Ski Sakada Vijnanagita



Sri Sarada Vijnanagita

Lam FuHo,Rabbi Rami
Shapiro,Annapurna Sarada,Lex
Hixon,Jamgon Kongtrul
Rinpoche,Swami
Brahmeshananda,Babaji Bob
Kindler,Swami Aseshananda,Brother
Tadrupa,Reverend Chris von Lobedon

Sri Sarada Vijnanagita:

Nectar #25 Babaji Bob Kindler, Lex Hixon, Beverly Daggett, Swami Aseshananda, Sheikh Muzaffer Effendi, Dzogchen Ponlop Rinpoche, Swami Brahmeshananda, Paravasta Sam Bailey, Larry Herzberg, Sharad Chandra, Annapurna Sarada, 2010-01-17 Nectar of Non Dual Truth and its dedicated staff are both delighted and privileged to bring our revered readership a further offering of Nonduality and Universalism in the noble spirit of interreligious unity and harmony This gift a blessing from the Divine Mother of the Universe presents ingenuous and inestimable installments of dharmic teachings from the sacred traditions of Buddhism Jainism Sufism Taoism and Vedanta with additional articles clips and key quotes about other paths and ways of inner contemplation in accompaniment Of the many and remarkable subjects tenets and axioms that grace the pages of this issue of Nectar perhaps ahimsa nonviolence takes precedence and vies for the lion s share of our attentions and consideration Another important philosophical facet that of time corresponds subsequentially for humanity needs more of this graceful quality in order to work out its tendencies towards harmfulness and realize the utter and ultimate futility of all acts of aggression Nectar #23 Babaji Bob Kindler, Swami Aseshananda, Lex Hixon, Swami Brahmeshananda, Anam Thubden Rinpoche, DS Lokanath, Annapurna Sarada, 2007-09-09 The focus of this issue being always conceived of with its usual and overall emphasis on Nonduality and Universality falls upon the sacred traditions of Jainism Tibetan Buddhism Tantra and Vedanta with tidbits of all the other religions of the world present and included in revolving fashion As a mention and an invitation the Nectar staff asks for writers associated with Taoism Zoroastrianism American Indian and Western Philosophy to submit articles on their respective faiths and ideologies It seems that in our eight year history of producing and distributing a religious and philosophical publication it has been hardest for us to find authors and practitioners from these four paths to contribute to the journal If you profess these paths or know anyone who does who is capable of writing an article to share please get in touch with us at your earliest convenience We welcome to the present issue of Nectar a follow up article on Jainism a radio interview from the 1970s by Lex Hixon on Divine Mother Transmission an article in the Tibetan Buddhist tradition on destroying delusion by the honorable Anam Thubten Rinpoche and another article by D S Lokanath out of Portland Oregon Additionally we are very gratified to see another of our guru s articles in print transcribed from a host of programs I myself recorded at the Vedanta Society of Oregon when he was still alive In tandem with his discourse I have offered a fresh article called The Illusion of Change designed to complement the nondual message so expertly put forth by him May the guru be pleased Nectar #13 Babaji Bob Kindler, Father Abbot Joseph Homick, Kyogen Carlson, Professor Sivaramkrishna, Sumita Roy, OP Sharma, Lex Hixon, 2003-09-19 Divine Reality is all encompassing ever present and all pervasive that is the testament of the enlightened beings throughout countless ages and seems to be the consensus of the writers featured in this issue of Nectar of Nondual Truth And not only are the seemingly varied perspectives of philosophy brought together in such a profound and unilateral insight the assumed divisions between

man and man man and woman nation and nation religion and religion and even heaven and earth are also harmoniously conjoined therein Further the very concepts of transcendence and immanence something beyond and something present also get a thorough revamping in our minds particularly if we imagine that they represent a contrasting dichotomy when in truth they do not As the Indian poet sage Ramaprasad is wont to sing repeatedly Mother's Reality escapes every mind that imagines sets of dualities to be real In the pages of this bold and well intentioned journal as well as in the hoary leaves comprising the revered scriptures of the world the idea of Nonduality Advaita persists Regardless there are always and predominantly two things on the minds of living beings whether they are awakened or unawakened those are Reality and relativity The unawakened either do not know about Reality do not think of It attempt to escape it in themselves or remain antagonistic to It If they accept it at all in what the seers call the beginnings of spiritual awakening there is still the considerable problem of overcoming procrastination prevarication and compromise and swiftly approaching It As for relativity the world of name and form perceived via the five senses as being ultimately real those unawakened to the Divine Verity mistake it to be the Reality bartering the infinite wealth at the center of their being for a world of mere colored glass as the poet sings Thus through lack of natural realization and unconscious of the underlying presence of Brahman they default to what the senses report and dictate and remain satisfied even through persistent suffering and obvious limitation Nectar #27 Babaji Bob Kindler, Jagadish Ghosh, Swami with relative existence and what it has to offer Brahmeshananda, Swami Aseshananda, Annapurna Sarada, Lex Hixon, John Francis, Helen Appell, Paravasta Sam Bailey, Michael J Isaacs, 2012-01-15 The current issue of Nectar of Nondual Truth starts our year off with profound thoughts of a religious and spiritual nature There can be no better way to higher health than to purify the mind and intellect daily with words of a refined philosophical caliber These are precious words indeed coming as they do from a select group of serious individuals all singularly dedicated to their chosen tradition and its dissemination Herein sandwiched between wise and heartfelt literary offerings by life long dedicated writers and practitioners of the Vedanta living and passed lie complementary writings on some of the most respected spiritual traditions of the world all in Nectar like fashion And as usual with Nectar of Nondual Truth the underlying theme which connects all of these beings and their mature perspectives together is that of Universality Just as the Formless Reality called Brahman makes up the unseen but pervasive substratum for all that lies in the diverse realm of name and form so does the eternal tenet of Universality support and weave together all religious traditions When recognition of this great truth dawns on the human mind it is immediately free on so many levels

Nectar #3 Babaji Bob Kindler,Lex Hixon,Swami Sunirmalananda,Swami Ranganathananda,Annapurna Sarada,Rabbi Ariel Stone-Halpern,Rabbi Rami Shapiro,Llewellyn Vaughn Lee,2001-06-07 This installment of Nectar is dedicated to the auspicious boon and blessing of sacred scripture In Vedic tradition scripture is seen as something revealed rather than written wisdom inherent in Consciousness instead of something created by the mind It is nitya anadi and apaurasheya

eternally present and accessible without beginning or end and not ascribable to human authorship Other viewpoints consider that these sacred teachings come from Ishvara God's presence in the universe or that the actual knowledge comes from God while the language is supplied by luminaries Finally one school believes that scripture is only a product of the finest human intellect Whatever the case may be these teachings are very valuable to all who would cross the ocean of birth and death samsara and establish themselves in their undying and immortal essence Nectar #17 Babaji Bob Kindler,Lex Hixon, Kyogen Carlson, OP Sharma, John Forman, 2004-09-24 Our small but dedicated staff at Nectar of Nondual Truth is pleased to offer the Autumn issue of this contemporary journal of religious and philosophical teachings to all who value spirituality and its continued existence in this world Each issue is filled with writings of substance created by deep and thoughtful minds steeped in the principles and practices of their chosen tradition Such commitment as rare as it is in present times is the result of long standing study conscious action inner compassion and deep seated meditation Wherever these kinds of qualities are made manifest humanity is reminded of the many blessings being bestowed upon it continually Nectar of Nondual Truth concentrates mainly on the nondual element of religion philosophy and spirituality but maintains a close watch on all other perspectives as well This is because true nondualism is never narrow and exclusive but latitudinous and all encompassing The contents of these pages are a testament to that universal orientation From the seriously sought after humility which Christianity enjoins upon its monastic communities to the duality dissolving mind unifying insight which radical nondual Buddhism epitomizes the avid seeker of Truth perceives the One working among the many in order to reveal to them the One If that revelation of homogenous unity gets expressed via the treasures of religious tradition or instead happens to appear in the serendipitous setting of the spontaneous Nectar #15 Babaji Bob Kindler, Swami Aseshananda, Swami Nityasvarupananda, Joyesh Bagchi, Sindhu Bagchi, Professor S Jagadisan, Sumita Roy, Swami Brahmeshananda, Professor Sivaramkrishna, Sharad Chandra, Sudesh Garg, 2004-02-29 The one hundred and fiftieth year since Sri Sarada Devi s physical passing from this earth has come and gone causing a great stir on inner and outer planes of existence and activity And in the interim it has been seen what a profound effect and influence She has exercised on the minds of human beings suffering minds confused minds aspiring minds and even illumined minds Divine Mother's minions whether they be Her demons Her demigods Her devotees or Her divinities all admire Her intensely rally around Her for support and do Her sweet bidding This at least has become obvious at this crucial and pivitol point in time And it is this superlative rallying point called Mother that prompts the Spring issue of Nectar of Nondual Truth and ushers it into existence Though much has been uttered conceived of and accomplished in honor of Her august Name She remains nonetheless illimitable and beggars any and all attempts at description what to speak of ever exhausting Her powers and Her Nectar #31 Lex Hixon, Babaji Bob Kindler, Swami Brahmeshananda, Annapurna Sarada, Rabbi Rami Presence Shapiro, Father Bruno Barnhart, John Dobson, Swami Aseshananda, 2016-01-08 It remains somewhat of a mystery even after all

the advantages of contemporary times have been lavishly bestowed upon present day humanity that the ills of pervasive suffering still persist on the world scene Of course we know from the Buddha's declaration of His Four Noble Truths that suffering here on Earth will never go away entirely Still unnecessary suffering a type of misery that has viable solutions also remains constant despite the fact that humanity has had plenty of time to apply these readily available stopgaps When looking at this perplexing situation the conscious observer cannot but notice often painfully so that narrowness of mind lies at the root of both the problem of suffering itself and its tardy removal In view of all this when one considers ultimate solutions there is nothing that compares with that of Universality Universal religious outlook universal philosophical perspective universal compassion universal service of mankind a more universal mindset even a more universally based business and politics all would be welcome alternatives to the ponderous and ineffective arsenal of methodical weapons that nations and peoples are presently utilizing to try to stem the tide of pervasive human suffering True religion nowadays has become an obvious caricature of itself and philosophy has turned into a job and a career instead of a means for the revelation of truth Even altruistic service after the many attempts it has made towards drying up the ocean of human misery has shown Twenty-Four Aspects of Mother Kali Babaji Bob Kindler, 1996-07-04 Eternal salutations us its limitations and its downside to Sri Durga to Sri Kali the boundless ocean of spiritual Wisdom who is the Divine Mother of the Universe This ever present Goddess epitomizes both the bliss of unlimited Awareness and the enthralling play of universal projection She manifests countless beings abiding in an infinite set of worlds seen and unseen gross and subtle hidden and exposed Her existence is confirmed by the holy scriptures for She is perceived intellectually by means of the Six Darshanas Her perpetually flowing streams of eternal spiritual knowledge She is approached and contacted by the devotees through intense sadhana spiritual disciplines prescribed by the guru and She is accessible through contemplation and meditation Ultimately She is realized as the essence of limitless Consciousness infinite indivisible all pervading and absolute The Twenty Four Aspects of Mother Kali then represent in book form an attempt to remind humanity of their divine parentage of their divine nature of their source of origin It is hoped that those who are still asleep to this supreme verity called the Divine Mother of the Universe will have their inherent spirituality awakened that those who have fallen into complacency or despondency will have their commitment to this non dual Truth of existence rekindled that those who are already abiding in this Truth will further exult in this sublime Essence of pure Being and continue to spread the pure light of Timeless Awareness to all inhabitants sporting consciously or unconsciously in the boundless ocean of the Universal Mother's ineffable Grace Footfalls of the Indian Rishis -Volume I Babaji Bob Kindler, 2023-08-09 The Holy Feet of Illumined Souls on Earth From dreams awake from bonds be free Know the Truth Thou art He thou art She The Rishis of India knowers of Truth in seeking the ultimate welfare and highest good for all of humanity throughout the ages pioneered an unprecedented myriad of religious and philosophical systems These availed the aspiring soul of a copious network of wisdom pathways opening inwards to the Light of Nondual Reality

Veda Tantra Sankhya Nyaya Vaishesika Purva Mimamsa Vedanta Yoga Buddhism Patanjala Yoga Sikhism Jainism Vaishnavism Shaivism Shaktism Sourism Ganapatya the list goes on and on This reveals a universal vision the likes of which was never before seen in any country or conceived of by any other race of human beings Here is not only one holy book or merely one divine incarnation or just a single prophet but dozens to hundreds of each all supported maintained and lovingly transmitted by countless luminaries stretching back millennia B C E India therefore stands as an exceptional example before the eyes of the world The main principle which makes her so is realization of and adherence to Truth as demonstrated and elucidated upon in this book It is founded upon the natural acceptance of the presence of God as Existence Itself This Truth was tempered on earth over millennia in the fires of spiritual practice infusing Vedic philosophy and religion with many important keys concerning the attainment of direct spiritual experience. The subtitle of this book Charting the Timeless Wisdom of Mother India proves itself through 299 charts all created to transmit the depth and breadth of India s dharmic teachings and replete with thorough and in depth commentaries Nectar #2 Babaji Bob Kindler, Lex Hixon, Ramprasad Sen, Shaykha Fariha Friedrich, 2001-11-05 Our second issue of Nectar focuses on a natural synthesis of universal and nondual themes a stance inherent in our publication which brought comments and questions from scholarly circles How can a journal call itself universal yet profess the nondual way Philosophies that adhere to both dualistic forms of worship and qualified nondualistic pathways can claim to be universal in nature too This of course is true needing little mention but two things of import emerged from this question and the dialogue that ensued First the SRV view particularly emphasizes the nondual approach over concentration upon or fascination with the many and does so while insisting that the essence of oneness pervades all approaches Second by the term nondual or advaita we mean the principle of inherent oneness that permeates all of existence by way of direct experience neither limited to the path of monism or even restricted to the way of Advaita as a philosophy of dialectics alone Nectar #34 Lam FuHo, Rabbi Rami Shapiro, Annapurna Sarada, Lex Hixon, Jamgon Kongtrul Rinpoche, Swami Brahmeshananda, Babaji Bob Kindler, Swami Aseshananda, Brother Tadrupa, Reverend Chris von Lobedon, 2019-01-02 In order to dwell within and enjoy the bliss of Nonduality Peace of Mind is required This abiding Peace is predicated upon the attainment of equanimity and contentment and both of those are dependant upon fulfilling one s desires in the dharma But there is one onerous presence that can almost effortlessly undo the practitioner's crucial spiritual practice and spoil a sincere aspirant s bid for Peace leading to Enlightenment and that is the insinuation of work or action According to Swami Vivekananda Work is the midday sun that is burning the very vitals of humanity It is necessary for a time but in the end is a morbid dream This is even more true in today s humming multiple marketplaces and office buildings whose teeming masses rush like a raging springtime river in spate to gain everything that the world can offer all of it empty and unfulfilling in the end Activity can never bring about liberation either but is more often the cause for bondage of the soul to matter and nature As Shankara has reminded us Moksha can never be gained by thousands of asanas or by hundreds and

thousands of breathing exercises nor by millions of acts nor does wealth and progeny bring it Nectar #29 Babaji Bob Kindler, Swami Brahmeshananda, Annapurna Sarada, Lex Hixon, Rev Canon Charles P Gibbs, Nahid Angha, Shivakumar Viswanathan, Swami Aseshananda, 2014-02-05 With a reverence for the universality of all religions SRV Associations under the auspice of its Chosen Ideals Sri Ramakrishna Sri Sarada Devi and Swami Vivekananda offers its 29th issue of Nectar of Nondual Truth into the world wide community of truth seekers everywhere The purpose is twofold first that religion aligned with philosophy get disseminated and become available to humanity in this trouble prone day and age second that through this divine dispensation the principle of Universality the truth of all religions gets propagated as well For as we often say in SRV Loka There is no such thing as a foreign religion all religions are indigenous to your soul To this fine end then we are to laud and applaud all Nectar contributors towards this singular principle writers and spiritual leaders from both different walks of life and from various traditions as well They are fine examples of the potential of a people united in a world of beings and societies who only grant lip service to such high minded causes but seldom follow through in action and in realization As Swami Vivekananda has pleaded When will man finally be friend to man Nectar #20 Babaji Bob Kindler, Joel Levey, Michelle Levey, Sharad Chandra, Lex Hixon, John Forman, 2006-03-12 As we take stock of all that this Winter issue of Nectar contains it is the theme of suffering which stands out the most and begs for attention and inspection Whether this suffering is of an emotional nature a matter of physical ill health a case of mental unrest or of intellectual unsurety it is a constant and nagging consideration on the minds of all beings in relativity And it is just for this type of reason that teachings of the kind that appear in Nectar are so important and so necessary for they are brought to bear upon the presence of suffering in healing fashion by the words of illumined souls such as Lord Buddha Jesus Christ Sri Sarada Devi and others It was this latter the Holy Mother who stated Misery suffering and pain where will they go my child They are our companions in life Such admittances on the part of holy beings bring both relief and clarity to the situation acting as a soothing lenitive to both body and mind Moreover the soul may also need amelioration at times and teachings of a higher order are in store for that end As one Christian mystic was reported to have said If you knew the purpose and benefit of your suffering you would not ask that it be taken away leading us to conclude that suffering plays a role in both neutralizing the effects created by us on the field of action and weaning us off of all of its causes so that we strive for higher existence Nectar #33 Swami Brahmeshananda, Annapurna Sarada, Rabbi Rami Shapiro, Swami Bhuteshananda, Babaji Bob Kindler, Lex Hixon, Llewellyn Vaughn-Lee, Swami Aseshananda, 2018-01-01 In an issue dedicated almost entirely to the spiritual artform of meditation Nectar of Nondual Truth explores and presents this most needed and necessary facet of spiritual life through the lighted windows of various religious traditions in conscious operation in today s world Yogic based eight limbed meditation upon everything from objects in matter to the realization of a yogi s conscious Essence is taken up Meditation on the timeless beneficial utterance of divine names in a tradition that also favors Reality as nameless is studied thoroughly by a Rabbi via

the Jewish tradition Then even the very breath that utters the divine names is inspected in an article on meditation by a teacher in the Sufi tradition The striking and sobering question asked in several traditions of India that of Who Am I is looked at first hand by an advanced meditator on personal retreat in the Ch an Zen tradition who then also takes his place as an interviewer to question a Japanese Roshi about meditation practice in the Soto Zen tradition Three revered Swamis of the Ramakrishna Order offer up their insights into this superlative examination of meditation and meditator from different perspectives Specifically the very purpose of sitting still and looking within to find the purpose of the entire practice is presented by a long time practitioner and finally an article scrutinizing this most subtle of all yogas from the succinctly nondual position is pondered via the noble Advaita Vedanta perspective Thus does this age old and crucial principle of inmost practice known in Raja Yoga as the singular doorway to Samadhi or Nirvana receive a thorough observation from all angles of sensitive experienced human awareness Nectar #5 Babaji Bob Kinder, Annapurna Sarada, Reyhan al-Jerrahi, Alan Hunter, Marisela Bracho, Arawana Hayashi, Akiko Masuda, Kristin Cato, Seta Chandran, 2001-10-31 If science art and religion are all open pathways when utilized properly we attempt in this issue to discover what true art consists of Ask the practitioner and inquire of the adept is the recourse we have resorted to herein Music poetry dance painting and film described in these pages are duly five sacred constituents of the infinite expanse of Advaitic experience We have heard seen possibly have even known what these sacred forms have suffered at the hands of people with a desire for fame a yen for pleasure and the singular search for wealth that occludes and excludes all other considerations The sweet exalted and transporting presence of God simply disappears from the medium and atmosphere which covets such fugacious spurious and soporific attainments Led on by artists who support a mere masquerade of true attainment beings rush to the affluent and the popular for their inner fulfillment scarcely ever experiencing the superlative presence of divinity residing in pure artistic expression Thus the authentic luminaries of art science and religion seldom get recognized by the masses and the masses then have little recourse and access to the more profound insights and inspirations of the various refined fields How is music made sacred Is it sacred already Is all dance divine Does all poetry reflect the divine muse within Do all works of art speak of the highest realization Does it really matter or is all realization like beauty in the eye of the beholder Possibly some of these questions may find answers in the following pages But if not suffice to say that where the medium is purified where a lustral regimen has been adhered to there spiritualized expression will reach its zenith When sensitive artists seeking the highest place their gifts and talents in action and offer the fruits of such before the world they must first and necessarily have subjected them to purification and intensification Any instrument whether it be a metal tube or a fleshy tube a wooden box with strings or a metal box containing film a tome of writings a paintbrush or the human body is always under the control of consciousness Like different conditions of water some fit for drinking some for swimming some for washing dishes and some only for carrying waste the consciousness of human minds is also pure or impure as the case may be In artistic endeavor then

as in spiritual practice purification of what is limited or impure renders the medium fit to emanate the truth or essence of any given expression such as inspired choreography a masterpiece on canvas an original composition a unique film or a work of literary genius all which have the ability to transform lives So here is the acid test with regards to true artforms at least for the discriminating person As is consistent with all modes of existence with work dreams visions relative experiences of all types if they help reveal the divine essence in human nature and assist human character by way of positive accretion then they can be said to be real authentic and ultimately meaningful Otherwise too much distraction and wasted energy plaque them as well as their host all amounting to vanity and vexation of human spirit Nectar #32 Linda Prugh, Suzanne Schier-Happell, S. Jagadishan, Sindhu and Joyesh Bagchi, Babaji Bob Kindler, Pravrajika Vivekaprana, Swami Brahmeshananda, Annapurna Sarada, 2017-01-02 A keenly vibrant and grateful world of conscious living beings who revere religion philosophy and spirituality and who count themselves as lovers of Divine Reality on earth has recently completed celebrating the 150th anniversary of the birth of that incomparable soul Swami Vivekananda And by the looks of it it will take much more than another 150 years for the world to awaken to just who it was who came amongst them in that august form Was it Buddha Was it Lord Siva Was it Jesus come again Or was it an integrated combination of these great souls including others who graced this material loka an atmic amalgam of earth shaking proportions and ramifications To answer more fully these intriguing questions inquiry into the lives of a few of the Western women who met him in his recent incarnation as the Divine Lord coming into human form attended by powerful incarnations of Shakti bent upon lifting up the very physical level of existence itself into transcendent spiritual dimensions can be made And that is also what Nectar of Nondual Truth aspires to in this issue replete with articles by some of today's followers of this exceptional personage many of them women The early herald of this Western contingent of fearless and faithful female followers was Sister Nivedita whose own 150 year Sesquicentennial is upon us this year By her given family title Margaret Noble she was well named even in English being of Nectar #9 Babaji Bob Kindler, Lex Hixon, Tilopa, Father Abbot Joseph Homick, Lama noble bearing and qualities both Surya Das, OP Sharma, Annapurna Sarada, 2002-09-02 The Fall issue of Nectar of Nondual Truth is graced by articles from teachers and practitioners of the different religious traditions of the world all offering knowledge and approbation of their especial path and ideal And since application is more beneficial than approbation the various verses and views expressed cogently herein should compel us to implement the important lessons and teachings into our everyday existence not merely as transitory experiences but as transforming transmission As God exists both with eyes open and eyes closed so too do all walks of life abound with the possibility of divine communion As is said in our Vedanta tradition To Labor is to pray to conquer is to renounce to have and to hold is as stern a trust as to quit and to avoid Life itself is religion The farmyard and the field the workshop the study the studio are as true and fit scenes for the meeting of God with man as the cell of a monk or the door of a temple Art science and religion are but three different ways of expressing a single truth *Nectar #22* Babaii

Bob Kindler, DS Lokanath, Swami Aseshananda, Swami Brahmeshananda, Nan Huai Chin, S Jagadishan, Annapurna Sarada, 2007-02-12 With open arms and open minds we welcome the contemporary reader and lover of Truth to another feast for the soul some Amrita Nectar for the aspiring mind of the devout and avid practitioner This open invitation is extended not only to those who have already grounded themselves in the search for Freedom via authentic spiritual traditions but also to those who show a keen interest and feel drawn to those subtle visions and revelations of spiritual life which otherwise get obscured by the everyday goings on of the secularized world and its conventionalized religion Even a basic curiosity about mystical paths and ways and the esoteric wisdom they contain is apt excuse to embark upon this compelling journey which will turn the confused and restless soul now enjoying and suffering in turns at the hands of fragmented mind and insentient matter towards all the answers it requires and has been searching for over many lifetimes So come say the sages and seers and find the highest refection of the soul possible at this sublime wisdom retreat in the isolated mountain ranges of varied spiritual experiences Any of the tried and true pathways called authentic religions rightly comprehended will lead one there The life giving waters of Vedanta Jainism Vajrayana Buddhism Chinese Buddhism and Bhakti and Karma Yogas all flow predominantly through the pages of this enlightening issue of Advaita satya amritam Book reviews inclusive of world religions such as Christianity and Tibetan Buddhism also form little liquid pools of its conscious content while eddies of Sufism Yoga Tantra and Western Philosophy also play with in it all carried on the powerful but unseen Truth tide of Nonduality Read on dear soul read on Get immersed in the Waters of Eternal Life which like a well spring appearing near the thirst filled road of embodiment brings both peace and Self realization to the transmigrating soul Nectar #1 Babaii Bob Kindler, Lex Hixon, Purnoham Rob Reno, Annapurna Sarada, 2000-09-25 In this first issue of Nectar the Universal Mother's transcendent wisdom we offer articles on Vedanta on Sufi Meditation and teachings from the Tantric Wisdom of Mother India There is an article on Nondual Judaism focused on Jewish spiritual practice and of course the Wisdom Facets from the Gem of Truth teachings from our SRV ideal Sarada Ramakrishna and Vivekananda whose matchless love and wisdom will grace every future issue In all these articles indivisible unity called Advaita or nondualism is greatly emphasized This is one of the aims of our SRV journal to show that all practice along the spiritual path can and should be undertaken with the fore knowledge of our essential oneness with God As my guru used to tell me Grace and self effort must go hand in hand Human beings are expressions of God pure and perfect by nature but the mind needs to know this This knowing is called Enlightenment Illumination Liberation or Self realization and cannot be feigned nor can the integrity of the path leading to It be compromised

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