Stability and Justification in Hume's *Treatise*



LOUIS E. LOEB

Stability And Justification In Humes Treatise

Charlotte Randall Brown, William Edward Morris

Stability And Justification In Humes Treatise:

Stability and Iustification in Hume's Treatise Louis E. Loeb,2002-09-19 David Hume's A Treatise of Human Nature is famous for its extreme skepticism Louis Loeb argues that Hume s destructive conclusions have in fact obscured a constructive stage that Hume abandons prematurely Working within a philosophical tradition that values tranquillity Hume favors an epistemology that links justification with settled belief Hume appeals to psychological stability to support his own epistemological assessments both favorable regarding causal inference and unfavorable regarding imaginative propensities The theory s success in explaining Hume's epistemic distinctions gives way to pessimism since Hume contends that reflection on beliefs is deeply destabilizing So much the worse Hume concludes for placing a premium on reflection Hume endorses and defends the position that stable beliefs of unreflective persons are justified though they would not survive reflection At the same time Hume relishes the paradox that unreflective beliefs enjoy a preferred epistemic status and strains to establish it Loeb introduces a series of amendments to the Treatise that secures a more positive result for justified belief while maintaining Hume's fundamental principles In his review of Hume's applications of his epistemology Loeb uncovers a stratum of psychological doctrine beyond associationism a theory of conditions in which beliefs are felt to conflict and of the resolution of this uneasiness or dissonance This theory of mental conflict is also essential to Hume's strategy for integrating empiricism about meaning with his naturalism However Hume fails to provide a general account of the conditions in which conflicting beliefs lead to persisting instability so his theory is incomplete Loeb explores Hume's concern with stability in reference to his discussions of belief education the probability of causes unphilosophical probability the belief in body sympathy and moral judgment and the passions among other topics Hume's Radical Scepticism and the Fate of Naturalized Epistemology K. Meeker, 2013-05-30 Treating David Hume as a partner in a continuing philosophical dialogue this book tries to come to terms with Hume s influential thoughts on scepticism and naturalism in a way that sheds light on contemporary philosophy and its relationship to science The Proud Self Lorenzo Greco, 2025-05-30 This book presents a novel interpretation of Hume as a proponent of sentimental virtue ethics. This interpretation sheds light on the nature of Hume s ethics as well as its relevance for contemporary debates in moral philosophy The book starts by developing an understanding of the self in Hume based on the passion of pride Contrary to the common view that Hume denies the unity of the self by diluting it into a bundle or collection of different perceptions the author argues that by focusing on pride it is possible to identify in Hume a firm notion of the self as having a sentimental nature that can be explained in narrative terms Pivoting on this narrative self he shows how it accounts for the Humean notion of the virtuous person by holding together in a harmonious whole several central issues in Hume s moral philosophy including sympathy the point of view from which we make moral judgements the practical nature of ethics and the role that reflection plays in it and the definition of perfect character Finally the author maintains that Humean virtue ethics so understood has the individual at its core representing a

secular and pluralist alternative to neo Aristotelian versions discussed today The Proud Self will appeal to scholars and graduate students working on Hume 18th century philosophy virtue ethics and moral psychology Projection and Realism in Hume's Philosophy P. J. E. Kail,2010-04-22 Hume is held to have taught that causal power and self are projections that God is a projection of our fear and that value is a projection of sentiment In Projection and Realism in Hume's Philosophy P J E Kail provides a fresh interpretation of this metaphor and uses it to shed new light on some of Hume's central ideas

Hume Don Garrett, 2014-11-13 Beginning with an overview of Hume's life and work Don Garrett introduces in clear and accessible style the central aspects of Hume's thought These include Hume's lifelong exploration of the human mind his theories of inductive inference and causation skepticism and personal identity moral and political philosophy aesthetics and philosophy of religion The final chapter considers the influence and legacy of Hume's thought today Throughout Garrett draws on and explains many of Hume's central works including his Treatise of Human Nature Enquiries Concerning Human Understanding and Dialogues Concerning Natural Religion Hume is essential reading not only for students of philosophy but anyone in the humanities and social sciences and beyond seeking an introduction to Hume s thought Charlotte Randall Brown, William Edward Morris, 2012-05-24 This book presents a new introduction to Hume guiding the student through the key concepts of Hume s work by examining the overall development of his ideas David Hume is widely regarded as the greatest English thinker in the history of philosophy His contributions to a huge range of philosophical debates are as important and influential now as they were in the eighteenth century Covering all the key concepts of his work Starting with Hume provides an accessible introduction to the ideas of this hugely significant thinker Clearly structured according to Hume's central ideas the book leads the reader through a thorough overview of the development of his thought resulting in a more thorough understanding of the roots of his philosophical concerns Offering comprehensive coverage of Hume s philosophical method the book explores his contributions to philosophy of mind causation the foundation of ethics natural virtues and philosophy or religion Crucially the book introduces the major philosophical movements and thinkers whose work proved influential in the development of Hume's thought including Nicolas Malebranche Thomas Hobbes and John Locke This is the ideal introduction for anyone coming to the work of this hugely important thinker for the first time Continuum's Starting With series offers clear concise and accessible introductions to the key thinkers in philosophy The books explore and illuminate the roots of each philosopher's work and ideas leading readers to a thorough understanding of the key influences and philosophical foundations from which his or her thought developed Ideal for first year students starting out in philosophy the series will serve as the ideal companion to study of this fascinating subject The **Bloomsbury Companion to Hume** Alan Bailey, Daniel Jayes O'Brien, 2015-07-30 David Hume 1711 1776 philosopher historian and essayist is widely considered to be Britain's greatest philosopher. One of the leading intellectual figures of the Scottish Enlightenment his major works and central ideas especially his radical empiricism and his critique of the pretensions

of philosophical rationalism remain hugely influential on contemporary philosophers This comprehensive and accessible quide to Hume's life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume's thought The Companion presents details of Hume's life historical and philosophical context providing students with a comprehensive overview of all the key themes and topics apparent in his work including his accounts of causal reasoning scepticism the soul and the self action reason free will miracles natural religion politics human nature women economics and history and an account of his reception and enduring influence This textbook is indispensable to anyone studying in the areas of Hume Studies British and eighteenth century philosophy Historical Dictionary of Hume's Philosophy Angela Coventry, Kenneth R. Merrill, 2018-12-15 The philosopher David Hume was born in Edinburgh Scotland on April 26 1711 Known for his re thinking of causation morality and religion Hume has left a lasting mark on history James Madison the father of the U S Constitution drew heavily on Hume's writing especially his Idea of Perfect Commonwealth which combated the belief at the time that a large country could not sustain a republican form of government Hume's writing also influenced Adam Smith s Wealth of Nations and the philosophy of Immanuel Kant This edition attempts a broader picture of Hume's philosophy including more detail on the elements of his psychology aesthetics social and political philosophy as well as his legacy in contemporary topics of race feminism animal ethics and environmental issues This second edition of Historical Dictionary of Hume's Philosophy contains a chronology an introduction and an extensive bibliography The dictionary section has over 100 cross referenced entries covering key terms as well as brief discussions of Hume s major works and of some of his most important predecessors contemporaries and successors This book is an excellent resource for students researchers and anyone wanting to know more about David Hume Hume on Testimony Dan O'Brien, 2022-10-21 This book is the first devoted to Hume's conception of testimony Hume is usually taken to be a reductionist with respect to testimony with trust in others dependent on the evidence possessed by individuals concerning the reliability of texts or speakers This account is taken from Hume s essay on miracles in An Enquiry concerning Human Understanding O Brien though looks wider than the miracles essay turning to what Hume says about testimony in the Treatise the moral Enquiry the History of England and his Essays There are social aspects of testimonial exchanges that cannot be explained purely in terms of the assessment of the reliability of testifiers Hume's conception of testimony is integrated with his account of how history informs our knowledge of human nature the relation between sympathy and belief and between pride and the conception we have of our selves the role played by social factors in the judgment of intellectual virtue and the importance Hume places on epistemic responsibility and the moral and personal dimensions of testimonial trust It is not possible to focus on testimony without allowing other aspects of our nature into the frame and therefore turning also to consider sympathy wisdom history morality virtue aesthetic judgment the self and character O Brien argues that Hume's reliance on the social goes deep and that he should therefore be seen as an anti reductionist with respect to testimony Hume on Testimony will be of interest to

researchers and advanced students working on Hume and on early modern and contemporary approaches to the epistemology of testimony David Hume and the Problem of Other Minds Anik Waldow, 2009-06-15 The problem of other minds has widely been considered as a special problem within the debate about scepticism If one cannot be sure that there is a world existing independent ly of one s mind how can we be sure that there are minds minds which we cannot even experience the way we experience material objects This book shows through a detailed examination of David Hume s A Treatise of Human Nature that these concerns are unfounded By focusing on Hume's discussion of sympathy the ability to connect with the mental contents of other persons Anik Waldow demonstrates that belief in other minds can be justified by the same means as belief in material objects The book thus not only provides the first large scale treatment of the function of the belief in other minds within the Treatise thereby adding a new dimension to Hume's realism but also serves as an invaluable guide to the complexity of the problem of other minds and its various responses in contemporary debate The Oxford Handbook of Hume Paul Russell, 2016-02-22 The Scottish philosopher David Hume 1711 1776 is widely regarded as the greatest and most significant English speaking philosopher and often seen as having had the most influence on the way philosophy is practiced today in the West His reputation is based not only on the quality of his philosophical thought but also on the breadth and scope of his writings which ranged over metaphysics epistemology morals politics religion and aesthetics The Handbook's 38 newly commissioned chapters are divided into six parts Central Themes Metaphysics and Epistemology Passion Morality and Politics Aesthetics History and Economics Religion Hume and the Enlightenment and After Hume The volume also features an introduction from editor Paul Russell and a chapter on Hume's biography Oxford Studies in Early Modern Philosophy Volume VI Daniel Garber, Donald Rutherford, 2012-11-08 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought **Hume's Scepticism** Fosl Peter S. Fosl, 2019-08-22 Making a sharp break with dominant contemporary readings of David Hume's scepticism Peter S Fosl offers an original and radical interpretation of Hume as a thoroughgoing sceptic on epistemological metaphysical and doxastic grounds He does this by first situating Hume's thought historically in the sceptical tradition and goes on to interpret the conceptual apparatus of his work including the Treatise Enquiries Essays History Dialogues and letters Classical **Modern Philosophy** Jeffrey Tlumak, 2013-01-11 Classical Modern Philosophy introduces students to the key philosophers of the seventeenth and eighteenth centuries and explores their most important works Jeffrey Tlumak takes the reader on a

chronological journey from Descartes to Kant tracing the themes that run through the period and their interrelations The main texts covered are Descartes Meditations on First Philosophy Spinoza's Ethics Locke's Essay Concerning Human Understanding Leibniz's Discourse on Metaphysics and Monadology Berkeley's A Treatise Concerning the Principles of Human Knowledge and Three Dialogues between Hylas and Philonous Hume s An Enquiry Concerning Human Understanding and Dialogues Concerning Natural Religion Kant's Critique of Pure Reason Classical Modern Philosophy is the ideal textbook to accompany a course in the history of modern philosophy but each chapter can also be studied alone as an introduction to the featured philosopher or work Jeffrey Tlumak outlines and assesses prominent interpretations of the texts and surveys the legacy of each great thinker The ^AEnlightenment of Sympathy Michael L. Frazer, 2010-08-18 The Enlightenment of Sympathy reclaims the sentimentalist theory of reflective autonomy as a resource for enriching social science normative theory and political practice today The sentimentalist description of the reflective process is more empirically accurate than the competing rationalist description and can guide scientists investigating the processes by which the mind formulates moral and political principles Yet the theory is much more than merely descriptive and can also contribute to the philosophical project of finding principles including principles of justice that wield genuine normative authority Enlightenment sentimentalism demonstrates that emotion is necessarily central to our civic life and shows how our reflective sentiments can counterbalance the unreflective feelings that might otherwise lead our political principles astray

Hume's Imagination Tito Magri, 2022 Tito Magri proposes a new systematic interpretation of David Hume's account of the imagination in his Treatise of Human Nature This has revisionary implications for the understanding of Hume s philosophy particularly his philosophy of mind naturalism epistemology and stance to scepticism Skepticism in the Modern Age ,2009-08-31 Since the publication of the first edition of Richard Popkin's classic The History of Scepticism in 1960 skepticism has been increasingly recognized as a major force in the development of early modern philosophy This book provides a review of current scholarship and significant updated research on some of the main thinkers and issues related to the reappraisal of ancient skepticism in the modern age Special attention is given to the nature importance and relation to religion of Montaigne's and Hume's skepticisms to the various skeptical and non skeptical sources of Cartesian doubt to the skeptical and anti skeptical impact of Cartesianism in the seventeenth and eighteenth centuries and to philosophers who dealt with skeptical issues in the development of their own various intellectual interests **Hume's True Scepticism** Donald C. Ainslie, 2015-09-03 David Hume is famous as a sceptical philosopher but the nature of his scepticism is difficult to pin down Hume's True Scepticism provides the first sustained interpretation of Part 4 of Book 1 of Hume's Treatise his deepest engagement with sceptical arguments Hume notes there that while reason shows that we ought not to believe the verdicts of reason or the senses we do so nonetheless Donald C Ainslie argues that Hume uses our reactions to the sceptical arguments as evidence in favour of his model of the mind If we were self conscious subjects superintending our rational and

sensory beliefs nothing should stop us from embracing the sceptical conclusions But instead our minds are bundles of perceptions with our beliefs being generated not by reflective assent but by the imagination s association of ideas We are not forced into the sceptical quagmire Nonetheless we can reflect and philosophy uses this capacity to question whether we should believe our instinctive rational and sensory verdicts It turns out that we cannot answer this question because the reflective investigation of the mind interferes with the associative processes involved in reason and sensation We thus must accept our rational and sensory capacities without being able to vindicate or undermine them philosophically Hume s True Scepticism addresses Hume's theory of representation his criticisms of Locke Descartes and other predecessors his account of the imagination his understanding of perceptions and sensory belief and his bundle theory of the mind and his later Consciousness, Time, and Scepticism in Hume's Thought Lorne Falkenstein, 2024-04-02 David Hume s philosophical work presents the reader with a perplexing mix of constructive accounts of empirically guided belief and destructive sceptical arguments against all belief This book reconciles this conflict by showing that Hume intended his scepticism to be remedial It immunizes us against the influence of unphilosophical causes of belief determining us to proportion our beliefs to the evidence In making this case this book develops Humean positions on topics Hume did not discuss in detail but that are of interest to contemporary philosophers consciousness and the unity of consciousness temporal experience visual spatial perception the experience of colour and other qualia objective experience and spatially extended minds It also challenges currently accepted interpretations of Hume's views on the finite divisibility of space and time vacuum the duration of unchanging objects and identity over time It deals with criticisms of Hume that were raised by his contemporaries notably by Thomas Reid draws attention to earlier seventeenth and eighteenth century work that has bearing on the interpretation of Hume's thought and compares Hume's achievements with those of later nineteenth century psychologists and philosophers Consciousness Time and Scepticism in Hume s Thought will appeal to scholars and advanced students interested in Hume history of philosophy and early modern theories of perception time and consciousness The Introduction and Chapter 1 of this book are freely available as downloadable Open Access PDFs at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license The Cambridge Companion to Hume David Fate Norton, Jacqueline Taylor, 2008-12-08 Although best known for his contributions to the theory of knowledge metaphysics and philosophy of religion Hume also influenced developments in the philosophy of mind psychology ethics political and economic theory political and social history and aesthetic theory The fifteen essays in this volume address all aspects of Hume's thought The picture of him that emerges is that of a thinker who though often critical to the point of scepticism was nonetheless able to build on that scepticism a constructive viable and profoundly important view of the world Also included in this volume are Hume s two brief autobiographies and a bibliography suited to those beginning their study of Hume This second edition of one our most popular Companions includes six new essays and a new

introduction and the remaining essays have all been updated or revised $% \left(1\right) =\left(1\right) \left(1\right) \left($

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