

THE *Social Construction* OF *American Realism*

AMY KAPLAN



Social Construction Of American Realism

Leonard Cassuto



Social Construction Of American Realism:

The Social Construction of American Realism Amy Kaplan, 1992-12-15 Kaplan redefines American realism as a genre more engaged with a society in flux than with one merely reflective of the status quo. She reads realistic narrative as a symbolic act of imagining and controlling the social upheavals of early modern capitalism, particularly class conflict and the development of mass culture. Brilliant analyses of works by Howells, Wharton, and Dreiser illuminate the narrative process by which realism constructs a social world of conflict and change. Kaplan offers some enthralling readings of major novels by Howells, Wharton, and Dreiser. It is a book which should be read by anyone interested in the American novel. *Tony Tanner*, *Modern Language Review*. Kaplan has made an important contribution to our understanding of American realism. This is a book that deserves wide attention. *June Howard*, *American Literature*. **The Social Construction of American Realism** Amy Kaplan, 1988

The Cambridge Companion to American Realism and Naturalism Donald Pizer, 1995-06-30 This Companion examines a number of issues related to the terms realism and naturalism. The introduction seeks both to discuss the problems in the use of these two terms in relation to late nineteenth century fiction and to describe the history of previous efforts to make the terms expressive of American writing of this period. The Companion includes ten essays which fall into four categories: essays on the historical context of realism and naturalism by Louis Budd and Richard Lehan; essays on critical approaches to the movements since the early 1970s by Michael Anesko; essays on the efforts to expand the canon of realism and naturalism by Elizabeth Ammons; and a full scale discussion of ten major texts from W D Howells's *The Rise of Silas Lapham* to Jack London's *The Call of the Wild* by John W. Crowley, Tom Quirk, J. C. Levenson, Blanche Gelfant, Barbara Hochman, and Jacqueline Tavernier-Courbin.

Mark Twain's Ethical Realism Joe B. Fulton, 1997 Mark Twain's *Ethical Realism* is the only work that looks specifically at how Twain blends ethical and aesthetic concerns in the act of composing his novels. Fulton conducts a spirited discussion regarding these concepts and his explanation of how they relate to Twain's writing helps to clarify the complexities of his creative genius. **American Literary Realism, Critical Theory, and Intellectual Prestige, 1880-1995** Phillip Barrish, 2001-02-19 Focusing on key works of late nineteenth and early twentieth century American literary realism, Phillip Barrish traces the emergence of new ways of gaining intellectual prestige that is, new ways of gaining cultural recognition as unusually intelligent, sensitive, or even wise. Through extended readings of works by Henry James, William Dean Howells, Abraham Cahan, and Edith Wharton, Barrish emphasises the differences between literary realist modes of intellectual and cultural authority and those associated with the rise of the social sciences. In doing so, he greatly refines our understanding of the complex relationship between realist writing and masculinity. Barrish further argues that understanding the dynamics of intellectual status in realist literature provides new analytic purchase on intellectual prestige in recent critical theory. Here he focuses on such figures as Lionel Trilling, Paul de Man, John Guillory, and Judith Butler.

Mark Twain and Male Friendship Peter Messent, 2009-10-30 This book explores male friendship in

America in the late nineteenth and early twentieth centuries through Mark Twain and the relationships he had with William Dean Howells Joseph Twichell and Henry H Rogers *American Literary Realism and the Failed Promise of Contract* Brook Thomas, 2023-04-28 In *American Literary Realism and the Failed Promise of Contract* the author explores the interplay between contract law and literary realism in late nineteenth century America a time when both contract law and realism shaped cultural legal and social landscapes The text argues that while contract law in theory emphasized the freedom to negotiate obligations among individuals it fell short in practice by failing to dismantle deeply entrenched inequalities associated with race class and gender The era's literature mirrored this dynamic as authors highlighted the gap between the idealized promises of contractual freedom and the enduring constraints of status Through this lens literary realism not only reflected society's inequities but also critiqued the legal and social systems that perpetuated them Realism which sought to represent everyday life in a grounded unembellished way intersected with the contract's promise by portraying social relations as complex and negotiated yet constrained by systemic hierarchies Works like Twain's *Adventures of Huckleberry Finn* and James's *The American* evoke moments where relationships of status could theoretically transform into equitable contractual interactions However these fictional moments of promise often falter reflecting contract's inability to establish a truly egalitarian social order The rise of corporate capitalism further complicated contract's promise as corporations fostered a form of economic structure that subordinated individual agency reinforcing rather than alleviating social inequities The text also considers how these issues resonate today especially as contractual ideals influence contemporary notions of social justice While the promise of contract continues to appeal to a vision of equal opportunity the persistent influence of race class and gender hierarchies complicates its realization The author suggests that revisiting works of realism offers valuable insights into these ongoing tensions challenging readers to reimagine a society where individuals might genuinely be free and equal not just in theory but in practice In doing so this book presents realism not as an endorsement of the status quo but as a field of critical inquiry urging us to address the unresolved questions about equity that persist in American society This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1997 [How Robert Frost Made Realism Matter](#) Jonathan N. Barron, 2016-07-06 Robert Frost stood at the intersection of nineteenth century romanticism and twentieth century modernism and made both his own Frost adapted the genteel values and techniques of nineteenth century poetry but Barron argues that it was his commitment to realism that gave him popular as well as scholarly appeal and created his enduring legacy This highly researched consideration of Frost investigates early innovative poetry that was published in popular magazines from 1894 to 1915 and reveals a voice of dissent that anticipated *The New Poetry* a voice that would come to dominate American poetry as few

others have **Cecil B. DeMille and American Culture** Sumiko Higashi,1994-12-02 On Cecil B de Mille his life and works

Women's Experience of Modernity, 1875-1945 Ann L. Ardis,Leslie W. Lewis,2003-05-22 A collection of essays on women s history and literary production at the turn of the twentieth century that centers the feminine phenomena Analyzing such cultural practices as selling and shopping political and social activism urban field work and rural labor radical discourses on feminine sexuality and literary and artistic experimentation this volume contributes to the rich vein of current feminist scholarship on the gender of modernism and challenges the assumption that modernism rose naturally or inevitably to the forefront of the cultural landscape at the turn of the twentieth century During this period women s experience was a rallying cry for feminists a unifying cause that allowed women to work together to effect social change and make claims for women s rights However it also proved to be a source of great divisiveness among women for claims about its universality quickly unraveled to reveal the classism racism and Eurocentrism of various feminist activities and organizations The essays in this volume examine both literary and non literary writings of Jane Addams Djuna Barnes Toru Dutt Radclyffe Hall H D Pauline Hopkins Emma Dunham Kelley Amy Levy Alice Meynell Bram Stoker Ida B Wells Rebecca West and others Instead of focusing exclusively or even centrally on modernism and literature these essays address a broad array of textual materials from political pamphlets to gynecology textbooks as they investigate women s responses to the rise of commodity capitalism middle class women s entrance into the labor force the welfare state s invasion of the working class home and the intensified eroticization of racial and class differences

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