

# श्रीकर भाष्यम्

वेदान्तसूत्राणाम् वीरश्रीवाचाश्यम्  
श्रीपतिपण्डिताचार्ये : प्रणीतम्

## THE **ŚRĪKARA BHĀSHYA** BEING THE VĪRASĀIVA COMMENTARY ON THE VĒDĀNTA-SUTRAS

by  
**SRIPATI**

2 Volumes  
(Introduction and Text)

Edited By

**C. HAYAVADANA RAO**

# Srikara Bhashaya The Being The Virasaiva Commentary On The Vedantasutras

**Ying Liu**

## **Srikara Bhashaya The Being The Virasaiva Commentary On The Vedantasutras:**

*Indian National Bibliography* B. S. Kesavan,2008    **The Indian National Bibliography** B. S. Kesavan,2008-10      
1941    **A Survey of Hinduism** Klaus K. Klostermaier,1994-01-01 This revision reflects recent developments and events in India In particular a new Part has been added entitled The Meeting of East and West in India which contains a new chapter on Mahatma Gandhi There is also a new chapter on the position of women in Hinduism In addition to the added chapters the entire book has been rewritten with many new illustrations and maps This book provides a comprehensive survey of the Hindu tradition dealing with the history of Hinduism the sacred writings of the Hindus the Hindu worldview and the specifics of the major branches of Hinduism Vaisnavism S aivism and S aktism It also focuses on the geographical ties of Hinduism with the land of India the social order created by Hinduism and the various systems of Hindu thought Klostermaier describes the new development of Hinduism in the 19th and 20th centuries including present day political Hinduism and the efforts to turn Hinduism into a modern world religion A unique feature of this book is its treatment of Hinduism in a topical fashion rather than by chronological description of the development of Hinduism or by summary of the literature The complexities of Hindu life and thought are thus made real to the reader Hindus will recognize it as their own tradition    **Cultural Heritage of India** Mr. Rohit Manglik,2024-03-17 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels    **The Śrīkara Bhāṣya** Śrīpatipāṇḍita,2003 Though the existence of Sripatipanditacharya's Bhashya on the Vedanta Sutras of Badarayana has been long known it has not so far been available in print An incomplete Telugu edition was published many years ago but this is the first time the whole text is offered in the Devanagari script The work is published in two volumes the first being devoted to the Introduction in English and the second to the Text with Appendices Volume 1 contains Preface Table of Contents and Introduction In translating passages clearness has been preferred to elegance Philosophical terms have been rendered on a uniform basis all attempts at subtlety being avoided Well known philosophical terms have however been retained Volume 2 contains the Text of the Commentary of Sripatipanditacharya on the Vedanta Sutras The several Appendices included in it will it is hoped prove useful to readers Special attention may perhaps be invited to certain of these Appendices which furnish a comparative idea of the division of the work into Adhikaranas and Sutras by certain of the leading commentators on the Vedanta Sutra    **Srikarabhasyam** Śrīpatipāṇḍita,1936    **The Śrīkara Bhāṣya: Introduction** Śrīpatipāṇḍita,2003 Vira avai commentary on Brahmas tra of B dar ya a basic work on Vedanta philosophy    **Science of the soul** K. S. Ramaswami Sastri,1940    **The Śrīkara Bhāṣya, Being the Virasaiva Commentary on the Vēdānta-sūtras** Śrīpatipāṇḍita,1936    **Brahma-sutras** Swami Vireswarananda,1978    **The Śrīkara Bhāṣya** Śrīpatipandit,1936    **Brahma Sutras (Sri Ramanuja)**

Bādarāyaṇa,1979-03-01      **The Śrīkara Bhāṣya, Being the Viśiṣṭādvaita Commentary on the Vēdānta-sūtras**  
Śrīpatipāṇḍita,1936      **Brahma Sūtras** Śrīla Baladeva Vidyābhūṣaṇa,Bhanu Swami,Śrīla Kṛṣṇa-dvāipāyana  
Vyāsadeva,2018-04 The Vedānta-sūtra which consists of aphorisms revealing the method of understanding Vedic knowledge is the concise form of all Vedic knowledge The aphorisms or sūtras of Vedānta-sūtra were compiled by rāmā Vyāsadeva a powerful incarnation of rāma Nārāyaṇa All the authorized and established sampradāyas have their own commentary on Vedānta-sūtra However no one in Gauḍīya Sampradāya has written a commentary on Vedānta-sūtra until sometimes back in Jaipur the Gauḍīyas were challenged that The Gauḍīya Sampradāya has no commentary on the Vedānta-sūtra So Baladeva Vidyābhūṣaṇa with the order of Govindajī at Jaipur he wrote the commentary on Brahma-sūtra which is called Govinda-bhāṣya From then it became the commentary on Brahma-sūtra for the Gauḍīya Sampradāya The philosophy of Sri Chaitanya Mahāprabhu which amalgamated the views of all the previous Acaryas in His thesis of Acintya-bhedābheda Tattva is explicitly explained by Sri Baladeva Vidyābhūṣaṇa in his Govinda Bhāṣya of the Vedānta-sūtra which is well known among scholars by the following additional names 1 Brahma-sūtra 2 rāmāraka 3 Vyāsa-sūtra 4 Bṛhadāraṇya-sūtra 5 Uttara-māṇikya-sūtra and 6 Vedānta-darśana Compiled from lectures purports and conversations of rāmā Prabhupāda Founder of International Society for Krishna Consciousness ISKCON      **The Śrīkara Bhāṣya, Being the Viśiṣṭādvaita Commentary on the Vēdānta-sūtras**  
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