

AGAINST THE ACADEMICS

ST. AUGUSTINE'S
CASSICIACUM DIALOGUES
VOLUME I

Translation, Annotation, and Commentary by

MICHAEL P. FOLEY



St Augustine Against The Academics

Saint Augustine, St Augustine



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attempt to respond to the tradition of skepticism with which he was familiar This was the tradition of Academic skepticism which had its home in Plato's Academy and was transmitted to the Roman world through the writings of Cicero 106-43 BCE Augustine and Academic Skepticism is the first comprehensive treatment of Augustine's critique of Academic skepticism In clear and accessible prose Blake D Dutton presents that critique as a serious work of philosophy and engages with it precisely as such While Dutton provides an extensive review of Academic skepticism and Augustine's encounter with it his primary concern is to articulate and evaluate Augustine's strategy to discredit Academic skepticism as a philosophical practice and vindicate the possibility of knowledge against the Academic denial of that possibility In doing so he sheds considerable light on Augustine's views on philosophical inquiry and the acquisition of knowledge *Ancient Christian Writers - The Works of the Fathers in Translation - St Augustine: Against the Academics* Johannes Quasten, 2011-11-10 Made up of three books that are the earliest extant works of St Augustine these works claim to give a reliable picture of the mind and way of life of one of the greatest figures of the West precisely at the moment that was for him most critical and vital Augustine's Confessions and his earliest philosophical writings represented here are his most accessible extant works Although his pieces are against pagan Platonism they represent the thought world which he and many other educated persons pagan and Christian inhabited at the time **St. Augustine Against the Academicians** Bernard J. Diggs, 1951 *St. Augustine Against the Academicians* Bernard J. Diggs, 1951 *The Conversion and Therapy of Desire* Mark J Boone, 2017-08-31 The first fruits of the literary career of St Augustine the great theologian and Christian philosopher par excellence are the dialogues he wrote at Cassiciacum in Italy following his famous conversion in Milan in AD 386 These four little books largely neglected by scholars take up the ancient philosophical project of identifying the principles and practices that heal human desires in order to attain happiness renewing this philosophical endeavour with insights from Christian theology Augustine's later books such as the Confessions would continue this project of healing desire as would the writings of others including Boethius Anselm and Aquinas Mark J Boone's *The Conversion and Therapy of Desire* investigates the roots of this project at Cassiciacum where Augustine is developing a Christian theology of desire informed by Neoplatonism but transformed by Christian teaching and practices **Augustine : Against the academics** J. J. O Mera (trans), 1951 **Augustine's Philosophy of Mind** Gerard J. P. O'Daly, 1987-01-01

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