

*Sources Of
American Spirituality*

Sisters of Mercy

SPIRITUALITY IN AMERICA 1843-1900

Edited by Kathleen Healy, R.S.M.



Sisters Of Mercy Spirituality In America 1843 1900

Elisabeth C. Davis



Sisters Of Mercy Spirituality In America 1843 1900:

Sisters of Mercy Kathleen Healy,1992 A collection of writings in the form of journals letters and stories that best represent the spirituality of the Mercy Sisters from the time of their arrival in America in 1843 until 1900 **Catholic**

Sisters, Narratives of Authority, and the Native American Boarding Schools, 1847-1918 Elisabeth C.

Davis,2024-11-30 Catholic Sisters Narratives of Authority and the Native American Boarding Schools 1847 1918 brings to light a largely unknown of history of the Catholic Native American Boarding Schools run by Catholic Sisters Elisabeth C Davis examines four schools the first one established by Catholic women in the United States in 1847 and the last ending in 1918 Using previously unexplored archival material Davis examines how Catholic Sisters established authority over their students and the local indigenous communities In doing so Davis sheds new light on the role of women during the eras of American expansion settler imperialism and the boarding school era Sacramento and the Catholic Church Steven

Avella,2008-08-22 This work examines the interplay between the city of Sacramento and the Catholic Church since the 1850s Avella uses Sacramento as a case study of the role of religious denominations in the development of the American West In Sacramento as in other western urban areas churches brought civility and various cultural amenities and they helped to create an atmosphere of stability so important to creating a viable urban community At the same time churches often had to shape themselves to the secularizing tendencies of western cities while trying to remain faithful to their core values and practices Besides the numerous institutions that the Church sponsored it brought together a wide spectrum of the city s diverse ethnic populations and offered them several routes to assimilation Catholic Sacramentans have always played an active role in government and in the city s economy and Catholic institutions provided a matrix for the creation of new communities as the city spread into neighboring suburbs At the same time the Church was forced to adapt itself to the needs and demands of its various ethnic constituents particularly the flood of Spanish speaking newcomers in the late twentieth century **Voices from an Early American Convent** Emily Clark,2009-04 In 1727 twelve nuns left France to establish a

community of Ursuline nuns in New Orleans the capital of the French colony of Louisiana Notable for founding a school that educated all free girls regardless of social rank the Ursulines also ran an orphanage administered the colony s military hospital and sustained an aggressive program of catechesis among the enslaved population of colonial Louisiana In Voices from an Early American Convent Emily Clark extends the boundaries of early American women s history through the firsthand accounts of these remarkable French missionaries in particular Marie Madeleine Hachard These fascinating documents reveal women of determination courage and conviction who chose to forgo the traditional European roles of wife and mother embrace lives of public service and forge a community among the diverse inhabitants enslaved and free who occupied early New Orleans **The Encyclopedia of New York City** Kenneth T. Jackson,Lisa Keller,Nancy

Flood,2010-12-01 Covering an exhaustive range of information about the five boroughs the first edition of The Encyclopedia

of New York City was a success by every measure earning worldwide acclaim and several awards for reference excellence and selling out its first printing before it was officially published But much has changed since the volume first appeared in 1995 the World Trade Center no longer dominates the skyline a billionaire businessman has become an unlikely three term mayor and urban regeneration Chelsea Piers the High Line DUMBO Williamsburg the South Bronx the Lower East Side has become commonplace To reflect such innovation and change this definitive one volume resource on the city has been completely revised and expanded The revised edition includes 800 new entries that help complete the story of New York from Air Train to E ZPass from September 11 to public order The new material includes broader coverage of subject areas previously underserved as well as new maps and illustrations Virtually all existing entries spanning architecture politics business sports the arts and more have been updated to reflect the impact of the past two decades The more than 5 000 alphabetical entries and 700 illustrations of the second edition of The Encyclopedia of New York City convey the richness and diversity of its subject in great breadth and detail and will continue to serve as an indispensable tool for everyone who has even a passing interest in the American metropolis

Irish Nuns and Education in the Anglophone World Deirdre Raftery, 2024-01-08 This book charts the history of how Irish born nuns became involved in education in the Anglophone world It presents a heretofore undocumented study of how these women left Ireland to establish convent schools and colleges for women around the globe It challenges the dominant narrative that suggests that Irish teaching Sisters also commonly called nuns were part of the colonial project and shows how they developed their own powerful transnational networks Though they played a role in the education of the daughters of the Empire they retained strong bonds with Ireland reproducing their own Irish education in many parts of the Anglophone world

Roman Sources for the History of American Catholicism, 1763-1939 Matteo Binasco, 2018-05-15 Roman Sources for the History of American Catholicism 1763 1939 is a comprehensive reference volume researched and compiled by Matteo Binasco that introduces readers to the rich content of Roman archives and their vast potential for U S Catholic history in particular In 2014 the University of Notre Dame s Cushwa Center for the Study of American Catholicism hosted a seminar in Rome that examined transatlantic approaches to U S Catholic history and encouraged the use of the Vatican Secret Archives and other Roman repositories by today s historians Participants recognized the need for an English language guide to archival sources throughout Rome that would enrich individual research projects and the field at large This volume responds to that need Binasco offers a groundbreaking description of materials relevant to U S Catholic history in fifty nine archives and libraries of Rome Detailed profiles describe each repository and its holdings relevant to American Catholic studies A historical introduction by Luca Codignola and Matteo Sanfilippo reviews the intricate web of relations linking the Holy See and the American Catholic Church since the Treaty of Paris of 1763 Roman sources have become crucial in understanding the formation and development of the Catholic Church in America and their importance will continue to grow This timely source will meet the

needs of a ready and receptive audience which will include scholars of U S religious history and American Catholicism as well as Americanist scholars conducting research in Roman archives

Masterless Mistresses Emily Clark, 2012-12-01 During French colonial rule in Louisiana nuns from the French Company of Saint Ursula came to New Orleans where they educated women and girls of European Indian and African descent enslaved and free in literacy numeracy and the Catholic faith Although religious women had gained acceptance and authority in seventeenth century France the New World was less welcoming Emily Clark explores the transformations required of the Ursulines as their distinctive female piety collided with slave society Spanish colonial rule and Protestant hostility The Ursulines gained prominence in New Orleans through the social services they provided schooling an orphanage and refuge for abused and widowed women which also allowed them a self sustaining level of corporate wealth Clark traces the conflicts the Ursulines encountered through Spanish colonial rule 1767 1803 and after the Louisiana Purchase as Protestants poured into Louisiana and were dismayed to find a powerful community of self supporting women and a church congregation dominated by African Americans The unmarried nuns contravened both the patriarchal order of the slaveholding American South and the Protestant construction of femininity that supported it By incorporating their story into the history of early America *Masterless Mistresses* exposes the limits of the republican model of national unity

The Rise and Fall of Catholic Religious Orders Patricia Wittberg, 1994-01-01 A sociological analysis of the periodically recurring cycles of Roman Catholic religious life applying the theories and research on large scale social movements and on the internal dynamics of other intentional communities to the data presented in historical works on specific periods Following an introductory chapter *The Extent of the Problem*

The Shamrock and the Lily Mary C. Kelly, 2005 Ireland's tumultuous heritage combined with the promise of cosmopolitan New York to forge a new Irish American immigrant identity Between the Great Irish Famine and the creation of the Irish Free State the New York Irish world preserved as much from the old country as it adopts from the new *The Shamrock and the Lily* illuminates a set of remarkable transatlantic connections dominated by the road to Ireland's independence in an absorbing study of a people driven from a troubled past toward freedom for themselves and for those they left behind

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