

- | | | | |
|---|--|----|---|
| 1 | Officia ecclesiastica nulla diligenti & assidue
sunt observanda quia sunt humana. | 9 | Scriptura sacra quadruplici sensu expendi
tur & non. 13. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prælati & sacerdoti scientia & virtutibus
debent emulare. | 11 | Tropologia quid. |
| 4 | Animum suum quoque diligenter curare debent. | 12 | Anagoge quid. |
| 5 | Sacerdotibus imperium non est detrahendum. | 14 | Institutionum ecclesiasticarum nactus
infinitus in libro de sac. non 15. & 17. |
| 6 | Officia divina in hominibus figuram gerunt. | 16 | Durandum communem ecclesie firmam in
statu in singulari. |
| 7 | Lex antiqua quodam habet mystica, quod
dam moralia. | 18 | Rationale veritas & quæ hoc non est in se
vera. |
| 8 | Lex antequam mutationem dissolvat. | 19 | Rationalitas hoc in illa veritate non dicitur. |

P R O O F M I V M



V AECYNOYE in
Ecclesiasticis officis,
rebus aut ornamen-
tis confistit, divinis
plena sunt signis, ac
que mysterijs, ac fin

Dom. 12. cedine redundantia, si tamen elegantem
Iob 38 habent imperforem, qui non mel de
Prov. 3 petra figere, oleumque de durissimo fa-
Isa. 43. 30. Quis tamen novit ordinem coeli, & ra-
Iacob 1 siones ipsius ponit in terra? Scrutator
Ps. 103. quippe manellatis opprimitur à gloria.
Eccl. 2. Siquidem puteus altus est, & in quo aequi
Job 3. hauriam, non habeo, nisi porrigat ille, qui
Eccl. 1. 2. dat omnibus absciter. & non improprie-
Eccl. 2. rat, ut inter medium montium transun-
Sap. 10 tem hauriam aquam, in gaudio de fonti-
Isa. 5. bus Salvatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio redi-

possit. ff. de legi. Leon. c. in iura. 21. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstratur exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem reuelare clarè, & aperte distillare, & ratione potere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouatione, et ubi ad laudem, & gloriam Trinitatis &c. Sane hoc faciemus et proli-

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