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Daniel J. Harrington, S.J., Editor



The Gospel of JOHN

Francis J. Moloney, S.D.B.

The Gospel Of John Sacra Pagina

Sang-Hoon Kim



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Sacra Pagina: The Gospel of John Francis J. Moloney, 2016-03-18 No other book of the New Testament has attracted as much attention from commentators as the Fourth Gospel. It has stirred minds, hearts, and imaginations from Christianity's earliest days. In The Gospel of John, Francis Moloney unfolds the identifiable point of view of this unique Gospel narrative and offers readers heirs to its rich and widely varied interpretative traditions relevant for their lives today. The Gospel of John's significance for Christianity has been obvious from the time of Irenaeus. It was also fundamental in the emergence of Christian theology, especially in the trinitarian and christological debates that produced the great ecumenical Councils from Nicaea to Chalcedon. What sets this commentary on the Fourth Gospel apart from others is Moloney's particular attention to the narrative design of the Gospel story. He traces the impact the Johannine form of the Jesus story has made on readers and explicates the way in which the author has told the story of Jesus. Through this, he demonstrates how the Gospel story articulates a coherent theology, christology, and ecclesiology.

The Gospel of John Francis J. Moloney, Daniel J. Harrington, 1998. A Michael Glazier book. Includes bibliographical references and indexes.

The Gospel Of John , Sacra Pagina Francis Moloney, 1998

The Gospel of John David F. Ford, 2021-12-07 Christianity Today 2023 Book Award Finalist Biblical Studies. John is a Gospel of abundant truth, life, and love. David Ford, one of the world's leading Christian theologians, invites readers into a fresh, profound encounter with Jesus through the Gospel of John in this comprehensive theological commentary. This commentary will appeal to a wide audience, including pastors, church leaders, and other readers interested in the intersection of theology and spirituality. It will also be of interest to professors and students doing research on John and the reception of the Gospel in Christian theology.

1, 2, and 3 John John Painter, Daniel J. Harrington, 2002. The Johannine Epistles are today read as an important part of the Johannine literature. Yet the meaning of the text is often unclear. Part of the problem arises because although 1 John is called an Epistle, it lacks the formal marks of an Epistle. In 1, 2, and 3 John, John Painter illuminates the relationship 1, 2, and 3 John have to each other and to the Gospel. Painter explains the historical context of the Johannine Epistles using a socio-rhetorical approach. The writings are shown to reflect a situation of conflict and schism within the Johannine community; they seek to persuade the readers of the truth of the writer's message. In this truth, the readers are encouraged to abide if they would have the assurance of eternal life. Painter also examines the inseparable connection between belief and ethical life in active love for one another. Through the socio-rhetorical approach, Painter brings to light the continuing relevance of these writings.

1, 2, and 3 John is divided into two parts. Chapters under 1 John are: Introduction to the Exegesis of 1 John, Outline of 1 John, First Presentation of the Two Tests (1:6-2:27), Excursus Sin and Sinlessness, Excursus Love of the Brother/Sister of One Another, Excursus The Antichrist, Second Presentation of the Two Tests (2:28-4:6), Third Presentation of the Two Tests (4:7-5:12), Conclusion (5:13-21), and Excursus A Sin Unto Death. Chapters under 2 and 3 John are: 2 John, Introduction to the Exegesis of 2 John, Outline of 2 John, Prescript (2 John 1:3), Body of the Letter

4 11 Notice of Intention to Visit 12 and Final Greetings 13 3 John Introduction to the Exegesis of 3 John Outline of 3 John Prescript 3 John 1 2 Body of Letter 3 12 and Final Greetings 13 15 John Painter is the Foundation Professor of Theology at Charles Sturt University in Canberra Australia *Stoicism and the Gospel of John* Fergus J. King ,2025-03-17 *The Legacy of John* Tuomas Rasimus,2010 This volume investigates the early second century reception of the Fourth Gospel This is an era when its fortunes are surrounded by silence and mystery It was assumed until quite recently that Gnostic and other so called heterodox groups were the first ones to appreciate this gospel and hence the mainstream Christians avoided using it until Irenaeus rescued it for the church Lately this view has been challenged by several scholars for several reasons The contributions in this volume written by leading specialists in their respective fields offer an approachable fresh comprehensive and up to date view of the second century reception of John s Gospel in a situation where new understandings about various forms of early Christianity and its multiformity have started to emerge Interpreting the Gospel and Letters of John Brown, Sherri L,Moloney, Francis J., SDB,2017 Accessible comprehensive and up to date Interpreting the Gospel and Letters of John is an ideal text for students new to the discipline of biblical studies Sherri Brown and Francis J Moloney present a broad overview of the story of Christianity arising out of its Jewish foundations and proceed to guide readers expertly through the contents of the Gospel and Letters of John Maintaining that Johannine literature is best understood against the background of the Old Testament covenant metaphor Brown and Moloney focus on the central role of covenant in the narrative of John s Gospel and highlight the Evangelist s use of fulfillment language Helpful sidebars maps questions for review and further reading lists are placed throughout the text making this volume well suited for classroom use **A Theology of John's Gospel and Letters** Andreas J. Kostenberger,2015-04-28 A Theology of John s Gospel and Letters introduces the first volume in the BTNT series Building on many years of research and study in Johannine literature Andreas K stenberger not only furnishes an exhaustive theology of John s Gospel and letters but also provides a detailed study of major themes and relates them to the Synoptic Gospels and other New Testament books Readers will gain an in depth and holistic grasp of Johannine theology in the larger context of the Bible D A Carson Trinity Evangelical Divinity School says about K stenberger s volume that for the comprehensiveness of its coverage in the field of Johannine theology Gospel and Letters there is nothing to compare to this work I Howard Marshall University of Aberdeen writes This book is a first in many ways the first volume that sets the pattern for the quality and style of the new Biblical Theology of the New Testament series published by Zondervan the first major volume to be devoted specifically to the theology of John s Gospel and Letters at a high academic level and the first volume to do so on the basis that here we have an interpretation of John s theology composed by an eyewitness of the life and passion of Jesus The Biblical Theology of the New Testament Series The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this

series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament theology

The Signs of Jesus' Deity in the Gospel of John Solomon E. Fields, 2020-08-27 Do the miracles in the gospel of John really prove that Jesus of Nazareth is the son of God In a carefully researched study a seasoned preacher and teacher examines the signs recorded in the gospel of John explores whether they provide definitive proof of the deity of Jesus Christ and analyzes the background of the audience during the time period of Jesus as well as that of the implied readers of the gospel While explaining the text in John's gospel specifically the passages related to the traditional seven signs and the other nontraditional miraculous signs Dr Solomon Fields also analyzes the acceptance or lack of acceptance of the signs that John incorporates as reasons for believing in Jesus Christ and considers the post resurrection perspective of the uniqueness of the signs within the early church and the present day church in regard to the Christian faith all while giving honor and glory to the Lord Jesus Christ so that souls may be saved and strengthened in the kingdom of God The Signs of Jesus Deity in the Gospel of John provides a concise resource tool for those who minister through preaching teaching and leading bible studies around the signs within this important Christian teaching I thank Dr Fields for presenting such a fresh view on the Signs miracles of Jesus These Signs are a testament of the Divine powers of His attributes shown to man during His ministry here on earth No one else within the historical times of man on earth could possibly exhibit these things except the Son of God Being a student of history I appreciated the book's use of the Old Testament to give strength to the acts rendered by our Lord Jesus Christ The Old Testament connection expounds on the fact that the Word Jesus was preexistent from the beginning as indicated in the first verse of the Book of John The Word was God prior to the beginning and so in essence these powers of Signs were existing prior to the beginning Again thank you Dr Fields for this persuasive view on the Signs of Jesus it is a good resource for study I will recommend the book for my students Dr Bill Odems Mount Olive Bible Institute Whether you are a pastor minister or layperson you will find this in depth exposition of the miracles of Jesus as chronicled in the Gospel of John to be inspirational insightful and provocative The meticulous examination and brilliant writing of Dr Fields reinforce the truth regarding the deity of Jesus as The Christ Cory S Powell Pastor New Dimensions Tabernacle Lubbock TX

The Gospel of John Francis J. Moloney, 2005 Moloney unfolds the identifiable point of view of this unique Gospel narrative and offers readers heirs to its rich and widely varied interpretative traditions relevance for their lives today Biblical Studies

John Colin G. Kruse, 2017-08-01 Among the Gospels John's is unique in both structure and content Ultimately faith in Jesus is at the center with signs highlighted to provoke faith and stories of those who responded to Jesus as examples of faith In this replacement Tyndale commentary Colin Kruse ably reveals how the Fourth Gospel weaves its themes of belief and unbelief into its rich Christology

Reading John Christopher W. Skinner, 2015-04-03 The Gospel of John is often found at the center of discussions about the Bible and

its relation to Christian theology It is difficult to quantify the impact John's Gospel has had on both the historical development of Christian doctrine and the various expressions of Christian devotion All too often however readers have failed to understand the Gospel as an autonomous text with its own unique story to tell More often than not the Gospel of John is swept into a reading approach that either conflates or attempts to harmonize with other accounts of Jesus' life This book emphasizes the uniqueness of John's story of Jesus and attempts to provide readers with a road map for appreciating the historical context and literary features of the text The aim of this book is to help others become better more perceptive readers of the Gospel of John with an ability to trace the rhetoric of the narrative from beginning to end "A Hard Saying" Francis J. Moloney, 2001 In this collection of essays Moloney focuses upon aspects of the New Testament especially from the story of Jesus and the four Gospels which raise issues of contemporary concern **Ecclesiology and Theosis in the Gospel of John** Andrew J. Byers, 2017-06-16 For the author of the fourth Gospel there is neither a Christless church nor a churchless Christ Though John's Gospel has been widely understood as ambivalent toward the idea of church Andrew Byers argues that ecclesiology is as central a Johannine concern as Christology Rather than focusing on the community behind the text John's Gospel directs attention to the vision of community prescribed within the text which is presented as a narrative ecclesiology by which the concept of church gradually unfolds throughout the Gospel's sequence The theme of oneness functions within this script and draws on the theological language of the Shema a centerpiece of early Jewish theology and social identity To be one with this one God and his one Shepherd involves the believers' corporate participation within the divine family Such participation requires an ontological transformation that warrants an ecclesial identity expressed by the bold assertion found in Jesus' citation of Psalm 82: you are gods **Engaging with C.H. Dodd on the Gospel of John** Tom Thatcher, 2013 Reflects upon and looks beyond the pioneering scholarship of C. H. Dodd charting a course for future research on John **Exploring the New Exodus in John** Paul S. Coxon, 2015-03-09 The theme of the New Exodus (NE) in John's Gospel has been largely unexplored in recent scholarship Now however by careful intertextual exegesis of John 5:10 Paul Coxon has compellingly argued that not only is the NE key to interpreting the Fourth Gospel but also to unlocking the mysteries of the Johannine puzzle itself Anyone who is interested in searching the riches of this marvelous Gospel will want to explore the NE in John in these pages **Sourcebook of the Structures and Styles in John 1-10** Sang-Hoon Kim, 2014-07-03 No other book in the New Testament compares to John in its complexity of style and structure So many factors confuse Johannine scholars including the complexity of styles repetition duplication and seemingly distracted structures that are difficult to discern Sourcebook of the Structures and Styles in John 1-10 is designed to scrutinize the structures and styles in John 1-10 reading John according to John's way with the following integrated points of view First this reading is indebted to both diachronic and synchronic approaches Second macro structure and micro style are treated together and interactively Third specific and overall analyses are made together Fourth grammatical and relational

considerations are brought together Fifth syntactic semantic and pragmatic relations are considered all together Sixth both parallelisms and chiasms including their variations are examined whether in macro structure or in micro style without excluding either Seventh all types of parallelisms and chiasms are examined whether simple or complex Eighth ancient and modern ways in writing reading processes complement each other Ninth Western and Eastern perspectives become complementary Tenth the Greek text and its English version by the author are used interactively Eleventh analysis and discussion are brought to complement one another

Interpreting the New Testament Francis J. Moloney, Sherri Brown, 2019-10-03 A succinct and accessible text for teaching students how to interpret the New Testament This new textbook effectively introduces students to the art and craft of biblical interpretation New Testament scholars Sherri Brown and Francis Moloney begin by orienting students to the world of the Bible exploring contemporary methods for interpreting the biblical literature and showing how the Old Testament is foundational to the formation of the New Testament The book proceeds to lead readers through the books of the New Testament by genre The Narratives Gospels and Acts Paul and His Letters Hebrews and the Catholic Epistles Apocalyptic Literature and the Book of Revelation Unlike book by book introductory textbooks that tend to overshadow the primary biblical text with lots of detailed information Brown and Moloney's *Interpreting the New Testament* actually facilitates the study of the New Testament itself Their concluding chapter reflects on the challenge of the New Testament to our present world

The Johannine Gospel's Concept of Community Godibert Kelly Gharbin, 2025-05-27 The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in John the exegesis of the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader's understanding of the text It also allows John's theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

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