

Sobre las alas del viento



La aventura de gozar en Dios

la plenitud de la vida

Edgardo Jaime

Sobre Las Alas Del Viento

M Carnoy



Sobre Las Alas Del Viento:

Sobre las Alas Del Viento Mizraim Esquilin, Grupo Nelson, 1997-01-07 Mizraim nos lleva a través de la carta de Primera de Corintios El Tesoro de David: la revelación Escritural a la luz de los Salmos Charles Haddon Spurgeon, 2015-12-18 El gran predicador y expositor bíblico C H Spurgeon dedicó buena parte de su vida a completar su opus magna Un gran comentario al libro de los salmos que titula El Tesoro de David Spurgeon expone versículo a versículo cada salmo y selecciona los mejores comentarios sobre cada uno de ellos por los Padres de la Iglesia los Reformadores los autores Puritanos así como los comentaristas contemporáneos de su época La obra al completo está disponible en español en tres grandes tomos el primero lo forman los 61 salmos más conocidos e importantes el segundo y tercero abarcar el resto de salmos completando así la obra El Tesoro de David recopila lo mejor que se ha dicho y escrito sobre cada Salmo desde el Siglo II hasta finales del Siglo XIX **Obras escogidas del padre José Francisco de Isla con una noticia de su vida y escritos por don Pedro Felipe Monlau** José Francisco de Isla, 1850 Obras escogidas del Padre José Francisco de Isla José Francisco de Isla, 1850

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corrientes de la poca Los historiadores que no las tuvieron en cuenta pasaron por alto una riqueza que a ellos mismos les hubiera correspondido rectificar acrecentar y perfilar Esa omisi n es a n recuperable Pero la recuperaci n solo es posible cuando se tenga una visi n transparente de nuestro pasado cultural y de nuestra historia es decir una visi n que no solo censure y que cuando lo haga no confunda la censura con la condena una visi n que no crea que la generosidad en la apreciaci n de una obra del pasado es necesariamente apolog a o ignorancia de la ltima moda Las creaciones literarias y cient ficas son inevitablemente ef meras pero el reconocimiento de la fugacidad no puede inducir a creer que lo que es pasado para una o dos generaciones carece de suscitaciones para las generaciones posteriores de las que se supone que tienen una perspectiva m s amplia Rafael Guti rrez Girardot

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