

Green Grab by *Bricolage* – The Institutional Workings of Community Conservancies in Kenya

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Abstract

Across Kenya's arid and semi-arid lands, vast rangelands are being transformed into community conservancies – common property arrangements managed for transhumance pastoralism and biodiversity conservation. The Northern Rangelands Trust (NRT) has spearheaded this transformation, promoting community conservancies as a model that conserves biodiversity while developing resilience, improving livelihoods, and promoting security among diverse pastoralist groups in Kenya. Building on recent critical engagement with the NRT model, this article reframes community conservancies as green grabs. In doing so, it makes two overarching contributions to wider debates. The first contribution complicates stereotypes about 'grabbers' and 'grabbees' and unsettles crude distinctions between political reactions to green grabs, social phenomena commonly portrayed as enacted from above and reacted to from below. Using the concept of *bricolage*, we show how actors at multiple scales with multiple identities participate – consciously and unconsciously – in reshaping institutional arrangements for managing communal lands and natural resources to align with conservation. The second contribution reveals how power works through emergent hybrid institutions, producing undesired and unintended outcomes. With this in mind, the article concludes that green grab by *bricolage* produces contradictory spaces animated by a seemingly adaptive, innovative, and progressive agenda, but constrained by historical patterns of access, accumulation, and domination.

Keywords: Green grab, Community-Based Natural Resource Management, critical institutionalism, institutional *bricolage*, Laikipia, Kenya

INTRODUCTION

Across Kenya's Arid and Semi-Arid Lands (ASALs), entire ecosystems are being transformed into community conservancies – spaces where transhumance pastoralism and biodiversity conservation are jointly pursued through

collaborative, decentralised arrangements for managing communal lands and natural resources. The Northern Rangelands Trust (NRT) has spearheaded this transformation since its establishment in 2004. With access to the significant financial resources required to implement and operate community conservancies, the non-governmental organisation has worked to transform 3.2 million hectares across the ASALs into community conservancies (NRT 2015a). This process has brought some 250,000 people into decentralised conservation arrangements with NRT (NRT 2015a). As the scale and scope of NRT's influence expands, pastoralists' access to communal lands and natural resources is increasingly being mediated by the organisation's policies and programmes. This trend is occurring alongside other land deals for rural development across the region, which further impact the ability of pastoralist

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10.4103/cs.cs_16_144

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