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Slavery in the Caribbean Francophone World Doris Y. Kadish, 2016-05-15 Twelve scholars representing a variety of academic fields contribute to this study of slavery in the French Caribbean colonies which ranges historically from the 1770s to Haiti's declaration of independent statehood in 1804 Including essays on the impact of colonial slavery on France the United States and the French West Indies this collection focuses on the events causes and effects of violent slave rebellions that occurred in Saint Domingue Guadeloupe and Martinique In one of the few studies to examine the Caribbean revolts and their legacy from a U S perspective the contributors discuss the flight of island refugees to the southern cities of New Orleans Savannah Charleston Norfolk and Baltimore that branded the lower United States as the extremity of Caribbean culture Based on official records and public documents historical research literary works and personal accounts these essays present a detailed view of the lives of those who experienced this period of rebellion and change Slavery in the Caribbean Francophone World Doris Y. Kadish, 2016 Twelve scholars representing a variety of academic fields contribute to this study of slavery in the French Caribbean colonies which ranges historically from the 1770s to Haiti's declaration of independent statehood in 1804 Including essays on the impact of colonial slavery on France the United States and the French West Indies this collection focuses on the events causes and effects of violent slave rebellions that occurred in Saint Domingue Guadeloupe and Martinique In one of the few studies to examine the Caribbean revolts and their legacy from a U S perspective the contributors discuss the flight of island refugees to the southern cities of New Orleans Savannah Charleston Norfolk and Baltimore that branded the lower United States as the extremity of Caribbean culture Based on official records and public documents historical research literary works and personal accounts these essays present a detailed view of the lives of those who experienced this period of rebellion and change . **Breadfruit Or Chestnut?** Bonnie Thomas, 2006-01-01 Breadfruit or Chestnut examines gender construction comparatively across the fiction of contemporary writers of Guadeloupe and Martinique In particular it explores the construction of gender identity by six authors three male and three female who have never been brought together in a study of this issue Rather than following the trend of studying theory and cultural identity in the central male writers and of studying women s writing in the works of the female writers Thomas expertly blurs these traditional boundaries in order to present an unexplored aspect of identity In addition to illuminating women's conception of gender this work examines the male equivalent and how each gender observes and perceives the other Breadfruit or Chestnut not only contextualizes the primary literature but also draws on contemporary theoretical debates surrounding feminism subjectivity and postcolonialism The combination of literary and historical tools of analysis allows for a deeper probing into gender relations in the French Caribbean Symbolism 16 Rüdiger Ahrens, Florian Kläger, Klaus Stierstorfer, 2016-10-10 Essays in this special focus constellate around the diverse symbolic forms in which Caribbean consciousness has manifested itself transhistorically shaping identities within and without

structures of colonialism and postcolonialism Offering interdisciplinary critical analytical and theoretical approaches to the objects of study the book explores textual visual material and ritual meanings encoded in Caribbean lived and aesthetic Historical Companion to Postcolonial Literatures - Continental Europe and its Empires Prem Poddar, 2011-09-21 The first reference work to provide an integrated and authoritative body of information about the political cultural and economic contexts of postcolonial literatures that have their provenance in the major European Empires of Creole Economics Katherine E. Browne, 2010-01-01 What do the trickster Rabbit slave Belgium Denmark France G descendants off the books economies and French citizens have to do with each other Plenty says Katherine Browne in her anthropological investigation of the informal economy in the Caribbean island of Martinique She begins with a question Why after more than three hundred years as colonial subjects of France did the residents of Martinique opt in 1946 to integrate fully with France the very nation that had enslaved their ancestors The author suggests that the choice to decline sovereignty reflects the same clear headed opportunism that defines successful crafty and illicit entrepreneurs who work off the books in Martinique today Browne draws on a decade of ethnographic fieldwork and interview data from all socioeconomic sectors to question the common understanding of informal economies as culture free survival strategies of the poor Anchoring her own insights to longer historical and literary views the author shows how adaptations of cunning have been reinforced since the days of plantation slavery These adaptations occur not in spite of French economic and political control but rather because of it Powered by the essential tensions of maintaining French and Creole identities the practice of creole economics provides both assertion of and refuge from the difficulties of being dark skinned and French This powerful ethnographic study shows how local economic meanings and plural identities help explain work off the books Like creole language and music creole economics expresses an irreducibly complex blend of historical contemporary and cultural influences Historical Dictionary of Haiti Fequiere Vilsaint, Michael R. Hall, 2021-08-01 This book covers the history of Haiti starting in 1492 with the initial European landing of the island to the present day Haiti shares the island of Hispaniola with the Dominican Republic Haiti proclaimed its independence from France on January 1 1804 following the only successful slave evolution in the Americas As a result of the Haitian Revolution 1791 1804 Haiti became the first independent Latin American nation and the second independent nation in the Western Hemisphere after the United States Throughout its history it has suffered political violence and a devastating earthquake which killed over 300 000 people Historical Dictionary of Haiti Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 500 cross referenced entries on important personalities as well as aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Haiti

<u>Colonialism</u> Melvin E. Page,2003-09-16 The most exhaustive reference work available on this critical subject in world history focusing on the politics economy culture and society of both colonizers and colonized The history of the last 500 years

is the history of imperialism writes editor Melvin Page In the Americas as a result of imperialist conquest disease famine and war nearly wiped out a population estimated in the tens of millions Africa was devastated by the slave trade an integral part of imperialism from the 1400s to the 1800s In Asia even though native populations survived native political institutions were destroyed Imperialism also forged the two most important ideologies of the last five centuries racialism and modern nationalism In more than 600 essays presented in this three volume encyclopedia Page and other leading scholars historians political scientists economists and sociologists analyze the origins of imperialism the many forms it took and its impact worldwide They also explore imperialism's bitter legacy the gross inequities of global wealth and power that divide the former conquerors primarily Europe the United States and Japan from the people they conquered Denise Z. Davidson, 2025-10-15 Surviving Revolution explores how two wealthy and well connected families with roots in Lyon responded to the French Revolution and the resulting transformations In building a new political system based on liberty equality and fraternity the French Revolution encouraged both individuals and families to recognize their power to shape the world through political action rethink their strategies in negotiating intimate relations and family life and assess both terrifying new risks and enticing opportunities for advancement Denise Z Davidson traces two families trajectories and weaves together the strategies they employed to survive and hopefully thrive in the decades that followed the Revolution Their private correspondence shows that affect and interest intimacy and property are mutually constitutive and cannot be thought separately Her analysis reveals what it meant to be bourgeois how gender played a role in the formation of class identities and how family and emotional life overlapped with other arenas These social and cultural themes are woven into the narrative through the stories told in the families letters By viewing dramatic historical events through the eyes of people who lived through them Surviving Revolution illuminates how the practices of everyday life shaped emerging notions of bourgeois identity

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