



Sir Donald Cameron Colonial Governor

Robert M. Maxon, Thomas P. Ofcansky

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British Colonial Development Policy After the Second World War Rohland Schuknecht, 2010 The concept of development is one of the lasting legacies of the late colonial era in Africa Taking Sukumaland in Tanzania as a reference this book explores British colonial ideas about rural development and examines the results of their application after 1945 Colonial attempts to change African systems of agriculture are discussed extensively and critically assessed Other issues like the exploitative character of British colonial development policy in the postwar period the role of cooperatives and the connection between development policy and decolonisation are also addressed This book is the published version of author Rohland Schuknecht's doctoral thesis **Mandates and Empire** Michael D Callahan, 2008-04-10 Compares the impact of the League of Nations mandates system on British and French rule in African mandated territories *The Government and Administration of Africa, 1880-1939* Andrew Cohen, 2017-11-01 This collection makes available rare sources on the aims functions and effects of British administration in Africa Topics examined include land and urban administration law and jurisprudence taxation and administration of natural resources *The New A-Z of Empire* C. Brad Faught, 2011-05-30 The British Empire especially in its late Victorian heyday spanned the world and linked a quarter of world's population to Britain through a shared official allegiance to the Crown In the long history of empires the British imperial state was among the most powerful ever and a major global player A New A Z of Empire catches the current burgeoning interest in empires and covers over 400 years of British imperial history from the founding of the East India Company in 1600 to the First and Second British Empires the time of High Empire following the War of American Independence the unprecedented expansion of the Scramble for Africa the development of Dominion Status and the history often turbulent of decolonization and the growth of Commonwealth The 400 plus entries include a rich panoply of individuals territories treaties politics the law diplomacy war and peace administration business and commerce exploration literature art literature and scholarship Readers will find a mine of fascinating factual information in concise form with expert historical assessment cross referencing between entries and suggestions for further reading The valuable time line is essential to pick through the long period of complex history and links to key web resources are provided A New A Z of Empire is an indispensable tool for the scholar and student and for the general reader interested in the rich history of the British Empire a story of obscure foundation leading to dominance over a huge swathe of the globe now represented by mere pinpricks on the world map **Lugard and the Abeokuta Uprising** Harry A. Gailey, 2014-02-25 First published in 1982 This book makes sense of Lugard's administration in Egbaland by devoting space to the history religion and political structure created by the African peoples of western Nigeria Only by looking at the Egba traditional system and their attempts to modernize their state prior to 1914 can one fully appreciate their sense of loss and betrayal after annexation The Abeokuta uprising was a very important event during the imperial phase of

Nigerian history **The Culture of Colonialism** T. O. Beidelman, 2021-12-22 What did it mean to be an African subject living in remote areas of Tanganyika at the end of the colonial era For the Kaguru of Tanganyika it meant daily confrontation with the black and white governmental officials tasked with bringing this rural people into the mainstream of colonial African life T O Beidelman s detailed narrative links this administrative world to the Kaguru s wider social cultural and geographical milieu and to the political history ideas of indirect rule and the white institutions that loomed just beyond their world Beidelman unveils the colonial system s problems as it extended its authority into rural areas and shows how these problems persisted even after African independence *Colonial Office Conference, 1927*, 1927 **Historical Dictionary of Kenya** Robert M. Maxon, Thomas P. Ofcansky, 2014-09-09 Kenya has a long and complex history that began thousands of years ago Indeed some archaeologists contend that the country was the cradle of mankind or at the very least one of the places that was home to the earliest hominids In later centuries Kenya s strategic location astride the Indian Ocean and the East African littoral attracted numerous foreign peoples some of the most significant of which have been the Americans Arabs British Chinese French Germans and Portuguese Additionally Africans from throughout the subcontinent have settled in Kenya to escape conflict or political persecution while others wanted an opportunity to begin a new life As a result of being a gateway to the world the country traditionally has been one of the most important business cultural diplomatic and political centers in Africa Although it has maintained this reputation during the post independence period Kenya like most African countries has been plagued by an increasing array of complex economic political and social problems This third edition of Historical Dictionary of Kenya provides a starting point for those interested in any of the phases of Kenya s historical evolution This is done through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Kenya *The Government and Administration of Africa, 1880-1939 Vol 2* Casper Anderson, Andrew Cohen, 2017-07-05 This collection makes available rare sources on the aims functions and effects of British administration in Africa Topics examined include land and urban administration law and jurisprudence taxation and administration of natural resources **Modes of British Imperial Control of Africa** Onek C. Adyanga, 2011-05-25 This book examines how Great Britain as a colonial power in Africa organized and exercised control at the international and domestic level to advance British interests in Uganda and beyond While this book is by no means an exhaustive study of the various modes of control that took hold in Uganda since its inception as a territorial state up to the period of juridical independence it is hoped that its historiographical contributions to the post colonial dispensation of Uganda will be threefold First it systematically sheds light on the combined influence of racist ideology class and politics in perpetuating informal imperial control in Uganda Second it demonstrates that consolidating informal imperial control has required externalizing the legitimacy of the Ugandan state This suggests that

African leaders not supported by external powers may be externally delegitimized and their position made untenable Third it demonstrates that the informal control imposed upon Africans by external powers by removing incentives for internal legitimacy encouraged violations of human rights as African leaders did not need to obtain the consent of their own people in order to remain in power Furthermore it advances the argument that democracy the rule of law and the protection of human rights can be achieved in Africa if leaders enjoy internal legitimacy derived from the people The various modes of control imposed by former masters over colonial and post colonial states were not meant to protect African but imperial interests

Volume IV: The Twentieth Century Judith Brown, Wm Roger Louis, 1999-10-21 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study allows us to understand the end of Empire in relation to its beginnings the meaning of British imperialism for the ruled as well as the rulers and the significance of the British Empire as a theme in world history Volume IV considers many aspects of the imperial experience in the final years of the British Empire culminating in the mid century s rapid processes of decolonization It seeks to understand the men who managed the empire their priorities and vision and the mechanisms of control and connection which held the empire together There are chapters on imperial centres on the geographical periphery of empire and on all its connecting mechanisms including institutions and the flow of people money goods and services The volume also explores the experience of imperial subjects in terms of culture politics and economics an experience which culminated in the growth of vibrant often new national identities and movements and ultimately new nation states It concludes with the processes of decolonization which reshaped the political map of the late twentieth century world

A Sacred Trust Michael D Callahan, 2004-09-29 The second volume explains how the League of Nations mandates system fused two of the predominant and compelling global forces of the twentieth century imperialism and Wilsonian internationalism After the First World War Britain and France administered most of Germany s former tropical African colonies as mandates under the supervision of the League as a sacred trust of civilization This system of international trusteeship changed British and French rule in Africa In short mandates were not colonies Mandates meant less militarism more commercial equality a greater emphasis on the interests of Africans and an end to the extension of European national sovereignty over colonized peoples Accountability to the League also required the British and French to reconsider traditional economic strategic and ideological assumptions about their empires In the process the sacred trust sowed the seeds of self doubt about the very purpose and future of European imperialism The mandates system continued to represent a genuine internationalisation and reformation of colonialism and had long term economic political and cultural consequences for Africans and Europeans within the mandated territories Despite the Depression repeated Anglo French

foreign policy failures growing humiliations for Geneva and war in Africa and Europe the principles and practices of international trusteeship proved persistent Mandates demonstrated the relevance of international law the importance of the League of Nations and the impact of Wilsonian principles on international relations and European imperialism **History of Nigeria** Sir Alan Burns,1929 *Nigerian Cities* Toyin Falola,Steven J. Salm,2004 The growth of Nigeria s urban population has been phenomenal with Lagos being one of the fastest growing cities in the world Rapid growth also brings problems notably the shortage of social amenities crime and violence Drawing on specific examples from Lagos Abeokuta and Kano among others the book examines various issues on the management of modern Nigerian cities The original analysis on the movement of people and goodsimproving sanitisation and minimising ethnic tension in Nigerian cities over the last century will engage scholars experts and policy makers "The Government and Administration of Africa, 1880-1939 Vol 2 " Casper Anderson,2017-07-05 This collection makes available rare sources on the aims functions and effects of British administration in Africa Topics examined include land and urban administration law and jurisprudence taxation and administration of natural resources **Architecture and Politics in Nigeria** Nnamdi Elleh,2016-12-08 In 1975 the Nigerian authorities decided to construct a new postcolonial capital called Abuja and together with several internationally renowned architects these military leaders collaborated to build a city for three million inhabitants Founded five years after the Civil War with Biafra which caused around 1.7 million deaths the city was envisaged as a place where justice would reign and where people from different social religious ethnic and political backgrounds would come together in a peaceful manner and work together to develop their country and its economy These were all laudable goals but they ironically mobilized certain forces from around the country in opposition against the Federal Government of Nigeria The international and modernist style architecture and the fact that the government spent tens of billions of dollars constructing this idealized capital ended up causing more strife and conflict For groups like Boko Haram a Nigerian Al Qaida affiliate organization and other smaller ethnic groups seeking to have a say in how the country s oil wealth is spent Abuja symbolized everything in Nigeria they sought to change By examining the creation of the modernist national public spaces of Abuja within a broader historical and global context this book looks at how the successes and the failures of these spaces have affected the citizens of the country and have in fact radicalized individuals with these spaces being scene of some of the most important political events and terrorist targets including bombings and protest rallies Although focusing on Nigeria s capital the study has a wider global implication in that it draws attention to how postcolonial countries that were formed at the turn of the twentieth century are continuously fragmenting and remade by the emergence of new nation states like South Sudan [African Research & Documentation](#) ,1977 **The Crown Colonist** ,1931

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