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# ST JOHN DAMASCENE

TRADITION AND ORIGINALITY  
IN BYZANTINE THEOLOGY



*Andrew Louth*

OXFORD EARLY CHRISTIAN STUDIES

# St John Damascene Tradition And Originality In Byzantine Theology

**Mark Edwards, Elena Ene D-Vasilescu**

## **St John Damascene Tradition And Originality In Byzantine Theology:**

*St John Damascene* Andrew Louth, 2002-07-05 John Damascene one time senior civil servant in the Umayyad Arab Empire became a monk near Jerusalem in the early years of the eighth century He never set foot in the Byzantine Empire yet his influence on Byzantine theology was ultimately determinative and beyond that his theological work became a key resource for Western theology from Scholasticism to Romanticism His searching criticism of Imperial Byzantine iconoclasm earned him harsh condemnation from the Byzantine iconoclasts This is the first book to present an overall account of John's life and work it makes use of recent scholarship about the transformation of the former Byzantine territories of the Middle East after the seventh century Arab Conquest and the new critical edition of the Damascene's prose works It sets John's theological work in the context of the process of preserving defining defending and also celebrating the Christian faith of the early synods of the Church that took place in the Palestinian monasteries during the first century of Arab rule John's own contribution is explored in detail his amazing three part Fountain Head of Knowledge which provided the logical tools for arguing theologically outlined the multifarious forms of heresy and set out with clarity and learning the fundamental doctrines of Orthodox Christianity as well as his treatises against iconoclasm his preaching for which he was famous in his lifetime and the work for which he is most renowned in the Orthodox world his sacred poetry that still graces the liturgy of the Orthodox Church The life and thought of this subject of the Arab Caliphs a Christian monk who thought of himself as a Byzantine poses intriguing questions about identity in a rapidly changing world and the deeply traditional nature of his presentation of Christian theology calls for reflection about the relationship between tradition and originality in theology

*St. John Damascene* Andrew Louth, 2002      **Hymns, Homilies and Hermeneutics in Byzantium**, 2020-11-09 The essays in *Hymns Homilies and Hermeneutics* explore the literature of Byzantine liturgical communities and provide a window into lived Christianity in this period The liturgical performance of Christian hymns and sermons creatively engaged the faithful in biblical exegesis invited them to experience theology in song and shaped their identity These sacred stories affective scripts and salvific songs were the literature of a liturgical community hymns and sermons were heard and in some cases sung by lay and monastic Christians throughout the life of Byzantium In the field of Byzantine studies there is a growing appreciation of the importance of liturgical texts for understanding the many facets of Byzantine Christianity we are in the midst of a liturgical turn This book is a timely contribution to the emerging scholarship illuminating the intersection between liturgical hymns homiletics and hermeneutics      **Papers Presented at the Fourteenth International**

**Conference on Patristic Studies Held in Oxford 2003** Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006

*The Doctrine of Deification in the Greek Patristic Tradition* Norman Russell, 2005-01-21 Deification in the Greek patristic tradition was the fulfilment of the destiny for which humanity was created not merely salvation from sin but entry into the fullness of the divine life of the Trinity This book the first on the subject for over sixty years traces the history of deification

from its birth as a second century metaphor with biblical roots to its maturity as a doctrine central to the spiritual life of the Byzantine Church Drawing attention to the richness and diversity of the patristic approaches from Irenaeus to Maximus the Confessor Norman Russell offers a full discussion of the background and context of the doctrine at the same time highlighting its distinctively Christian character

**T&T Clark Handbook of Christian Theology and the Modern Sciences** John P. Slattery, 2020-10-01 This handbook surveys the many relationships between scientific studies of the world around us and Christian concepts of the Divine from the ancient Greeks to modern ecotheology From Augustine to Hildegard of Bingen Genesis to Frederick Douglass and physics to sociology this volume opens the intersections of Christian theology and science to new concepts voices and futures The central goal of the handbook is to bring new perspectives to the foreground of Christian theological engagement with science and to highlight the many engagements today that are not often identified as science theology discussions The handbook thus includes several aspects not found in previous handbooks on the same topic significant representation from the three major branches of Christianity Orthodox Roman Catholic and Protestant multiple essays on areas of modern science not traditionally part of the theology and science dialogue such as discussions of race medicine and sociology a collection of essays on historical theologians approaches to nature and science T Catholic Protestant and Orthodox surveys of theology science scholarship in the 20th and 21st centuries and ten explorations in Christian theology today from Einsteinian physics to decolonial sociology The 24 chapters than span the volume offer the reader whether scholar student or layperson an essential resource for any future conversations around science and Christian theology

The Cambridge History of Philosophy in Late Antiquity Lloyd P. Gerson, 2015-12-10 The Cambridge History of Philosophy in Late Antiquity comprises over forty specially commissioned essays by experts on the philosophy of the period 200 800 CE Designed as a successor to The Cambridge History of Later Greek and Early Medieval Philosophy edited by A H Armstrong it takes into account some forty years of scholarship since the publication of that volume The contributors examine philosophy as it entered literature science and religion and offer new and extensive assessments of philosophers who until recently have been mostly ignored The volume also includes a complete digest of all philosophical works known to have been written during this period It will be an invaluable resource for all those interested in this rich and still emerging field

*Great Events in Religion* Florin Curta, Andrew Holt, 2016-11-28 This three volume set presents fundamental information about the most important events in world religious history as well as substantive discussions of their significance and impact This work offers readers a broad and thorough look at the greatest events in world religious history covering a wide range of religions time periods and areas around the globe The entries present authoritative information and informed viewpoints written by expert contributors that enable readers to easily learn about the chief events in religious history help them to better understand the course of world history and promote a greater respect for culturally diverse religious traditions The first of the three volumes covers religion from the preliterate world through around AD 600 the second the

post classical era from 600 to 1450 and the third the modern era from 1450 to the present Each volume begins with a substantive introduction that discusses the history of world religions during the period covered by the volume The chronologically ordered entries overview each event place it in historical context and identify the reasons for its enduring significance

*Defending Christian Faith* Abjar Bahkou, 2014-01-01 The book by Abjar Bahkou presents Medieval Christian author Gerasimus and his discussion with Islam His aim was to show that Christian teachings are not irrational but rather subtle and complex As a Christian philosopher and theologian Gerasimus used the experiences of those of the past to facilitate his own response to critics However two important differences separated him from earlier apologists which demand his own insight and innovation First the new language of intellectual discourse was Arabic which was not accommodating for expressing traditional Christian doctrine and required the development of a vocabulary out of terms already heavily influenced by the Qur'anic worldview Second the new religion challenging Christianity was one of absolute monotheism which shared neither a common scriptural nor cultural heritage and rejected the very possibility of a Trinity and Incarnation Although a common theme in early Christian apologetics was the refutation of Judaism the debate generally centered on the interpretation of the Old Testament showing that Jesus was indeed the Messiah The Qur'an while acknowledging Jesus as the Messiah explicitly rejects the Christian doctrines of the Incarnation and the Trinity and presents itself as the revelation which supersedes all previous revelation Thus although Christians and Muslims share certain themes and figures such as Creation and the Last Judgement Abraham Moses Mary and Jesus Muslims refuse evidence contrary to the Qur'an leaving Christians without recourse to traditional scripture based arguments Gerasimus as a Christian apologist and mutakallim accepted these challenges and began the process of explaining and translating his faith in the new milieu to make it coherent and rational In his treatise Gerasimus reveals himself to be a full participant in this important period of intellectual history he sets down the basic points of controversy and outlines a response to them in a form that would be an excellent introduction to Christian theology written for the Muslim environment Gerasimus was also a mutakallim in his own right the Christian counterpart to those Islamic scholars who sought to defend their faith through rational arguments In an effort to argue the legitimacy of Christianity Gerasimus attempts to create a common language that influences the meaning of terminology and concepts of intellectual development in Muslim Christian debates Such language would set the stage for centuries to come This is certainly his greatest contribution

*Liturgy and the Emotions in Byzantium* Andrew Mellas, 2020-07-09 This book explores the liturgical experience of emotions in Byzantium through the hymns of Romanos the Melodist Andrew of Crete and Kassia It reimagines the performance of their hymns during Great Lent and Holy Week in Constantinople In doing so it understands compunction as a liturgical emotion intertwined with paradisaic nostalgia a desire for repentance and a wellspring of tears For the faithful liturgical emotions were embodied experiences that were enacted through sacred song and mystagogy The three hymnographers chosen for this study span a period of nearly four centuries and had an important connection to

Constantinople which forms the topographical and liturgical nexus of the study Their work also covers three distinct genres of hymnography kontakion kanon and sticheron idiomelon Through these lenses of period place and genre this study examines the affective performativity hymns and the Byzantine experience of compunction *The God Who Is for Us* Zondervan, 2025-08-26 How should we think about God For Christianity God is not merely the transcendent source and creator of the world God is also immanently involved in creation sustaining upholding and intervening in the cosmos in order to save and redeem beloved creatures God is for us The inaugural Scottish Dogmatics Conference explores this dimension of the character and nature of God in dialogue with Scripture and the Christian tradition and in pursuit of constructive theology for today Contributors include John Behr Bruce McCormack Amy Peeler Fred Sanders Judith Wolfe *The Cult of the Mother of God in Byzantium* Leslie Brubaker, Mary B. Cunningham, 2016-12-05 This volume on the cult of the Theotokos Virgin Mary in Byzantium focuses on textual and historical aspects of the subject thus complementing previous work which has centred more on the cult of images of the Mother of God The papers presented here by an international team of scholars consider the development and transformation of the cult from approximately the fourth through the twelfth centuries The volume opens with discussion of the origins of the cult and its Near Eastern manifestations including the archaeological site of the Kathisma church in Palestine which represents the earliest Marian shrine in the Holy Land and Syriac poetic treatment of the Virgin The principal focus however is on the 8th and 9th centuries in Byzantium as a critical period when Christian attitudes toward the Virgin and her veneration were transformed The book re-examines the relationship between icons relics and the Virgin asking whether increasing devotion to these holy objects or figures was related in any way Some contributions consider the location of relics and later icons in Constantinople and other centres of Marian devotion others explore gender issues such as the significance of the Virgin's feminine qualities and whether women and men identified with her equally as a holy figure The aim of this volume is to build on recent work on the cult of the Virgin Mary in Byzantium and to explore areas that have not yet been studied The rationale is critical and historical using literary artistic and archaeological sources to evaluate her role in the development of the Byzantine understanding of the ways in which God interacts with creation by means of icons relics and the Theotokos **A Jewish Jesuit in the Eastern Mediterranean** Robert Clines, 2019-10-17 Recounts a Jewish born Catholic priest's effort to prove he was Catholic to anyone who doubted him including himself

**Contextualizing Premodern Philosophy** Katja Krause, Luis Xavier López-Farjeat, Nicholas A. Oschman, 2023-01-13 This volume brings together contributions from distinguished scholars in the history of philosophy focusing on points of interaction between discrete historical contexts religions and cultures found within the premodern period The contributions connect thinkers from antiquity through the Middle Ages and include philosophers from the three major monotheistic faiths Judaism Islam and Christianity By emphasizing premodern philosophy's shared textual roots in antiquity particularly the writings of Plato and Aristotle the volume highlights points of cross-pollination between different schools cultures and

moments in premodern thought Approaching the complex history of the premodern world in an accessible way the editors organize the volume so as to underscore the difficulties the premodern period poses for scholars while accentuating the fascinating interplay between the Greek Hebrew Arabic and Latin philosophical traditions The contributors cover many topics ranging from the aims of Aristotle s cosmos the adoption of Aristotle s Organon by al F r b and the origins of the Plotiniana Arabica to the role of Ibn Gabirol s Fons vitae in the Latin West the ways in which Islamic philosophy shaped thirteenth century Latin conceptions of light Roger Bacon s adaptation of Avicenna for use in his moral philosophy and beyond The volume s focus on source based contextualism demonstrates an appreciation for the rich diversity of thought found in the premodern period while revealing methodological challenges raised by the historical study of premodern philosophy Contextualizing Premodern Philosophy Explorations of the Greek Hebrew Arabic and Latin Traditions is a stimulating resource for scholars and advanced students working in the history of premodern philosophy Visions of God and Ideas on Deification in Patristic Thought Mark Edwards,Elena Ene D-Vasilescu,2016-10-26 This volume illustrates the complexity and variety of early Christian thought on the subject of the image of God as a theological concept and the difficulties that arise even in the interpretation of particular authors who gave a cardinal place to the image of God in their expositions of Christian doctrine The first part illustrates both the presence and the absence of the image of God in the earliest Christian literature the second examines various studies in deification both implicit and explicit the third explores the relation between iconography and the theological notion of the image The Virgin Mary in Byzantium, c.400-1000 Mary B. Cunningham,2022-09-08 The Virgin Mary assumed a position of central importance in Byzantium This major and authoritative study examines her portrayal in liturgical texts during the first six centuries of Byzantine history Focusing on three main literary genres that celebrated this holy figure it highlights the ways in which writers adapted their messages for different audiences Mary is portrayed variously as defender of the imperial city Constantinople virginal Mother of God and ascetic disciple of Christ Preachers hymnographers and hagiographers used rhetoric to enhance Mary s powerful status in Eastern Christian society depicting her as virgin and mother warrior and ascetic human and semi divine being Their paradoxical statements were based on the fundamental mystery that Mary embodied she was the mother of Christ the Word of God who provided him with the human nature that he assumed in his incarnation This title is also available as Open Access on Cambridge Core **The Oxford Handbook of Christology** Francesca Aran Murphy,2015-09-24 The Oxford Handbook of Christology brings together 40 authoritative essays considering the theological study of the nature and role of Jesus Christ This collection offers dynamic perspectives within the study of Christology and provides rigorous discussion of inter confessional theology which would not have been possible even 60 years ago The first of the seven parts considers Jesus Christ in the Bible Rather than focusing solely on the New Testament this section begins with discussion of the modes of God s self communication to us and suggests that Christ s most original incarnation is in the language of the Hebrew Bible The

second section considers Patristics Christology These essays explore the formation of the doctrines of the person of Christ and the atonement between the First Council of Nicaea in 325 and the eve of the Second Council of Nicaea The next section looks at Mediaeval theology and tackles the development of the understanding of who Christ was and of his atoning work The section on Reformation and Christology traces the path of the Reformation from Luther to Bultmann The fifth section tackles the new developments in thinking about Christ which have emerged in the modern and the postmodern eras and the sixth section explains how beliefs about Jesus have affected music poetry and the arts The final part concludes by locating Christology within systematic theology asking how it relates to Christian belief as a whole This comprehensive volume provides an invaluable resource and reference for scholars students and general readers interested in the study of Christology

**The Oxford Handbook of Maximus the Confessor** Pauline Allen, Bronwen Neil, 2015 Maximus the Confessor c 580-662 has become one of the most discussed figures in contemporary studies of Byzantine theology and philosophy This book integrates for the first time Maximus' works and thought into the history of his life in the politically troubled times of seventh century Byzantium

**Religion and Conflict in Medieval and Early Modern Worlds** Natasha Hodgson, Amy Fuller, John McCallum, Nicholas Morton, 2020-12-27 This volume seeks to increase understanding of the origins, ideology, implementation, impact and historiography of religion and conflict in the medieval and early modern periods The chapters examine ideas about religion and conflict in the context of text and identity, church and state, civic environments, marriage, the parish, heresy, gender, dialogues, war and finance, and Holy War The volume covers a wide chronological period and the contributors investigate relationships between religion and conflict from the seventh to eighteenth centuries, ranging from Byzantium to post-conquest Mexico Religious expressions of conflict at a localised level are explored, including the use of language in legal and clerical contexts to influence social behaviours and the use of religion to legitimise the spiritual value of violence, rationalising the enforcement of social rules The collection also examines spatial expressions of religious conflict both within urban environments and through travel and pilgrimage With both written and visual sources being explored, this volume is the ideal resource for upper level undergraduates, postgraduates and researchers of religion and military, political, social, legal, cultural or intellectual conflict in medieval and early modern worlds

**The Ecumenical Legacy of the Cappadocians** Nicu Dumitru, 2016-04-29 This book brings the Cappadocian Fathers to life and explores their contributions to subsequent Christian thought Melding together a thematic and individualized approach, the book examines Cappadocian thought in relation to Greek philosophy and the musings of other Christian thinkers of the time The volume is unique in that it details the Cappadocian legacy upon the three central divisions of Christianity rather than focusing on one confession Providing a multifaceted assessment of the spirituality and beliefs of the fourth century Church, contributors interweave historical studies into their philosophical and theological discussions The volume draws together an international team of scholars from a variety of academic backgrounds, including philosophy, theology and Classics The



contributors bring their unique perspectives to bear on their analysis of the Cappadocians theological contributions Special attention is given to the Cappadocians influence on pneumatology Christology and ethics The Ecumenical Legacy of the Cappadocians sets the Cappodocians theoretical views in relief against the political and historical background of their day enlivening and vivifying the analysis with engaging biographical sketches

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