Grounds and Limits of Political Obligation

THE PROBLEM OF political obligation is one of the most prominent issues of political philosophy. It is primarily concerned with the question: how far, when and why an individual is obliged to obey the law and commands of political authority. This may be accompanied by such duties of the citizen as payment of taxes, political participation and voting, jury service and military duty, etc. which are necessary for the maintenance of political institutions. Broadly speaking, these duties are regarded as part of the individual's political obligation. Political philosophy inquiries into the logical and moral grounds of political obligation so as to determine its proper scope and limits. This question is so complex that it is not possible to find its definite answer which would be universally acceptable. However, an inquiry into different viewpoints expressed in this behalf can enlighten us in finding an answer to this problem in a particular context.

THE DOCTRINE OF FORCE MAJUERE:-

Force Majuere means superior strength, an irresistible compulsion or coercion. The doctrine of force majuere, therefore, regards the superior strength of the state as the source of political obligation. According to this view, the state is so powerful that the individual has no option but to obey its laws and commands, whether he likes them or not. In this sense, political obligation is based on the fear of punishment or other unpleasant consequences which would follow from disobedience of law. This view of political obligation identifies the state or government as the embodiment of political authority; its invincible power as the source of its authority. Since individual is too weak to challenge the authority of the state, his political obligation is unlimited.

The difficulty with this theory is that it is not based on any moral ground. It simply invokes the dubious rule of might is right'. It does not allow the individual to inquire whether a law is right or wrong; it does not care to secure his willing obedience. It does not permit the individual to resist any law or command which could be wrong in his judgment. It creates a ground of obedience which is akin to surrender under the threat of an armed robber rather than following the advice of a doctor in the interest of individual's own health. With these characteristics, it could hardly be treated as a proper theory of political obligation.

DIVINE RIGHT THEORY:- The theory of divine right of Kings holds that the authority of the sovereign is derived from God; hence obedience to the state is as imperative as obedience to God. The early hints of this theory are found in the ancient Indian political thought. In Europe this theory was developed during the ascendancy of monarchy. Its chief exponent was Robert Filmer (1588-1653). In the recent times, this theory was upheld in pre-communist Tibet and some tribal kingdoms. It is seldom invoked in the modem state. Since God's will is binding on all mortals, this theory upholds an unlimited political obligation. It establishes political obligation on religious rather than moral ground. If a King turns out to be a tyrant, people have to obey him as a punishment for their sin. James I of England (1566-1625) sought to justify his tyrannical rule precisely on this ground. Some writers equate the divine right theory with 'charismatic authority'.

Michael Brown

The Grounds and Limits of Political Obligation Emile Capriotti, 1992 This book deals with the question of whether citizens have an obligation to states or political entities generally The argument of the book attempts to show that the individual receives benefits from the state that form both the grounds and also the limits of that obligation to the state It revises and updates the State of Nature theory of classical social contract philosophy in the light of developments in game theory and economics The Grounds and Limits of Political Obligation offers an original theory of the relationship between the individual and the state based upon two principles of political obligation The Nonaggression Principle that one is obligated not to inflict natural injuries upon others and The Public Goods Principle that individuals have an obligation to do their part in the maintenance of public goods that protect them from natural injuries **American Book Publishing Record Cumulative** 1993 R R Bowker Publishing, 1994-03 Cited in BCL3 Sheehy and Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker an **Selected Acquisitions of the Library** Indiana University, Bloomington. Law Library, 1993 **Subject Guide to Books in Print** ,1993 **Bulletin of** the Atomic Scientists, 1961-04 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world **The Christian Union** Henry Ward Beecher, 1874 **Bulletin of** the Atomic Scientists, 1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world **Christian Union** ,1874 The Examiner .1843 Bulletin of the Atomic Scientists, 1971-09 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world Outlook Alfred Emanuel Smith, Francis Walton, 1874 The **Illustrated London News** ,1843 **Popular Mechanics** ,2000-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Indianapolis Monthly, 2001-12 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy's cultural landscape Religious and Theological Abstracts, 2006 The Philosopher's Index ,2008 Vols for 1969 include a section of abstracts Working Mother, 2000-10 The magazine that helps career moms balance their personal and professional lives

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