



# THE GREAT UNIVERSE

Directed and narrated by: Sean Wilentz  
Cory Doctorow, John Ortved, Adam Carolla

# The Great Universe Discourses On Society

**James R. Lewis**



## **The Great Universe Discourses On Society:**

**The Great Universe** Ānandamūrti,1973      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1976      The Encyclopedia of Cults, Sects, and New Religions James R. Lewis,2001-03 Surpassing the scope and the thoroughness of the first edition this new edition of The Encyclopedia of Cults Sects and New Religions is the most wide ranging and accessible resource on the historically significant and more obscure sinister and bizarre religious groups Including many entries by scholarly specialists this volume explains more than 1 000 diverse groups and movements from such well known sects as the Branch Davidians Aum Shinrikyo and Heaven s Gate to obscure groups like Ordo Templi Satanas Witches International and the Nudist Christian Church of the Blessed Virgin Jesus In addition to an exhaustive index and handy cross references the second edition includes over a hundred new topical entries on subjects relevant to understanding sectarian movements from snake handling and satanic ritual abuse to brainwashing and exorcism This book a must for all libraries and schools will endure as the first and only point of reference for researchers scholars students and anyone interested in fringe religious groups      John Wyclif's Discourse on Dominion in Community Elemér Boreczky,2008 This book reconstructs John Wyclif s whole discourse on dominion in community by rereading his notorious works and restores his fame and integrity as a serious and original thinker Christ s lawyer and the law giver of the English nation at the dawn of Reformation      **The Routledge Handbook of Cultural Discourse Studies** Shi- xu,2024-03-29 In response to the cultural challenges in society and scholarship this handbook presents the conceptions assumptions principles methods topics and issues in the studies of cultural forms of human communication cultural discourses by experts from around the world A culturalist programme in communication studies CS cultural discourse studies CDS as represented in this handbook is a new current of thought in human and social science and a form of academic activism but above all it is a fresh paradigm of research committed to enhancing cultural harmony and prosperity on the one hand and facilitating intellectual plurality and innovation on the other hand This handbook is the first of its kind it is concerned with the identities of and interactions between the world s diverse cultural communities through locally grounded and globally minded culturally conscious and critical approaches to their communicative practice Contributors apply such insights precepts and techniques not merely to discover and describe past and present communication but also to design and guide future communication This handbook is ideal for scholars and students interested in cultural aspects and issues of communication discourse as well as researchers of other fields looking to apply cultural discourse methods to their own projects      *Discourses on Moral & Religious Subjects* Antonio Rosmini,1882      Introductory Discourse, and the Lectures Delivered Before the American Institute of Instruction American Institute of Instruction,1861      **A Discourse concerning the Beauty of Providence. The fourth edition** John WILKINS (Bishop of Chester.),1672      The New Law of Fluids, Or, A Discourse Concerning the Ascent of Liquors, in Exact Geometrical Figures Between Two Nearly Contiguous Surfaces Humphry Ditton,1729      *Travel Narratives, the New*

*Science, and Literary Discourse, 1569-1750* Judy A. Hayden, 2016-03-03 The focus of this volume is the intersection and the cross fertilization between the travel narrative literary discourse and the New Philosophy in the early modern to early eighteenth century historical periods Contributors examine how in an historical era which realized an emphasis on nation and during a time when exploration was laying the foundation for empire science and the literary discourse of the travel narrative become intrinsically linked Together the essays in this collection point out the way in which travel narratives reflect the anxiety from changes brought about through the discoveries of the new knowledge and the way this knowledge in turn provided a new and more complex understanding of the expanding world in which the writers lived The worlds in this text are many for no world is monomial from the antipodes to the New World from the heavens to the seas and from fictional worlds to the world which contains and or constructs one s nation and empire All of these essays demonstrate the manner in which the New Philosophy dramatically changed literary discourse *Virginia Woolf and the Discourse of Science* Holly Henry, 2003-02-27 Table of contents *Ascetic Culture* Karigoudar Ishwaran, 1999 Finally he broadened the theme to the present title of his collection BOOK JACKET *Dictionary of Visual Discourse* Barry Sandywell, 2016-04-22 This substantial and ambitious dictionary explores the languages and cultures of visual studies It provides the basis for understanding the foundations and motivations of current theoretical and academic discourse as well as the different forms of visual culture that have come to organize everyday life The book is firmly placed in the context of the visual turn in contemporary thought It has been designed as an interdisciplinary or transdisciplinary introduction to the vocabularies and grammars of visuality that inform thinking in the arts and humanities today It also offers insight into the philosophical frameworks which underpin the field of visual culture A central theme that runs throughout the entries is the task of moving away from a narrow understanding of visuality inherited from traditional philosophy toward a richer cultural and multi sensorial philosophy of concrete experience The dictionary incorporates intertextual links that encourage readers to explore connections between major themes theories and key figures in the field In addition the author s introduction provides a comprehensive and critical introduction which documents the significance of the visual turn in contemporary theory and culture It is accompanied by an extensive bibliography and further reading list As both a substantive academic contribution to this growing field and a useful reference tool this book offers a theoretical introduction to the many languages of visual discourse It will be essential reading for graduate students and scholars in visual studies the sociology of visual culture cultural and media studies philosophy art history and theory design film and communication studies **New Religious Movements Update** ,1980 **Annual Report of the American Tract Society** American Tract Society (Boston, Mass.),1855 **Discourse on Metaphysics** Gottfried Wilhelm Freiherr von Leibniz,1916 **A Discourse Delivered at Plymouth, Mass. Dec. 22, 1832** Convers Francis,1832 *The Discourse of Modernism* Timothy J. Reiss,2018-03-15 No detailed description available for The Discourse of Modernism **Uncorrupted Christianity unpatronised by the Great. A discourse delivered ... on the**

**decease of Augustus Henry, Duke of Grafton** Thomas Belsham,1838      **Alan Watts in Late-Twentieth-Century Discourse** Peter J. Columbus,2023-11-17 This book is an anthology of commentary and criticism written within the transitional period between Alan Watts 1973 death and the twenty first century intellectual horizon Comprised of 16 chapters written and published between 1974 and 1994 with up to date introductions from the essayists and other contemporary thinkers this volume opens a window onto unexplored grounds of Alan Watts impact within late twentieth century discourse an intermediate space where scholars reoriented their bearings through changing times and emerging academic trends Offering varied explanations and assessments of Alan Watts including his influence on the Beat and Hippie generations and his popularization of Zen Buddhism in America it tackles unaddressed questions within the milieu of late twentieth century America from the Reagan Revolution and religious conservatism to paradigm shifts in Buddhist studies and the rise of post colonial theory Contributors post mortem analyses and critiques of Watts allow for a thematic rendering of their consonance or dissonance with noted Beat Hippie and Zen Buddhism themes of his lifetime This volume will appeal to scholars and students of humanistic psychology transpersonal psychology the psychology of religion comparative religion and American studies

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