

The Discourses

Eric Barreto, Matthew L. Skinner, Steve Walton

The Discourses:

The Discourses Sir Joshua Reynolds, 1887 The Discourses al-Hasan al-Yūsī, 2021-11-09 Wide ranging essays on Moroccan history Sufism and religious life Al asan al Y s was arguably the most influential and well known Moroccan intellectual figure of his generation In 1084 1685 at the age of roughly fifty four and after a long and distinguished career this Amazigh scholar from the Middle Atlas began writing a collection of short essays on a wide variety of subjects Completed three years later and gathered together under the title Discourses on Language and Literature al Muhadarat fi l adab wa l lughah they offer rich insight into the varied intellectual interests of an ambitious and gifted Moroccan scholar covering subjects as diverse as genealogy theology Sufism history and social mores In addition to representing the author s intellectual interests The Discourses also includes numerous autobiographical anecdotes which offer valuable insight into the history of Morocco including the transition from the Saadian to the Alaouite dynasty which occurred during al Y s s lifetime Translated into English for the first time The Discourses offers readers access to the intellectual landscape of the early modern Muslim world through an author who speaks openly and frankly about his personal life and his relationships with his country's rulers scholars and commoners An English only edition English and the Discourses of Colonialism Alastair Pennycook,1998 Is the English language neutral global and open to everyone This text suggests not By examining colonial language policies in India Malaysia and Hong Kong this book shows how various policies emerged The Discourses of Science Marcello Pera, 1994-12-15 Rather science is a three way interaction among nature the investigator and a questioning community which through the process of attack defense and dispute determines what science is Rhetoric then understood as the practice of scientific argumentation is an essential element in the constitution of science The discourses of Epictetus, tr. by G. Long Arrian, 1903 The Discourses of Epictetus Epictetus, 1877 Faulkner and the Discourses of Culture Charles Hannon, 2012-01-17 Throughout his career William Faulkner produced a literary discourse remarkably contiguous with other discourses of American culture but seldom has his work been explored as a participant in the shifts and ruptures that characterize modern discursive systems Charles Hannon argues in his brilliant new study that the language of Faulkner s fiction is replete with the voiced conflicts that shaped America and the South from the 1920s to 1950 Specifically Hannon takes five contemporary debates in historiography law labor ethnography and film and relates them both to canonical and less discussed texts of Faulkner Hannon employs a theoretical middle ground between Michael Bakhtin's stylistics of the novel and Michel Foucault's model of discourse as an autonomous self regulated domain while also drawing from the vast critical literature on Faulkner's fiction He begins by linking the story cycle The Unvanquished to the battle over interpretations of American history as voiced by the Nashville Agrarians on the one hand and W E B DuBois on the other Next Hannon shows how Faulkner's detective fiction of the early 1930s and portions of his novel The Hamlet were affected by the emerging schism between adherents of a new school of legal realism and those bound to a more conservative formalist jurisprudence According to Hannon Faulkner's great novel Absalom Absalom reflects in its depiction of various forms of labor one of Franklin Roosevelt's major New Deal accomplishments the Wagner Act of 1935 as well as contract disputes in the agricultural and manufacturing South and in the film studios of Hollywood Hannon discusses Faulkner's experimentation in The Hamlet vis vis the development of the ethnographic method in the field of anthropology He concludes with a fascinating analysis of the filming of Intruder in the Dust in Faulkner's hometown of Oxford Mississippi Through Hannon's keen interpretive readings Faulkner's texts emerge as a complex node in the larger discursive conflicts of his time Though he often seemed to be detached from influence Faulkner was Hannon reveals intensely attentive to ideas at the fore Writers and the Discourses of Colonialism, 1825-1861 Etsuko Taketani, 2003 An overdue examination of widely marginalized writings by women of the American antebellum period U S Women Writers presents a new model for evaluating U S relations and interactions with foreign countries in the colonial and postcolonial periods by examining the ways in which women writers were both proponents of colonialization and subversive agents for change Etsuko Taketani explores attempts to inculcate imperialist values through education in the works of Lydia Maria Child Sarah Tuttle Catherine Beecher and others and the results of viewing the world through these values as reflected in the writings of Harriet low Emily Judson and Sarah hale Many of the texts Taketani uncovers from relative obscurity illuminate the American attitude toward others whether Native American African American African or Asian She not only sheds lights on the life of the writers she examines but she also situates each writer s works alongside those of her contemporaries to give the reader a clear picture of the cultural context The Author Etsuko Taketani is associate professor of English in the Institute of Modern Languages and Cultures at the University of Tsukuba Japan Her articles have appeared in American Literary History Children's Literature Melville Society Extracts and other publications The Discourse of ADHD Mary Horton-Salway, Alison Davies, 2018-03-22 This book explores the discourse of attention deficit hyperactivity disorder ADHD one of the most debated mental health categories attributed to children and adults across the globe The authors trace the origins development and representation of ADHD to demonstrate how the category is produced through competing explanatory theories and processes of scientific professional and lay discourse Starting with the idea that medical categories are as much a product of cultural meaning social processes and models of medicine as they are of scientific fact this book utilises a range of perspectives from within critical discursive psychology to approach this topic The authors discuss historical construction media representation parents accounts of family life and the personal experience of children and adults to demonstrate how the construction of social identity and cultural stereotypes are embedded in the meaning of ADHD They explore the origins of ADHD and how biological and psychosocial explanations of the mental health category have been produced circulated debated and resisted within a culture of Othering and the discourse of blame A Selection from the Discourses of Epictetus with the Encheiridion Epictetus, 2018-09-21 Reproduction of the original A Selection from the 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