



St Johns Winchester Charity

Brendan G. Carr



St Johns Winchester Charity:

NINE CENTURIES OF CARE JOHN. STEEL,2016 The Winchester Powerhouse Anthony Paice,2024-11-28
Presenting portraits of the Winchester bishops down to the Norman Conquest The Winchester Power House is the first volume of a study covering the lives of some one hundred holders of the high ecclesiastical office Characterised overwhelmingly by benevolence the pre Conquest prelates were at the forefront of the reconversion of southern Britain to Christianity Beyond their spiritual role however they also helped to make Winchester rather than London or Canterbury the powerhouse of the expanding kingdom of Wessex and eventually of all England they helped ensure that it remained the most prized and prestigious diocese in England down to the Reformation As key counsellors to the Wessex kings as reformers even warriors on occasion these men exerted a strong influence on the introduction of successive Saxon legal codes and judicial process Indeed during the development of an embryonic royal chancery in the early 11th century the bishop was invariably the choice for chancellor the king s chief minister It is no accident that the last bishop Stigand was both bishop of Winchester and archbishop of Canterbury *St John's Winchester Charity* Barbara Carpenter Turner,1992-01-01 St John s Winchester Charity can trace its origins back to the early 10th century The Charity now incorporates a number of ancient Winchester institutions the oldest of them is the Hospital of St John the Baptist founded by St Brinstan who became bishop in A D 931 Almost equally venerable was Winchester s hospital for lepers St Mary Magdalen which was certainly in existence in the 11th century but was destroyed in the late 18th century and little documentary evidence survives for it in contrast with St John s and St Cross **Forster Cartwright** William Archerd, **... Return of Owners of Land, 1873** England. Local Government Board,1875 **A Brief State of the Protestant Dissenting Charity School ... for educating and clothing poor children of both sexes, etc** Protestant Dissenting Charity School, Wood Street, Spitalfields (LONDON),1802 The Dramatic Works of St. John Hankin: The charity that began at home. The Cassills engagement. The constant lover St. John Emile Clavering Hankin,1912 **A History of Hampshire and the Isle of Wight** Herbert Arthur Doubleday,William Page,1912 *The Charity Organisation Review* Charity Organisation Society (London, England),1912 Parliamentary Papers Great Britain. Parliament. House of Commons,1907 The Rise and Fall of Merry England Ronald Hutton,2001 Highly readable and entertaining Ronald Hutton s acclaimed work is the first comprehensive account of the religious and secular rituals of late medieval and early modern England **Crockford's Clerical Directory**,1989 **Accounts and Papers of the House of Commons** Great Britain. Parliament. House of Commons,1872 *Index to Local Acts* Great Britain,1900 The Charity Organisation Review ,1912 Reports from Commissioners Great Britain. Parliament. House of Commons,1873 **The Medieval Chantry Chapel** Simon Roffey,2007 An archaeological investigation into the structure of the medieval chantry chapel with many implications for religious practice at the time The chantry a special often private chapel within a church dedicated to a particular benefactor or benefactor s family where prayers for the benefactor s soul

were said was probably the most common and also one of the most distinctive of all late medieval religious foundations. These structures, although much altered with time, are still a very noticeable feature of many late medieval parish churches. However, no systematic thorough or comparative examination has been undertaken to discover what they may reveal about contemporary devotion, aspiration and planning. This is a void which this book seeks to fill. It shows how the use of archaeological approaches can illuminate aspects of medieval religious practice only hinted at in many historical documents; it also demonstrates how the structural and spatial analysis of former chantry chapels can shed light on the level of private and communal piety and reveal a wider, more universal context to chantry foundation in the medieval parish church. In addition, it discusses how various personal strategies for intercession shaped both chapel space and fabric and the ultimate effects of the Reformation on such structures. Includes a selected gazetteer of chantry chapels. Dr SIMON ROFFEY teaches in the Department of Archaeology at the University of Winchester.

Journal of the British Archaeological Association British Archaeological Association, 1855 **Nursing Times**, 1990-02 *Dictionary of unions, parishes, townships, &c* England, 1881

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