



Slaves Of Liberty

Frank T. Proctor



Slaves Of Liberty:

The Slaves of Liberty Dale Edwyna Smith, 1998-11-01 This study focuses on the lives of the black slave majority in the deep South in the mid 19th century The topics of civil law demographics the role of the church family life plantation economics and gender issues are all revealed through careful study of primary sources previously unexamined by historians The author has meticulously researched newspapers court transcripts county archives church minutes plantation journals and oral histories to produce an astonishingly detailed picture of the lives of blacks and whites during this critical period The readable narrative was nominated for the Allan Nevins Prize for dissertations in American history in 1993

In the Shadow of Liberty Kenneth C. Davis, 2024-06-04 A look at how some of America's founding fathers who fought for liberty and justice for all were slave owners A powerful examination of five enslaved individuals and their presidential owners In a thoroughly researched and reasoned account Davis exposes the intricacies of this impossibly tangled web Publishers Weekly starred review Through the powerful stories of five enslaved people who were owned by four of our greatest presidents this middle grade nonfiction book helps set the record straight about the role slavery played in the founding of America From Billy Lee valet to George Washington to Alfred Jackson personal manservant and lifelong slave of Andrew Jackson these dramatic narratives explore our country's great tragedy that a nation conceived in liberty was also born in shackles These stories help us know the real people who were essential to the birth of this nation but traditionally have been left out of US history books Their stories are true and they should be heard This thoroughly researched and documented book by Kenneth C Davis can be worked into multiple aspects of the Common Core curriculum It is a great resource for young students of United States history Praise for *In the Shadow of Liberty* This well researched book offers a chronological history of slavery in America and features five enslaved people and the four US presidents who owned them A valuable broad perspective on slavery Booklist starred review Compulsively readable A must have selection School Library Journal starred review

Sweet Taste of Liberty W. Caleb McDaniel, 2019-08-07 The extraordinary life of Henrietta Wood a formerly enslaved woman sold back into slavery eventually freed again and who then sued the man who had sold her back into bondage and won

An Essay on Liberty and Slavery Albert Taylor Bledsoe, 1856

Slavery and the Founders Paul Finkelman, 2014-04-08 The new edition of this classic work addresses how the first generation of leaders of the United States dealt with the profoundly important question of human bondage This third edition incorporates a new chapter on the regulation of the African slave trade and the latest research on Thomas Jefferson

Damned Notions of Liberty Frank T. Proctor, 2010-11-15 Prior to 1640 when the regular slave trade to New Spain ended colonial Mexico was the second largest slaveholding society in the New World Even so slaves of African descent in Mexico were surrounded by a much larger indigenous majority and by the second half of the seventeenth century there were more free Afromexicans than slaves in the colony While it seems logical to assume that these unique demographic conditions may have created a situation ripe for slaves to challenge their oppression

Proctor's study reexamines those assumptions. *Damned Notions of Liberty* explores the lived experience of slavery from the perspective of slaves themselves to reveal how the enslaved may have conceptualized and contested their subordinated social positions in New Spain's middle colonial period roughly 1630-1760s. Relying heavily on trials from civil ecclesiastical and Inquisitorial courts, the study offers a detailed examination of some of the central issues to the culture of slavery: labor, family, cultural community, individual and collective agency, and access to liberation, to provide a more integrated picture of slavery in colonial Mexico.

Cry Liberty Peter Charles Hoffer, 2010. Provides an account of the slave revolt along South Carolina's Stono River on September 9, 1739, the only notable rebellion to occur in British North America between the founding of Jamestown in 1607 and the start of the American Revolution.

Taking Liberty Ann Rinaldi, 2002-11. After serving Martha Washington loyally for twenty years, Oney Judge realizes that she is just a slave and must decide if she will run away to find true freedom.

Calling Out Liberty Jack Shuler, 2010-04-08. On Sunday, September 9, 1739, twenty Kongolese slaves armed themselves by breaking into a storehouse near the Stono River south of Charleston, South Carolina. They killed twenty-three white colonists, joined forces with other slaves, and marched toward Spanish Florida. There they expected to find freedom. One report claims the rebels were overheard shouting "Liberty." Before the day ended, however, the rebellion was crushed, and afterwards many surviving rebels were executed. South Carolina rapidly responded with a comprehensive slave code. The Negro Act reinforced white power through laws meant to control the ability of slaves to communicate and congregate. It was an important model for many slaveholding colonies and states, and its tenets greatly inhibited African American access to the public sphere for years to come. The Stono Rebellion serves as a touchstone for *Calling Out Liberty*, an exploration of human rights in early America. Expanding upon historical analyses of this rebellion, Jack Shuler suggests a relationship between the Stono rebels and human rights discourse in early American literature. Though human rights scholars and policy makers usually offer the European Enlightenment as the source of contemporary ideas about human rights, this book repositions the sources of these important and often-challenged American ideals.

Liberty, Slavery and the Law in Early Modern Western Europe Filip Batselé, 2020-01-03. This book investigates the legal evolution of the free soil principle in England, France, and the Low Countries during the Early Modern period (ca. 1500-1800), which essentially stated that as soon as slaves entered a certain country, they would immediately gain their freedom. This book synthesizes the existing literature on the origins and evolution of the principle, adds new insights by drawing on previously undiscussed primary sources on the development of free soil in the Low Countries, and employs a pan-Western European and comparative approach to identify and explain the differences and similarities in the application of this principle in France, England, and the Low Countries. Divided into four sections, the book begins with a brief introduction to the subject matter, putting it in its historical context. Slavery is legally defined using the established international law definition, and both the status of slavery in Europe before the Early Modern Period and the Atlantic slave trade are discussed. Secondly, the book assesses the legal origins of the free soil principle in

England France and the Low Countries during the period 1500 1650 and discusses the legal repercussions of slaves coming to England France and the Low Countries from other countries where the institution was legally recognized Thirdly it addresses the further development of the free soil principle during the period 1650 1800 In the fourth and last section the book uses the insights gained to provide a pan Western European and comparative perspective on the origins and application of the free soil principle in Western Europe In this regard it compares the origins of free soil for the respective countries discussed as well as its application during the heyday of the Atlantic slave trade This perspective makes it possible to explain some of the divergences in approaches between the countries examined and represents the first ever full scale country comparison on this subject in a book

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