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Summer's Promise

Lucy
Elliot

A harvest of love.

Summers Promise Historical No 44

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Managing Archives and Archival Institutions James Gregory Bradsher, 1991-08-13 Drawing on the expertise of nineteen highly regarded American archivists *Managing Archives and Archival Institutions* establishes general principles that will be of practical value to archivists at all stages of professional development in all types of archival institutions Contributions reflect the broad scope of archival work today and the wide range of skills and expertise archivists must acquire to meet the challenges presented by modern records and archives **Air University Library Index to Military Periodicals**, 1999 Empty Promises Elizabeth J. Shilton, 2016-09-01 Why a voluntary employer based pension system does not deliver adequate and secure retirement income for most Canadians *The Oral History Manual* Barbara W. Sommer, Mary Kay Quinlan, 2024-07-23 The Oral History Manual Fourth Edition is a comprehensive and user friendly book designed to take novice or experienced oral historians through the entire life cycle of creating an oral history project from idea through planning interviewing caring for and making oral history interviews accessible It includes updated information on evolving technology including the use of and challenges associated with automated transcription apps ethical and practical considerations related to oral history and social justice including interviews with people experiencing trauma and challenges associated with real time interviews conducted in the wake of natural and human caused disasters It emphasizes that an oral historian's work is not finished when the recorder is turned off describing in detail the importance of fully processing and preserving oral histories and related materials The book emphasizes the importance of oral history practitioners providing context for their work so researchers and others who encounter the materials in the future will understand fully the circumstances in which the oral histories were created The Oral History Manual Fourth Edition also provides readers background on the evolution of oral history practice and includes appendices with sample forms that oral historians will find useful as they develop their own projects The Summer's End (PROP) Mary Alice Monroe, 2015-05-19 Three sisters bound by love for their grandmother and the timeless beauty and traditions of the lowcountry find the courage to face the future and decide the course of their lives as summer comes to an end *Summers Off?* Christine A. Ogren, 2025 Since the nine month school year became common in the United States during the 1880s schoolteachers have never really had summers off Administrators instructed them to rest as well as to study and travel in the interest of creating a compliant workforce Teachers however adapted administrators directives to pursue their own version of professionalization and to ensure their financial well being *Summers Off* explores teachers summer experiences between the 1880s and 1930s in institutes and association meetings sessions at teachers colleges Black colleges and prestigious universities work for wages or their family tourism in the U S and Europe and activities intended to be restful This heretofore untold history reveals how teachers utilized the geographical and psychological distance from the classroom that summer provided to enhance not only their teaching skills but also their professional and intellectual independence their membership in the middle class and in the

cases of women and Black teachers their defiance of gender and race hierarchies Provided by publisher Odd Fellow's Talisman and Literary Journal ,1878 **Sweet Freedom's Plains** Shirley Ann Wilson Moore,2016-10-20 The westward migration of nearly half a million Americans in the mid nineteenth century looms large in U S history Classic images of rugged Euro Americans traversing the plains in their prairie schooners still stir the popular imagination But this traditional narrative no matter how alluring falls short of the actual and far more complex reality of the overland trails Among the diverse peoples who converged on the western frontier were African American pioneers men women and children Whether enslaved or free they too were involved in this transformative movement Sweet Freedom s Plains is a powerful retelling of the migration story from their perspective Tracing the journeys of black overlanders who traveled the Mormon California Oregon and other trails Shirley Ann Wilson Moore describes in vivid detail what they left behind what they encountered along the way and what they expected to find in their new western homes She argues that African Americans understood advancement and prosperity in ways unique to their situation as an enslaved and racially persecuted people even as they shared many of the same hopes and dreams held by their white contemporaries For African Americans the journey westward marked the beginning of liberation and transformation At the same time black emigrants aspirations often came into sharp conflict with real world conditions in the West Although many scholars have focused on African Americans who settled in the urban West their early trailblazing voyages into the Oregon Country Utah Territory New Mexico Territory and California deserve greater attention Having combed censuses maps government documents and white overlanders diaries along with the few accounts written by black overlanders or passed down orally to their living descendants Moore gives voice to the countless mostly anonymous black men and women who trekked the plains and mountains Sweet Freedom s Plains places African American overlanders where they belong at the center of the western migration narrative Their experiences and perspectives enhance our understanding of this formative period in American history *Promises Unfulfilled* Ben Callahan,2020-06-24 This narrative is a chronological history of the first Lutheran institution of higher learning in the state of North Carolina Although several individual North Carolina Lutheran congregations established their own private academies during the Church s first 110 years in the state it was not until 1855 that the North Carolina Lutheran Synod opened its first high school of a collegiate character Romance and Power Lynn Coddington,1997

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