

# **SRI LANKA: THE HOLOCAUST AND AFTER**



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# Sri Lanka The Holocaust And After

**A. Jeyaratnam Wilson, Alfred  
Jeyaratnam Wilson**



## **Sri Lanka The Holocaust And After:**

*Sri Lanka, the Holocaust and After* L. Piyadasa, 1984      **Sovereignty, Space and Civil War in Sri Lanka** Anoma Pieris, 2018-10-25

Analyses of the Sri Lankan civil war 1983-2009 overwhelmingly represent it as an ethnonationalist contest prolonging postcolonial arguments on the creation and dissolution of the incipient nation state since independence in 1948. While colonial divide and rule policies, the rise of ethnonationalist lobbies, structural discrimination and majoritarian democracy have been established as grounds for inter ethnic hostility, there are other significant transformative forces that remain largely unacknowledged in postcolonial analyses. This ambitious multiscale spatial study of civil war in Sri Lanka offers an intersectional de-ethnicised analysis of political sovereignty drawn out by the struggle for territory. Based on vital retrospective findings from the five year postwar period when wartime hostilities were still festering, it convincingly links ethnonationalism to postnational border politics, marketisation, militarised securitisation and illiberal democracy. This book argues that internecine conflict exposes the implicit violence within nation state formations, mass human displacements heighten collective and individual ontological insecurity and neoliberalism makes the nation porous in unforeseen ways. Based around three themes: normative spaces, human mobilities and exilic states, it is organised into ten comprehensive chapter based explorations of a range of spatial units including homes, cities, routes, camps and experiences of ruin that were irrevocably politicised by protracted conflict. Focusing on their material transformations over a thirty seven year period, the book explores what can be known of the war if we look beyond ethnicity to other salient shared geographical features of this embattled history. The book uncovers how fealty to exclusionary cultures of political sovereignty aligns us with their violence, limiting our capacity for empathy, a boundary seemingly exacerbated by neoliberal opportunities. Making use of Sri Lanka as a case study to test geographic architectural and urban methodologies for understanding violence, this book acts as a provocation to rethink current readings of the particular case study while reflecting on the more general impact of marketisation and militarisation in Asia. It will be of interest to an interdisciplinary audience including those scholars interested in South Asian history, politics and civil war, South Asian studies, border studies, geography and architecture and urban studies.

**The Separatist Conflict in Sri Lanka** Asoka Bandarage, 2008-11-19

The book provides a detailed historically based analysis of the origin, evolution and potential resolution of the civil conflict in Sri Lanka over the struggle to establish a separate state in its Northern and Eastern provinces. This conflict between the Sri Lankan government and the secessionist LTTE (Liberation Tigers of Tamil Eelam) is one of the world's most intractable contemporary armed struggles. The internationally banned LTTE is considered the prototype of modern terrorism. It is known to have introduced suicide bombing to the world and recently became the first terrorist organization ever to acquire an air force. The iron law of ethnicity, the assumption that cultural difference inevitably leads to conflict, has been reinforced by the 9/11 attacks and conflicts like the one in Sri Lanka. However, the connections among ethnic difference, conflict and terrorism are not automatic. This book

broadens the discourse on the separatist conflict in Sri Lanka by moving beyond the familiar bipolar Sinhala versus Tamil ethnic antagonism to show how the form and content of ethnicity are shaped by historical social forces. It develops a multipolar analysis which takes into account diverse ethnic groups, intra ethnic social class, caste and other variables at the local, regional and international levels. Overall, this book presents a conceptual framework useful for comparative global conflict analysis and resolution, shedding light on a host of complex issues such as terrorism, civil society, diasporas, international intervention and secessionism.

*Sri Lankan Ethnic Crisis* R. B. Herath, 2002. This book is a result of years of research on the Sri Lankan ethnic crisis. It gives a vivid description of the crisis, analyses the numerous factors that influence it and explains a way to end it by democratic means. *Sri Lankan Ethnic Crisis Towards a Resolution* is a unique book among those written on the Sri Lankan ethnic crisis for a number of reasons. It is the only book on the market that looks at the Sri Lankan ethnic crisis in a comprehensive manner. Every other book written on the subject focuses only on some selected aspects of the crisis. At the same time, those written before do not help the reader understand the present intricacies of the crisis. A close look at all the books so far written on the subject reveals that *Sri Lankan Ethnic Crisis Towards a Resolution* is the first book to reach readers in both the academic and non academic environments, help the reader fully understand the historic context of the ethnic crisis in Sri Lanka, discover and discuss in a coordinated manner the hidden factors that influence the crisis, expose the disguise of the elite and dynastic type post colonial rule as democracy and the unbuddhist influence of some Buddhist monks on the ethnic crisis, remind the British, the last colonial power of Sri Lanka, of their responsibility for the present predicament of the Sinhalese peasantry and stateless Indian Tamils, suggest a complete solution to the crisis with a new democratic model of governance which is equally applicable in principle to other countries suffering from ethnic strife and outline a way to implement the solution in the present political climate. This is the first time a person outside social science academia and the journalistic world has written a book on the subject giving the citizen's point of view on the ethnic crisis combined with a democratic solution. In his solution, the author suggests a new bottom up approach to the crisis with the people at the centre of the decision making process instead of the top down approach that has so far failed. *The Sri Lankan Ethnic Crisis Towards a Resolution* is a book of 85 000 words. It also includes a number of explanatory maps, tables and charts. It is an easy to read, concise and up to date book that has the answers to the burning questions raised by those committed to finding a lasting solution to the Sri Lankan ethnic crisis. It is a book of interest to everyone everywhere interested in the phenomenon of identity politics and in matters of democratic processes to ensure the civil human and political rights of the entire citizenry. *Sri Lankan Ethnic Crisis Towards a Resolution* has five chapters. The first chapter introduces the reader to the Sri Lankan ethnic crisis and the objectives and organisation of the book. The second chapter gives a historical background to the crisis. It takes the reader through three phases of Sri Lankan history: pre colonial, colonial and post colonial. It is useful for the reader to know the historical background of the crisis to fully understand its present

complexities The third chapter identifies the root cause of the crisis and explains 10 main factors that have contributed to its escalation into a separatist war since independence in 1948 The fourth chapter stresses the importance of a new political beginning for Sri Lanka as a multiethnic independent nation and explains eight basic factors that should constitute the foundation for such a new beginning Then it discusses the varied governing systems developed in other democracies in the world and proposes a new democratic governing model for Sri Lanka The model addresses the ethnic issues in Sri Lanka and formulates a way to establish genuine democracy in the country giving the power of self determination to all its peoples This chapter also explains how the country would be able to implement such a new mo

**The Role of NGOs under Authoritarian Political Systems** S. Cleary,1997-07-28 The book discusses five examples of NGO action in four countries Indonesia Philippines South Africa and Sri Lanka with authoritarian regimes It poses the question of whose interest was served by these activities the beneficiary group or the NGOs and argues that where these coincided identifiable benefits accrued to beneficiary groups This underlines the importance of ensuring that NGOs are accountable to the communities with which they seek to work

*Routledge Handbook of Contemporary Sri Lanka* Kanchana N. Ruwanpura,Amjad Mohamed Saleem,2024-07-18 The Routledge Handbook of Contemporary Sri Lanka offers a comprehensive survey of issues facing the island country and an overview delineating some key moments in the country s contemporary polity economy and sociality This book outlines aspects and influences foundational to understanding a country defined by its economic and political turmoil and rift with public distrust in today s shifting geopolitics Chapters by various established scholars highlight this book s pivotal contribution in situating Sri Lanka s turmoil and deprivation in this current conjuncture The handbook is structured in seven parts Nations and Nationalism Politics State and Institutions Economy and Political Economy Work and Life Environment and Environmental Politics Society Social Systems and Culture Moment of Flux Looking Ahead Each part includes on average six chapters covering the social sciences and humanities to survey emerging and cutting edge areas of the study of Sri Lanka Multi disciplinary in focus the book also includes an introductory section and concluding section which creates the space and platform for senior mid ranking and junior academics to engage in dynamic conversation with each other about contemporary Sri Lanka Including scholarship from Sri Lankan experts the handbook creates academic output which chimes with broader calls in academia on decolonising the academic landscape An important reference work this handbook will be of interest to scholars and students from wideranging academic disciplines and a focus on Sri Lanka Asian and South Asian studies sociology environmental politics development labour management political economy and anthropology The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

**Trauma, War, and Violence** Joop de Jong,2006-04-11 This volume describes a variety of public mental health and psychosocial programs in conflict and post conflict situations in Africa and Asia Each chapter details the psychosocial and mental health aspects of specific conflicts

and examines them within their sociopolitical and historical contexts This volume will be of great interest to psychologists social workers anthropologists historians human rights experts and psychiatrists working or interested in the field of psychotrauma

**The Rise of Tamil Separatism in Sri Lanka** Gnanapala Welhengama, Nirmala Pillay, 2014-03-05 Among the examples of civil wars armed secessionist movements and minority uprisings in the world today many involve conflict between a minority group's aim for political self determination and the nation state's resistance to any diminution of sovereignty With the expansion of the international regime of human rights minority groups have reconceptualised their struggle with the understanding that a minority which is linguistically religiously or ethnically distinctive is entitled to self determination if their aspirations cannot be met This book explores the relationship between minority rights self determination and secession within international law by contextualising these issues in a detailed case study of the rise of Tamil separatism in Sri Lanka Welhengama and Pillay show how Tamil communalism hardened into secession and assess whether the Sri Lankan government has met its obligations with respect to the right to self determination short of secession Focusing on the legal and human rights arguments for secession by the Tamil community of the North and East of Sri Lanka the book demonstrates how the language of international law and international human rights played a major role in the development of the arguments for secession Through a close examination of the case of the Tamil's secessionist movement the book presents valuable insights into why modern nation states find themselves threatened by separatist claims and bids for independence based on ethnicity

*The Statesman's Year-Book 1993-94* B. Hunter, 2016-12-23 The classic reference work that provides annually updated information on the countries of the world

**Sri Lankan Tamil Nationalism** A. Jeyaratnam Wilson, Alfred Jeyaratnam Wilson, 2000 Through a succession of key stages since Sri Lanka formerly Ceylon became independent in 1948 its Tamil minority historically concentrated in the north and east but with an important segment in Colombo became alienated from the Sinhalese majority and after peaceful opposition failed to secure its rights resorted to an armed struggle The Tamil Tigers LTTE today appear to hold the key to their people's future While they have suffered setbacks including the loss of the Tamil capital Jaffna they remain a potent guerrilla force able to strike with impunity at both military and civilian targets The Tigers grip on the Tamil population seems secure as does their overseas support and funding from Tamil exiles in Britain Canada and Australia This book offers a concise history of the Sri Lankan Tamil nation its culture social make up and political evolution In a final chapter A J V Chandrakanthan gives a first hand account of life and attitudes inside the embattled Tamil areas today A Jeyaratnam Wilson teaches in the Department of Political Science at the University of New Brunswick He is the author of *The Break Up of Sri Lanka* and S J V Chelvanayakam and the *Crisis of Sri Lankan Tamil Nationalism* A J V Chandrakanthan teaches in the Department of Theology at Concordia University Montreal

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**1988-1989** John Paxton,2021-06-21 No detailed description available for 1988 1989      **The Statesman's Yearbook:**

**1991-92** NA NA,2016-12-29 The classic reference work that provides annually updated information on the countries of the world      **1991-1992** Brian Hunter,2021-06-21 No detailed description available for 1991 1992      *Sri Lanka Literary Essays & Sketches* Charles Sarvan,2011-04-08 This anthology consists of articles on Sri Lankan literary works written with a few exceptions in English For the benefit of non Sri Lankan readers something of the necessary historical political and cultural background is provided Broadening into the field of cultural studies the volume includes comment on films based on or relevant to Sri Lanka Published over several years the first in 1989 the articles reflect changes in the Island and therefore in the concern of its writers Section 2 Related articles consists of a reading of Conrad's Heart of Darkness from a Buddhist and Hindu perspective an examination of the term racism and a meditation on an aspect of the Sri Lankan exile experience Sketches the last section contains two imaginative pieces and a factual tsunami related incident Altogether this anthology will be of use not only to students of the Island's English language literature but also to those who have a general interest in Asia and Sri Lanka      1985-1986 John Paxton,2021-06-21 No detailed description available for 1985 1986      Peirce's Pragmaticism E. San Juan Jr.,2022-07-12 Praised by Bertrand Russell as one of the most original minds and certainly the greatest American thinker ever Charles Sanders Peirce invented pragmatism Vulgarized by William James and others Peirce's revolutionary semiotic recognizes chance fortuitous happenings serendipity in understanding lawful paradigm shifts in history Peirce's thought envisions a process oriented community of inquirers engaged in confronting urgent social problems by clarifying the groundwork of meanings beliefs purposes ideologies E San Juan's project seeks to excavate the radical resonance of Peirce's desire for concrete reasonableness an ideal realized in the philosopher's endeavor to fuse scientific theory and collective praxis nature and the universal human potential still chained in alienated labor Peirce's hypothesis of transforming the conduct of our lives remains not only to be analyzed and interpreted further but also tested in actual practice by future generations of inquirers and activists      *Background Notes, Sri Lanka* ,1989      The Psychology of Genocide and Violent Oppression Richard Morrock,2014-01-10 The twentieth century was one of the most violent in all of human history with more than 100 million people killed in acts of war and persecution ranging from the Herero and Namaqua genocide in present day Namibia during the early 1900s to the ongoing conflict in Darfur This book explores the root causes of genocide looking into the underlying psychology of violence and oppression Genocide does not simply occur at the hands of tyrannical despots but rather at the hands of ordinary citizens whose unresolved pain and oppression forces them to follow a leader whose demagoguery best expresses their own long developed prejudices and fears The book explains how birth trauma childhood trauma and authoritarian education can be seen as the true causes of genocidal periods in recent history

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