



Snake Called George

Samuel YOUNG (Controversial Writer.)

Snake Called George:

A Snake Called George Mary Ann Brittain, 1987-06-01 **Great Basin National Park** Gretchen M. Baker, 2020-02-17

A guide to the attractions natural history and cultural history of the Great Basin perfect for tourists naturalists and historians Great Basin National Park Snake Valley and Spring Valley cover more than 3 000 square miles across portions of Nevada and Utah but few people know much about this diverse area In her guidebook to Great Basin National Park Gretchen Baker covers everything a potential visitor needs to know about one of the country s best kept secrets The park sits in one of America s driest least populated and most isolated deserts It is a place of significant geological and scenic value offering unspoiled vistas abundant wildlife clean air and natural attractions That contrast is one facet of the diversity that characterizes this region Within and outside the park are phenomenal landscape features biotic wonders unique environments varied historic sites and the local colors of isolated towns and ranches Vast Snake and Spring Valleys bracketing the national park are also subjects of one of the West s most divisive environmental contests At stake is what on the surface seems almost absent but underground is abundant enough for sprawling Las Vegas to covet water This guidebook not only describes the peaks glaciers subalpine lakes caves hiking trails campgrounds and historical sites but also explores the cultural history of the park and surrounding area Each chapter addresses the physical attributes and navigational issues of a specific area and includes an in depth historical overview The text is complemented by useful maps and historical photographs and makes Great Basin National Park A Guidebook to the Park and Surrounding Area the most comprehensive book on the region available [The Reputation of George Saxon](#) Morley Roberts, 1892 **Life of George Bent** George E. Hyde, 2015-01-13 George Bent the son of William Bent one of the founders of Bent s Fort on the Arkansas near present La Junta Colorado and Owl Woman a Cheyenne began exchanging letters in 1905 with George E Hyde of Omaha concerning life at the fort his experiences with his Cheyenne kinsmen and the events which finally led to the military suppression of the Indians on the southern Great Plains This correspondence which continued to the eve of Bent s death in 1918 is the source of the narrative here published the narrator being Bent himself Almost ninety years have elapsed since the day in 1930 when Mr Hyde found it impossible to market the finished manuscript of the Bent life down to 1866 The Depression had set in some months before He accordingly sold that portion of the manuscript to the Denver Public Library retaining his working copy which carries down to 1875 The account therefore embraces the most stirring period not only of Bent s own life but of life on the Plains and into the Rockies It has never before been published It is not often that an eyewitness of great events in the West tells his own story But Bent s narrative aside from the extent of its chronology 1826 to 1875 has very special significance as an inside view of Cheyenne life and action after the Sand Creek Massacre of 1864 which cost so many of the lives of Bent s friends and relatives It is hardly probable that we shall achieve a more authentic view of what happened as the Cheyennes Arapahos and Sioux saw it **Viereck's** , 1918 *The Diary of Colour-Serjeant George Calladine, 19th Foot,*

1793-1837 George Calladine, 1922 *A World that was* Ronald Murray Berndt, Catherine Helen Berndt, John E. Stanton, 1993 This extraordinary book written from material gathered over half a century ago will almost certainly be the last fine grained account of traditional Aboriginal life in settled south eastern Australia It recreates the world of the Yaraldi group of the Kukabrak or Narrinyeri people of the Lower Murray and Lakes region of South Australia In 1939 Albert Karloan a Yaraldi man urged a young ethnologist Ronald Berndt to set up camp at Murray Bridge and to record the story of his people Karloan and Pinkie Mack a Yaraldi woman possessed through personal experience not merely through hearsay an all but complete knowledge of traditional life They were virtually the last custodians of that knowledge and they felt the burden of their unique situation This book represents their concerted efforts to pass on the story to future generations For Ronald and Catherine Berndt this was their first fieldwork together in an illustrious joint career of almost fifty years During long periods principally until 1943 they laboured with pencil and paper to put it all down a far cry from the recording techniques of today's oral historians Their fieldnotes were worked into a rough draft of what would become but not until recently the finished manuscript The book's range is encyclopaedic and engrossing sometimes dramatic It encompasses relations between and among individuals and clan groups land tenure kinship the subsistence economy trade ceremony councils fighting and warfare rites of passage from conception to death myths and beliefs and practices concerning healing and the supernatural Not least it is a record of the dramatic changes following European colonization *A World That Was* is a unique contribution to Australia's cultural history There is simply no comparable body of work nor is there ever likely to be **Jeremy Johnson:**

The Collected Plays Vol 2 Jeremy Johnson, 2013 This second collection of work by Jeremy Johnson contains a selection of his plays written between 1994 and 2012 reflecting his versatility with his American plays *Direct From Broadway* and *The Palace of Mention* and his return to Australia with *The Sheltered Workshop* and *Better Than Death* **Continuities in**

Popular Culture Ray Broadus Browne, Ronald J. Ambrosetti, 1993 The humanities are the strongest dynamic that runs from the past into the future Throughout history except for the past one hundred fifty years the strongest element in the humanities has been the culture of the folk Now it is the everyday culture of a democratic society popular culture a key to people's understanding themselves and their society These sixteen essays by leading popular culture scholars demonstrate how elements in our everyday life flourished in the past came to flower today and will continue to shape us in the future

Kerala Christian Sainthood Corinne G. Dempsey, 2001-01-25 *Kerala Christian Sainthood* is an ethnography based study that celebrates the multi vocal function of saints Drawing on pilgrim anecdotes shrine practices official hagiographies and regional lore author Corinne Dempsey demonstrates how the business of saints routinely extends beyond their capacity as earthly conduits of miraculous power Saintly characters described in this book hailing from the religiously pluralistic south Indian state of Kerala tend not only to the health and happiness of individual devotees but help craft and express the multiple identities and complex power relations of their devotional communities as well Throughout the study Dempsey highlights the

traditions of Sr Alphonsa of Bharananganam 1910 1946 and St George the martyr two figures who reflect the many preoccupations of Kerala sainthood Sr Alphonsa native of Kerala and famous for her life of suffering and posthumous power stands in line to be canonized by the Vatican St George the caped dragon slayer imported to Kerala by Syrian merchants and later by Portuguese and British colonizers is today partially debunked by Rome These two figures while differing dramatically in temperament nationality age of cult and Vatican standing boast a vast popular appeal in Kerala s Kottayam district In examining Sr Alphonsa and St George Dempsey shows how Kerala s saint traditions reflect devotees hybrid identities in both colonial and postcolonial times This ethnography of Christian sainthood within a Hindu cultural context of foreign traditions adopted by native practice and of female sanctity negotiated through patriarchal expectation is poised at a number of intersections Dempsey provides not only a comparative study of cultures religions and worldviews but also a unique grounding for contemporary ethnographic post colonial and feminist concerns

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