



Sun Dance

Tao Wei



Sun Dance:

The Native American Sun Dance Religion and Ceremony ,1998-06-30 The Sun Dance is still performed by some Plains Indians in America even though it was outlawed by the government in 1904 This bibliography provides a listing of sources on the Sun Dance The purpose of the annotated bibliography is to serve researchers including American Indians in learning more about the Sun Dance religion and ceremony of the Plains Indians It is intended that this guide will be useful to tribal researchers college and high school students doing library research for term papers and to advanced researchers seeking in depth materials for scholarly publications and field work It is hoped that this compilation will lead to increased knowledge and appreciation of the Sun Dance from Pref

The Shoshoni-Crow Sun Dance Fred W. Voget,1998-09-01 About 1875 the Crows abandoned their own Sun Dance but they continued to carry out other traditional rites despite opposition from missionaries and the federal government In 1941 Crow Indians from Montana sought out leaders of the Sun Dance among the Wind River Shoshonis in Wyoming and under the direction of John Truhjuo made the ceremony a part of their lives In The Shoshoni Crow Sun Dance Fred W Voget draws on forty years of fieldwork to describe the people and circumstances leading to this singular event the nature of the ceremony the reconciliation s with Christianity and peyotism the role of the Sun Dance as a catalyst for the reassertion of Crow cultural identity and the place the Sun Dance now holds in Crow life and culture Voget s description includes photographs and diagrams of the Sun Dance

The Sun Dance of the Plains Indians Leslie Spier,1921

The Ponca Sun Dance George Amos Dorsey,1905

The Sun Dance of the Crow Indians Robert Harry Lowie,1915

Cosmology and Moral Community in the Lakota Sun Dance Fritz Detwiler,2021-12-30 Drawing on Indigenous methodologies this book uses a close analysis of James R Walker s 1917 monograph on the Lakota Sun Dance to explore how the Sun Dance communal ritual complex the most important Lakota ceremony creates moral community providing insights into the cosmology and worldview of Lakota tradition The book uses Walker s primary source to conduct a reading of the Sun Dance in its nineteenth century context through the lenses of Lakota metaphysics cosmology ontology and ethics The author argues that the Sun Dance constitutes a cosmic ethical drama in which persons of all types human and nonhuman come together in reciprocal actions and relationships Drawing on contemporary animist theory and a perspectivist approach that uses Lakota worldview assumptions as the basis for analysis the book enables a richer understanding of the Sun Dance and its role in the Lakota moral world Offering a nuanced understanding that centers Lakota views of the sacred this book will be relevant to scholars of religion and animism and all those interested in Native American cultures and lifeways

The Sun Dance of the Plains Indians Leslie Spier,1921

Sundancing Thomas E. Mails,1998 To the Plains Indians the Sun Dance has traditionally been a profound religious ceremony the highest form of worship of the Most Holy One Thomas E Mails was invited to attend and record in detail the Sioux Sun Dances at Rosebud and Pine Ridge This was a singular honor no white man has been accorded before or since The result is this groundbreaking work illustrated with rare

photographs and stunning four color paintings Patricia Ann Lynch, 2004-01-01 Features over four hundred entries that explore such topics as the core beliefs of various tribes creation accounts and recurrent themes throughout North American native cultures The beliefs of many Native American peoples emphasize a close relationship between people and the natural world including geographical features such as mountains and lakes and animals such as whales and bison Therefore many of the myths of these peoples are stories of strange occurrences where animals or forces of nature and people interact These stories are full of vitality and have captured the attention of young people in many cases for centuries Native American Mythology A to Z presents detailed coverage of the deities legendary heroes and heroines important animals objects and places that make up the mythic lore of the many peoples of North America from northern Mexico into the Arctic Circle A comprehensive reference written for young people and illustrated throughout this volume brings to life many Native American myths traditions and beliefs Offering an in depth look at various aspects of Native American myths that are often left unexplained in other books on the subject this book is a valuable tool for anyone interested in learning more about various Native American cultures Coverage includes creation accounts from many Native American cultures influences on and development of Native American mythology the effects of geographic region environment and climate on myths core beliefs of numerous tribes recurrent themes in myths throughout the continent The beliefs of many Native American peoples emphasize a close relationship between people and the natural world

The Montana Cree Verne Dusenberry, 1998 The Montana Cree is a study of religion as a sustaining force in American Indian life On the small Rocky Boy reservation in northern Montana the Cree Indians provide an example of how a people transplanted and persecuted throughout their history can maintain and develop a tribal identity and unity through the continuance of their religious values As the adopted son of Mose Michelle a hereditary Pend O Reille chief Verne Dusenberry moved easily within Indian circles as an accepted participant observer in many religious ceremonies His ethnographic study provides detailed descriptions of ceremonies the Shaking Tent Ghost Dance and Sun Dance which are seldom accurately described elsewhere

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