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Summa Angelica

Abigail Firey



Summa Angelica:

The Doctor and Student Christopher Saint German,1886 *Doctor and Student* Christopher Saint German,1746

French Books III & IV (FB) (2 vols.) Andrew Pettegree,Malcolm Walsby,2011-10-14 French Books III IV complete a comprehensive bibliographical survey of all books published in France in the first age of print It lists over 40 000 editions printed in France in languages other than French during the fifteenth and sixteenth centuries together with bibliographical references an introduction and indexes It draws on the analysis of over 3 000 collections situated in libraries throughout the world French Books will be an invaluable research tool for all students and scholars interested in the history culture and literature of France as well as historians of the early modern book world For vols I II please go to French Vernacular Books

Franciscan Literature of Religious Instruction before the Council of Trent Bert Roest,2004-10-01 This book provides for the first time an exhaustive discussion of the Franciscan production of texts of religious instruction during the later medieval period c 1210 c 1550 In eight chapters it introduces the reader to the most important Franciscan sermon cycles the Franciscan guidelines for living the life of evangelical perfection the many Franciscan novice training manuals the Franciscan catechisms and confession manuals the Franciscan output of liturgical handbooks the large number of Franciscan texts containing more wide ranging forms of religious edification and Franciscan prayer guides This book provides medievalists and Renaissance scholars alike with a new tool to assess the intellectual and religious transformations between the thirteenth and the sixteenth century and contributes to the current re interpretation of the late medieval pastoral revolution *Publications* Oxford Historical Society (Oxford, England),1885 [A New History of Penance](#) Abigail

Firey,2008 Using hitherto unconsidered source materials from late antiquity to the early modern period this volume charts new views about the role of penance in shaping western attitudes and practices for resolving social political and spiritual tensions as penitents and confessors negotiated rituals and expectations for penitential expression **Sixteenth-Century**

Spanish Bookstore William Pettas,1995 An article pub in 1952 on early foreign printers in Burgos mentioned the existence in that city s archives of a 1556 document concerning the shop of the printer bookseller Juan de Junta an Italian by birth son of the famous Florentine publisher Filippo di Giunta The document is a legal contract written in 1556 by the notary Pedro de Espinosa for the lease of the Junta bookstore and print shop in Burgos and also contains a very interesting inventory of everything which was in the shop in that year Few contemporary documents give us as much primary evidence for the kinds of materials a 16th cent Spanish bookstore contained as this document does for it provides the titles of all the books in the stock the number of copies of each title the costs of the individual books in most cases the format of the book and in many cases the city of publication or the name of the publisher [The Dialogue in English, Betweene a Doctor of Diuinitie, and a Student in the Lawes of England, Newlie Corrected and Imprinted, with New Additions](#) Christopher Saint German,1593

Abortion in Early Modern Italy John Christopoulos,2021-01-01 A comprehensive history of abortion in Renaissance

Italy In this authoritative history John Christopoulos provides a provocative and far reaching account of abortion in sixteenth and seventeenth century Italy His poignant portraits of women who terminated or were forced to terminate pregnancies offer a corrective to longstanding views he finds that Italians maintained a fundamental ambivalence about abortion Italians from all levels of society sought had and participated in abortions Early modern Italy was not an absolute anti abortion culture an exemplary Catholic society centered on the traditional family Rather Christopoulos shows Italians held many views on abortion and their responses to its practice varied Bringing together medical religious and legal perspectives alongside a social and cultural history of sexuality reproduction and the family Christopoulos offers a nuanced and convincing account of the meanings Italians ascribed to abortion and shows how prevailing ideas about the practice were spread modified and challenged Christopoulos begins by introducing readers to prevailing ideas about abortion and women s bodies describing the widely available purgative medicines and surgeries that various healers and women themselves employed to terminate pregnancies He then explores how these ideas and practices ran up against and shaped theology medicine and law Catholic understanding of abortion was changing amid religious legal and scientific debates concerning the nature of human life women s bodies and sexual politics Christopoulos examines how ecclesiastical secular and medical authorities sought to regulate abortion and how tribunals investigated and punished its procurers or did not even when they could have Abortion in Early Modern Italy offers a compelling and sensitive study of abortion in a time of dramatic religious scientific and social change

The Reformation of Suffering Ronald K. Rittgers, 2012-04-30 Protestant reformers sought to effect a radical change in the way their contemporaries understood and coped with the suffering of body and soul that were so prominent in the early modern period The reformers did so because they believed that many traditional approaches to suffering were not sufficiently Christian that is they thought these approaches were unbiblical The Reformation of Suffering examines the Protestant reformation of suffering and shows how it was a central part of the larger Protestant effort to reform church and society Despite its importance no other text has directly examined this reformation of suffering This book investigates the history of Christian reflection on suffering and consolation in the Latin West and places the Protestant reformation campaign within this larger context paying close attention to important continuities and discontinuities between Catholic and Protestant traditions Focusing especially on Wittenberg Christianity The Reformation of Suffering examines the genesis of Protestant doctrines of suffering among the leading reformers and then traces the transmission of these doctrines from the reformers to the common clergy It also examines the reception of these ideas by lay people The text underscores the importance of consolation in early modern Protestantism and seeks to challenge a scholarly trend that has emphasized the themes of discipline and control in Wittenberg Christianity It shows how Protestant clergymen and burghers could be remarkably creative and resourceful as they sought to convey solace to one another in the midst of suffering and misfortune The Protestant reformation of suffering had a profound impact on church and society in the early modern period and

contributed significantly to the shape of the modern world

Decoding **Summa Angelica**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Summa Angelica**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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