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The Dutch Down Under 16062006

Theo D'haen



The Dutch Down Under 16062006:

The Dutch Down Under Nonja Peters, 2006 The celebrations of the first 400 years of relations between The Commonwealth of Australia and The Kingdom of The Netherlands mark a very special and important event for both countries The shared relationship between the two countries was first established in 1606 when the Dutch vessel Duyfken mapped part of the coast near present day Weipa Cape York Peninsula of the continent that would in time become known as Australia This event led to further encounters between early maritime pioneers and traces of early Dutch influence are still found in such Australian place names as Tasmania and Cape Leeuwin Over time subsequent global events forged closer links between the two countries as part of the post war migration from a war ravaged Europe to the population hungry Australia almost 170 000 Dutch nationals arrived down under It was this migration from Europe in the 1950s that allowed the Australian economy to move forward into more prosperous times Today there are some 270 000 Australian residents who were either born in the Netherlands or who claim Dutch ancestry The Dutch Down Under 1606 2006 provides illuminating commentary from 23 contributing authors on the history of these relationships and on the socio economic and cultural impact of the migration on both Dutch residents in Australia and their families in the Netherlands Language, Culture and the Dynamics of Age Anna Duszak, Urszula Okulska, 2011 The book explores the role of age in communication under consideration of various age groups the elderly middle aged teenagers children genres cultures and languages The social skewing of the contributions explains the book's focus on discourse mediated social identities with age implicated as a viable controller of how social action is strategically deployed for alignment and alienation accommodation and divergence The studies in the book show the particular importance of the discursive construction of age in the face of new challenges of globalization increased human mobility and rising intergenerational conflicts **Dutch and Flemish Literature as World Literature** Theo D'haen, 2019-07-25 The recent return of world literature to the centre of literary studies has entailed an increased attention to non European literatures but in turn has also further marginalized Europe's smaller literatures Dutch and Flemish Literature as World Literature shows how Dutch language literature from its very beginnings in the Middle Ages to the present has not only always taken its cue from the major literary traditions of Europe and beyond but has also actively contributed to and influenced these traditions The contributors to this book focus on key works and authors providing a concise yet highly readable history of Dutch language literature and demonstrating how this literature is anchored in world literature **Migration Documentary Films in Post-War Australia , Navigating by the Southern Cross** Kenneth Morgan, 2021-01-28 In this comprehensive study Kenneth Morgan provides an authoritative account of European exploration and discovery in Australia The book presents a detailed chronological overview of European interests in the Australian continent from initial speculations about the Great Southern Land to the major hydrographic expeditions of the 19th century In particular he analyses the early crossings of the Dutch in the 17th century the exploits of English buccaneer adventurer

William Dampier the famous voyages of James Cook and Matthew Flinders and the little known French annexation of Australia in 1772 Introducing new findings and drawing on the latest in historiographical research this book situates developments in navigation nautical astronomy and cartography within the broader contexts of imperial colonial and maritime history

The Global Lives of Things Anne Gerritsen, Giorgio Riello, 2015-11-19 The Global Lives of Things considers the ways in which things ranging from commodities to works of art and precious materials participated in the shaping of global connections in the period 1400 1800 By focusing on the material exchange between Asia Europe the Americas and Australia this volume traces the movements of objects through human networks of commerce colonialism and consumption It argues that material objects mediated between the forces of global economic exchange and the constantly changing identities of individuals as they were drawn into global circuits It proposes a reconceptualization of early modern global history in the light of its material culture by asking the question what can we learn about the early modern world by studying its objects This exciting new collection draws together the latest scholarship in the study of material culture and offers students a critique and explanation of the notion of commodity and a reinterpretation of the meaning of exchange It engages with the concepts of proto globalization the first global age and commodities consumption Divided into three parts the volume considers in Part One Objects of Global Knowledge in Part Two Objects of Global Connections and finally in Part Three Objects of Global Consumption The collection concludes with afterwords from three of the leading historians in the field Maxine Berg Suraiya Faruqi and Paula Findlen who offer their critical view of the methodologies and themes considered in the book and place its arguments within the wider field of scholarship Extensively illustrated and with chapters examining case studies from Northern Europe to China and Australia this book will be essential reading for students of global history

The Christian Slaves of Depok Nonja Peters, 2021-07-28 This book recounts the little known history of Cornelis Chastelein a high ranking official of the Dutch East India Company and the 150 200 slaves he purchased from slave markets around South East Asia to work his landed estates in the Batavian Jakarta hinterlands It traces the making and unravelling of his dream to create a self sustaining Christian community of freed slaves in the midst of a Muslim stronghold To this end on his death on 28 June 1714 he freed most of his slaves and bequeathed those who had embraced Christianity his 1244 hectare Depok estate in collective ownership The book isolates behaviours and events that influenced these Depokers lives after Chastelein s death such as endogamy religion war revolution and diaspora Its main characters are the missionaries bent on Depokers Dutchification the Japanese invaders who demand obedience to their Asia for the Asians thinking and the Indonesian Pemuda freedom fighters who insist Depokers throw their weight behind the Independence movement Enslavement made Depokers inbetweeners In the Netherlands they were considered Indonesian and the Dutch to whom they thought they belonged painfully excluded them Following the transfer of sovereignty the Republic of Indonesia confiscated the rice fields of those that stayed and labelled them Belanda Depok black Hollanders The history of the

Depokkers is a tale of survival in the face of adversity that takes in the dying embers of the Netherlands East Indies and the birth of Indonesia

Feeling Things Stephanie Downes, Sally Holloway, Sarah Randles, 2018-01-13 This interdisciplinary essay collection investigates the various interactions of people feelings and things throughout premodern Europe It focuses on the period before mass production when limited literacy often prioritised material methods of communication The subject of materiality has been of increasing significance in recent historical inquiry alongside growing emphasis on the relationships between objects emotions and affect in archaeological and sociological research The historical intersections between materiality and emotions however have remained under theorised particularly with respect to artefacts that have continuing resonance over extended periods of time or across cultural and geographical space Feeling Things addresses the need to develop an appropriate cross disciplinary theoretical framework for the analysis of objects and emotions in European history with special attention to the need to track the shifting emotional valencies of objects from the past to the present and from one place and cultural context to another The collection draws together an international group of historians art historians curators and literary scholars working on a variety of cultural literary visual and material sources Objects considered include books letters prosthetics religious relics shoes stone and textiles Many of these have been preserved in international galleries museums and archives while others have remained in their original locations even as their contexts have changed over time The chapters consider the ways in which emotions such as despair fear grief hope love and wonder become inscribed in and ascribed to these items producing emotional objects of significance and agency Such objects can be harnessed to create affirm or express individual relationships as for example in religious devotion and practice or in the construction of cultural communal and national identities

Evangelicals and the End of Christendom Hugh Chilton, 2019-12-09 Exploring the response of evangelicals to the collapse of Greater Christian Britain in Australia in the long 1960s this book provides a new religious perspective to the end of empire and a fresh national perspective to the end of Christendom In the turbulent 1960s two foundations of the Western world rapidly and unexpectedly collapsed Christendom marked by the dominance of discursive Christianity in public culture and Greater Britain the powerful sentimental and strategic union of Britain and its settler societies disappeared from the collective mental map with startling speed To illuminate these contemporaneous global shifts this book takes as a case study the response of Australian evangelical Christian leaders to the cultural and religious crises encountered between 1959 and 1979 Far from being a narrow national study this book places its case studies in the context of the latest North American and European scholarship on secularisation imperialism and evangelicalism Drawing on a wide range of archival sources it examines critical figures such as Billy Graham Fred Nile and Hans Mol as well as issues of empire counter cultural movements and racial and national identity This study will be of particular interest to any scholar of Evangelicalism in the twentieth century It will also be a useful resource for academics looking into the wider impacts of the decline of Christianity and the British Empire in Western civilisation

The A to Z of Australia James C.

Docherty,2010-04-01 The last continent to be claimed by Europeans Australia began to be settled by the British in 1788 in the form of a jail for its convicts While British culture has had the largest influence on the country and its presence can be seen everywhere the British were not Australia s original populace The first inhabitants of Australia the Aborigines are believed to have migrated from Southeast Asia into northern Australia as early as 60 000 years ago This distinctive blend of vastly different cultures contributed to the ease with which Australia has become one of the world s most successful immigrant nations The A to Z of Australia relates the history of this unique and beautiful land which is home to an amazing range of flora and fauna a climate that ranges from tropical forests to arid deserts and the largest single collection of coral reefs and islands in the world Through a detailed chronology an introduction appendixes a bibliography and cross referenced dictionary entries on some of the more significant persons places and events institutions and organizations and political economic social cultural and religious facets author James Docherty provides a much needed single volume reference on Australia from its most unpromising of beginnings as a British jail to the liberal tolerant democracy it is today

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