

SMACK-BAM

OR THE ART OF GOVERNING MEN

Political Fairy Tales of Édouard Laboulaye

Translated and Edited by JACK ZIPES

The Governing Of Men

A. H. Leighton

The Governing Of Men:

The Governing of Men Austin Ranney, 1958 The Governing of Men Austin Ranney, 1962 Governing of Men A. H. Leighton, 2015-12-08 Commander Leighton is a psychiatrist and anthropologist who was assigned to go to the Japanese Relocation Center at Poston Arizona and apply the methods of social science to that community find out in terms of human relationships what was working well and why what was going wrong and why and attempt to draw general principles from that experience He fulfilled his mission brilliantly and his manuscript account was immediately hailed by those who read it as one of the most thoughtful and truly literate government reports ever written Under the sponsorship of the American Council Institute of Pacific Relations Commander Leighton has prepared this fascinating book from the material which went into his report The first part illustrated with striking photographs is a dramatic yet genuinely clinical account of the strike at Poston and the attitudes tensions and frustrations of both administrators and administered It inquires deeply into the motivations and reactions of the people who made up the Poston community In the next section general principles and recommendations are presented and this material is drawn from other sources as well as Poston The book thus appeals to a wide variety of readers Army and Navy officers facing problems of civil administration citizens interested in minority groups and race relations in the U S students of public opinion and of industrial relations in government industry and labor sociologists psychiatrists Moreover it is written with such skill and is so rich in dramatic illustration of how man s mind works that it is also unreservedly recommended to the general reader whether or not he has any active concern either with Japanese American problems or with the governing of men Originally published in 1945 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Governing of Men Austin Ranney, 1975-01-01 The Governing of Men. General Principles and Recommendations, Based on Experience at a Japanese Relocation Camp Alexander Hamilton Leighton, 1950 The Government of Things Thomas Lemke, 2021-09-28 Critically engaging with some limitations of new materialist scholarship Lemke draws on Foucault s concept of a government of things to propose a relational understanding of political ontologies On the Government of the <u>Living Michel Foucault, 2016-03-08 With these lectures Foucault inaugurates his investigations of truth telling in the ethical</u> domain of practices of techniques of the self How and why he asks does the government of men require those subject to power to be subjects who must tell the truth about themselves Publisher's website *A Defence of the Constitutions of* Government of the United States of America. A reply to Turgot's "Lettre au Docteur Price sur les législations américaines." John Adams.1788 The Government of England Abbott Lawrence Lowell, 1909 Guicciardini: Dialogue on the

Government of Florence Francesco Guicciardini, 1994-06-09 This is the first translation into English of Guicciardini s Dialogue on the Government of Florence Written in the early 1520s by the author of the famous History of Italy as well as a History of Florence and Political Maxims and Reflections this dialogue presents what is arguably the most searching and comprehensive analysis of the politics of his times Like Machiavelli his contemporary and friend Guicciardini rejects classical republican arguments in the name of the new political realism and acknowledges the important role of patronage and graft in contemporary politics and the illegitimacy of nearly all forms of political power In this Dialogue he provides one of the clearest expositions of the term reason of state which he was one of the first to employ and which he uses to justify the priority of state interest over private morality and religion The Government of Poland Jean-Jacques Rousseau, 1985-01-01 The Government of Poland is the only finished work in which Rousseau himself dons the mantle of legislator applying the principles of the Social Contract to the real world around him Poland teaches us much about the mysterious art of the Social Contract's legislator how he transforms each individual into part of a larger whole Only in Poland do we find what this crucial transformation entails and what it presupposes But probably the greatest lesson to be learned from Poland concerns Rousseau s understanding of the proper relationship between theory and practice Time and again we see Rousseau advising the Poles to do things which are in gross violation of the strict principles of political right he had elaborated in the Social Contract Richard Myers in Canadian Journal of Political Science *Regulations for the Government* of the Revenue Cutter Service United States. Revenue-Cutter Service, 1894 **Digest of Appropriations for the Support** of the Government of the United States .. United States. Department of the Treasury. Bureau of Accounts, 1898 **Government of Life** Vanessa Lemm, Miguel Vatter, 2014-04-05 Foucault's late work on biopolitics and governmentality has established him as the fundamental thinker of contemporary continental political thought and as a privileged source for our current understanding of neoliberalism and its technologies of power In this volume an international and interdisciplinary group of Foucault scholars examines his ideas of biopower and biopolitics and their relation to his project of a history of governmentality and to a theory of the subject found in his last courses at the College de France Many of the chapters engage critically with the Italian theoretical reception of Foucault At the same time the originality of this collection consists in the variety of perspectives and traditions of reception brought to bear upon the problematic connections between biopolitics and governmentality established by Foucault's last works

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