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Stammering Century

Gilbert Seldes



Stammering Century:

The Stammering Century Gilbert Seldes, 2012-11-06 Gilbert Seldes the author of *The Stammering Century* writes This book is not a record of the major events in American history during the nineteenth century It is concerned with minor movements with the cults and manias of that period Its personages are fanatics and radicals and mountebanks Its intention is to connect these secondary movements and figures with the primary forces of the century and to supply a background in American history for the Prohibitionists and the Pentecostals the diet faddists and the dealers in mail order Personality the play censors and the Fundamentalists the free lovers and eugenicists the cranks and possibly the saints Sects cults manias movements fads religious excitements and the relation of each of these to the others and to the orderly progress of America are the subject The subject is of course as timely at the beginning of the twenty first century as when the book first appeared in 1928 Seldes's fascinated and often sympathetic accounts of dreamers rogues frauds sectarians madmen and geniuses from Jonathan Edwards to the messianic murderer Matthias have established *The Stammering Century* not only as a lasting contribution to American history but as a classic in its own right

The Stammering Century Gilbert Seldes, 1928 *The Stammering Century* Gilbert Seldes, 1972 *The Lively Arts* Michael Kammen, 1996-03-21 He was a friend of James Joyce Pablo Picasso and e e cummings John Dos Passos Irving Berlin and F Scott Fitzgerald and the enemy of Ezra Pound H L Mencken and Ernest Hemingway He was so influential a critic that Edmund Wilson declared that he had played a leading role in the liquidation of genteel culture in America Yet today many students of American culture would not recognize his name He was Gilbert Seldes and in this brilliant biographical study Pulitzer Prize winning historian Michael Kammen recreates a singularly American life of letters Equally important Kammen uses Seldes's life as a lens through which to bring into sharp focus the dramatic shifts in American culture that occurred in the half century after World War I Born in 1893 Seldes saw in his lifetime an astonishing series of innovations in popular and mass culture silent films and talkies the phonograph and the radio the coming of television and the proliferation of journalism aimed at mainstream America in such venues as *Vanity Fair* *The Saturday Evening Post* and *Esquire* His monthly column in *Esquire* was called *The Lively Arts* Seldes was more than a witness to these changes however he was the leading champion of popular culture in his time and a skilled practitioner as well Kammen the first scholar to enjoy access to Seldes's unpublished papers illuminates his immense influence as the earliest cultural critic to insist that the lively arts vaudeville musical revues film jazz and the comics should be taken just as seriously as grand opera the legitimate theatre and other manifestations of high culture As he traces Seldes's remarkable evolution from an acknowledged aesthete and highbrow to a cultural democrat with a passion for the popular arts Kammen recaptures the critic's prescience wit and generosity for a newly expanded audience We witness Seldes's triumphs and travails as managing editor of *The Dial* the most influential literary magazine of its time and read of New York's endlessly feuding publications and literary rivalries Kammen offers wonderfully detailed accounts of *The Dial*'s introduction of *The*

Wasteland in its November 1922 issue Seldes's review of *Ulysses* for *The Nation* one of the first if not the very first to appear in the U S and the complete story of the writing publication and critical reception of *The Seven Lively Arts* Seldes's most influential book And Kammen also covers Seldes's astonishingly versatile later career as a freelance writer on every conceivable subject historian novelist playwright filmmaker radio scriptwriter the first program director for CBS Television and the founding dean of the Annenberg School of Communications at the University of Pennsylvania One of popular culture's earliest and most eloquent champions Seldes was nonetheless publicly worried as early as 1937 that the popularity of radio film and television would mean the demise of the private art of reading By 1957 he was warning that with the shift of all entertainment into the area of big business we are being engulfed into a mass produced mediocrity At a time when many thoughtful Americans despair of popular culture *The Lively Arts* revisits the opening salvos in the ongoing debate over democratization versus dumbing down of the arts It offers a penetrating and timely analysis of Gilbert Seldes's pioneering conviction that the popular and the great arts must not only co exist but enrich one another if we are to realize the innovation and intensity of American culture at its best

Apocalyptic Anxiety Anthony Aveni, 2016-05-02 *Apocalyptic Anxiety* traces the sources of American culture's obsession with predicting and preparing for the apocalypse Author Anthony Aveni explores why Americans take millennial claims seriously where and how end of the world predictions emerge how they develop within a broader historical framework and what we can learn from doomsday predictions of the past The book begins with the Millerites the nineteenth century religious sect of Pastor William Miller who used biblical calculations to predict October 22 1844 as the date for the Second Advent of Christ Aveni also examines several other religious and philosophical movements that have centered on apocalyptic themes Christian millennialism the New Age movement and the Age of Aquarius and various other nineteenth and early twentieth century religious sects concluding with a focus on the Maya mystery of 2012 and the contemporary prophets who connected the end of the world as we know it with the overturning of the Maya calendar *Apocalyptic Anxiety* places these seemingly never ending stories of the world's end in the context of American history This fascinating exploration of the deep historical and cultural roots of America's voracious appetite for apocalypse will appeal to students of American history and the histories of religion and science as well as lay readers interested in American culture and doomsday prophecies

Twentieth Century Practice: Diseases of the nervous system Thomas Lathrop Stedman, 1897

Rock and Roll vs. Modern Life Seth Kim-Cohen, 2023-06-15 No Boomer-esque celebration of the music that defined an era *Rock and Roll vs Modern Life* is instead a deeply critical analysis of rock and roll as a chaotic caterwauling project to upend the foundational presumptions of postwar values What we have here is the closest thing yet to a unified field theory of rock and roll In seminal performances films and recordings Iggy Pop James Brown Patti Smith the Last Poets and the Sex Pistols disrupt the implicit ontologies of modernism and late stage capitalism With its comrades conceptual art Black power and poststructuralism rock and roll strips back the linoleum surface of modern life to reveal a feral sensibility unwilling to be

boxed up for clean consumption **Immigrants to Freedom** Joseph Brandes, 2009-12-01 Immigrants to Freedom is not a volume of past circumstances it details the continuing quest of the Jewish people to find a more perfect union with lands and peoples of expanding freedom from the Preface by Moshe Davis An almost unknown chapter in the story of U S immigration and social history opened in 1882 with the creation Southern New Jersey of Alliance the first rural Jewish settlement in the New World Escaping from the pogroms of Eastern Europe disillusioned with the poverty ridden slums of the big cities and inspired by popular leaders such as Michael Bakal and Moshe Herder who taught the dignity of manual labor four hundred Jews chose to become American farmers Thousands more followed to settle within the triangular district bounded by Vineland Millville and Bridgeton all searching for individual transformation as well as group transplantation all seeking to disprove the stereotype of the Jew as small trader and middleman Their successes failures conflicts with the urban Jews of nearby New York and Philadelphia these are the fascinating subjects of this intimately written history These organized agricultural communities were not primarily Zionist unlike the pioneering settlements of the same period in Eretz Yisrael Originally conceived as privately subsidized social experiments free of socialist or nationalist ringes these groups sought to overcome anti Semitism while striving for a more creative life and almost at once true to their basic Jewish sense of family and self help the experiments in farming became programs for saving lives first from the sanctioned savagery of Alexander III later from the holocaust of Nazi Germany These colonizing experiments says Dr Brandes were both a kaleidoscope and a mirror of the major forces in modern Jewish life Agrarianism Americanism Zionism a testing traditional values all were to be found here in microcosm They are a significant chapter in the history of a people straining from oppression to freedom

The Yale Review ,1929 **Library Lantern** University of New Hampshire. Library,1927 *The Mississippi Valley Historical Review* ,1928 *The Methodist Review* ,1929 *Vassar Quarterly* ,1917 *The Century Dictionary: The Century dictionary* William Dwight Whitney,Benjamin Eli Smith,1895 *Outlook and Independent* ,1928 *The Century Dictionary and Cyclopedia: The Century dictionary*, ed. by W.D. Whitney ,1904 *The Quarterly Journal of the New York State Historical Association* New York State Historical Association,1929 *The Century Dictionary and Cyclopedia: Dictionary* William Dwight Whitney,Benjamin Eli Smith,1897 *The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of W. D. Whitney* William Dwight Whitney,Benjamin Eli Smith,1900
Commonweal ,1929

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