

*Six Ecclesiastical
Satires*



*edited by
James Dean*

TEAMS
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Six Ecclesiastical Satires Teams Middle English Text Ser

Russell A Peck



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A Companion to Middle English Prose Anthony Stockwell Garfield Edwards, 2004 The essays in this volume provide an up to date and authoritative guide to the major prose Middle English authors and genres Each chapter is written by a leading authority on the subject and offers a succinct account of all relevant literary history and cultural factors that need to be considered together with bibliographical references Authors examined include the writers of the Ancrene Wisse the Katherine Group and the Wounges Group Richard Rolle Walter Hilton Nicholas Love Julian of Norwich Margery Kempe Sir John Mandeville John Trevisa Reginald Pecock and John Fortescue Genres discussed include romances saints lives letters sermon literature historical prose anonymous devotional writings Wycliffite prose and various forms of technical writing The final chapter examines the treatment of Middle English prose in the first age of print Contributors BELLA MILLETT RALPH HANNA III AD PUTTER KANTIK GHOSH BARRY A WINDEATT A C SPEARING IAN HIGGINS A S G EDWARDS VINCENT GILLESPIE HELEN L SPENCER ALFRED HIATT FIONA SOMERSET HELEN COOPER GEORGE KEISER OLIVER S PICKERING JAMES SIMPSON RICHARD BEADLE ALEXANDRA GILLESPIE Ethics and Power in Medieval English Reformist Writing Edwin D. Craun, 2010-02-18 The late medieval Church obliged all Christians to rebuke the sins of others especially those who had power to discipline in Church and State priests confessors bishops judges the Pope This practice in which the injured party had to confront the wrong doer directly and privately was known as fraternal correction Edwin Craun examines how pastoral writing instructed Christians to make this corrective process effective by avoiding slander insult and hypocrisy He explores how John Wyclif and his followers expanded this established practice to authorize their own polemics against mendicants and clerical wealth Finally he traces how major English reformist writing Piers Plowman Mum and the Sothsegger and The Book of Margery Kempe expanded the practice to justify their protests to protect themselves from repressive elements in the late Ricardian and Lancastrian Church and State and to urge their readers to mount effective protests against religious social and political abuses **Lollards and Their Influence in Late Medieval England** Fiona Somerset, Jill C. Havens, Derrick G. Pitard, 2003 Who were the Lollards What did Lollards believe What can the manuscript record of Lollard works teach us about the textual dissemination of Lollard beliefs and the audience for Lollard writings What did Lollards have in common with other reformist or dissident thinkers in late medieval England and how were their views distinctive These questions have been fundamental to the modern study of Lollardy also known as Wycliffism The essays in this book reveal their broader implications for the study of English literature and history through a series of closely focused studies that demonstrate the wide ranging influence of Lollard writings and ideas on later medieval English culture Introductions to previous scholarship and an extensive Bibliography of printed resources for the study of Wyclif and Wycliffites provide an entry to scholarship for those new to the field Contributors DAVID AERS MARGARET ASTON HELEN BARR MISHTOONI BOSE LAWRENCE M CLOPPER ANDREW COLE RALPH HANNA III MAUREEN JURKOWSKI ANDREW

LARSEN GEOFFREY H MARTIN WENDY SCASE FIONA SOMERSET EMILY STEINER FIONA SOMERSET is at Duke University Durham NC JILL C HAVENS is at Texas Christian University DERRICK G PITARD is at Slippery Rock University PA

A Companion to Lollardy Mishtooni Bose, Fiona Somerset, J. Patrick Hornbeck II, 2016-02-15 The last twenty five years have seen an explosion of scholarly studies on lollardy the late medieval religious phenomenon that has often been credited with inspiring the English Reformation In A Companion to Lollardy Patrick Hornbeck sums up what we know about lollardy and what have been its fortunes in the hands of its most recent chroniclers This volume describes trends in the study of lollardy and explores the many individuals practices texts and beliefs that have been called lollard Joined by Mishtooni Bose and Fiona Somerset Hornbeck assesses how scholars and polemicists literary critics and ecclesiastics have defined lollardy and evaluated its significance showing how lollardy has served as a window on religion culture and society in late medieval England

Heroic Women from the Old Testament in Middle English Verse Russell A Peck, 1992-03-01 This volume makes accessible for students of the Middle Ages Middle English verses about heroic women from the Old Testament Included are The Storie of Asneth The Pistel of Swete Susan The Story of Jephthah and his Daughter and The Story of Judith These poems exhibit the attitudes of Late Medieval England towards heroic women and offer an unusually positive depiction of Judiasm With extensive notes glosses and introductions these verses are valuable to teachers and students of Middle English

Approaches to Teaching Langland's Piers Plowman Thomas A. Goodmann, 2018-12-01 Offers pedagogical techniques for teaching William Langland's Piers Plowman in college classrooms including consideration of versification hunger popular culture language translation dramatic adaptations the A B and C texts and historical contexts Includes information on reference works online resources and clerical orders Gives syllabus suggestions for undergraduate and graduate courses

Six Ecclesiastical Satires James Dean, 1991-09-01 This volume would comprise a great unit on anticlerical poetry in late medieval England collecting Piers the Plowman's Crede The Plowman's Tale Jack Upland Friar Daw's Reply Upland's Rejoinder and Why I Can't Be a Nun These Middle English poems attack ecclesiastical corruption most of the poems were written by disgruntled Lollards about clerics and friars in the late fourteenth or early fifteenth century Piers the Plowman's Crede deals with a poor man trying to learn the Apostle's Creed from friars who cannot teach him and only want his money eventually the man can only learn the creed from Piers the Plowman The Plowman's Tale casts an anticlerical tale in the mold of one of the Canterbury Tales Jack Upland Friar Daw's Reply and Upland's Rejoinder comprise a debate over the hypocrisy of friars Meanwhile Why I Can't Be a Nun decries the sins of nuns in convents These texts are well glossed and include introductions and copious notes making them approachable for students of Middle English of any level of experience

Overcomplicated Samuel Arbesman, 2017-06-20 Why did the New York Stock Exchange suspend trading without warning on July 8 2015 Why did certain Toyota vehicles accelerate uncontrollably against the will of their drivers Why does the programming inside our airplanes occasionally surprise its creators After a thorough analysis by the top experts the

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Food and the Literary Imagination J. Archer, R. Marggraf Turley, H. Thomas, 2014-11-18 *Food and the Literary Imagination* explores ways in which the food chain and anxieties about its corruption and disruption are represented in poetry theatre and the novel The book relates its findings to contemporary concerns about food security

The Cloud of Unknowing Patrick J Gallacher, 1997-05-01 *The Cloud of Unknowing* describes the contemplative method centered around eliminating all noise and images from the mind and in that encounter with nothingness finding God Meanwhile despite the austerity of the content the style of the author is warm and congenial and eminently readable Patrick J Gallacher further makes this text accessible to students and teachers by including a gloss introduction notes and glossary This text gives a great introduction to the ethos of mysticism in the middle ages

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