

offered sitting, the yagatis standing. See Sūtra XCII. The *guhōti* acts consist in pouring melted butter into the fire of the Âhavanīya altar, which is so called because 'âhū-yante-sminn âhutaya/k kshipyanta iti.'

### SŪTRA LXXXVIII.

Taking (the butter) once.

### SŪTRA LXXXIX.

Or, if there are several Âhutis, taking (the butter) for each Âhuti.

### SŪTRA XC.

Or, doing as he likes in dividing (the butter).

### Commentary.

These three Sūtras belong together. They teach that one slice (*avadāna*) of butter should be taken, melted, and poured on the Âhavanīya fire; or, if there are more than one âhuti, then one slice should be taken for each. This, however, is made optional again by the last Sūtra.

### SŪTRA XCI.

There is no fuel (in the Darvi-homa), except at the Agnihotra.

### Commentary.

In the case of the Agnihotra it is distinctly stated, *dve samidhāv âdadhāt, let him lay down two sticks.*

### SŪTRA XCII.

One pours out (*guhōti*) the Darvi-homas, sitting west of the Âhavanīya fire, and bending the right knee, or not bending it.

### SŪTRA XCIII.

If it is distinctly stated, it is done in a different way.

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**William Swan Sonnenschein**



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








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