



# **What is Social Anthropology?**

# Social Anthropology

**Joy Hendry**



## **Social Anthropology:**

*Social and Cultural Anthropology in Perspective* Ioan Lewis, 2017-09-29 Social anthropology is in the classic definition dedicated to the study of distant civilizations in their traditional and contemporary forms But there is a larger aspiration the comparative study of all human societies in the light of those challengingly unfamiliar beliefs and customs that expose our own ethnocentric limitations and put us in our place within the wider gamut of the world's civilizations Thematically guided by social setting and cultural expression of identity *Social and Cultural Anthropology in Perspective* is a dynamic and highly acclaimed introduction to the field of social anthropology which also examines its links with cultural anthropology A challenging new introduction critically surveys the latest trends pointing to weaknesses as well as strengths Presented in a clear lively and entertaining fashion this volume offers a comprehensive and up to date guide to social anthropology for use by teachers and students Skillfully weaving together theory and ethnographic data author Ioan M Lewis advocates an eclectic approach to anthropology He combines the strengths of British structural functionalism with the leading ideas of Marx Freud and Levi Strauss while utilizing the methods of historians political scientists and psychologists One of Lewis' particular concerns is to reveal how insights from traditional cultures illuminate what we take for granted in contemporary industrial and post industrial society He also shows how in the pluralist world in which we live those who study other cultures ultimately learn about themselves Social anthropology is thus shown to be as relevant today as it has been in the past

**An Introduction to Social Anthropology** Joy Hendry, 2017-09-16 An essential core textbook that leads the reader from Social Anthropology's foundational approaches and theories to the fundamental areas that characterise the field today Taking a truly global and holistic view it includes a wide range of case studies touching on topics that both divide and connect us such as family marriage and religion Fully updated and revised the third edition of this popular textbook continues to introduce students to what Social Anthropology is what anthropologists do how and what they contribute and how even a limited knowledge of anthropology can help people flourish in today's world This is an inviting engaging and enjoyable text that has established itself as a comprehensive introduction to social and cultural anthropology Written in an accessible style and including a wide range of pedagogical features it is ideally suited to new or prospective students seeking to better understand the discipline and its roots New to this Edition Includes a new chapter on the role of social and cultural anthropologists and the specific methods they use in a fast changing world Features a number of new first hand accounts to explore difficult concepts through people's real world experiences Updated sections for further exploration including books articles novels films and websites

*The Craft of Social Anthropology* A. L. Epstein, 1978-01-01 In social anthropology as in other branches of science there is a close relationship between research methods and theoretical problems Advancing theory and shifts in orientation go hand in hand with the development of techniques and mutually influence one another If the development of modern social anthropology owes much to its established tradition of fieldwork it is also clear that the

procedures that anthropological fieldwork should follow in the laboratory can never be prescribed in absolute terms nor become wholly standardized Yet as anthropological analysis is refined it becomes increasingly important that students in the field be aware of the need to collect basic kinds of data and know how to set about doing so In this volume anthropologists who have worked closely together for many years at the Rhodes Livingstone Institute for Social Research Lusaka and or in the Department of Social Anthropology University of Manchester discuss within a common framework modern fieldwork methods as tools for examining a number of problems of current anthropological interest Elizabeth Colson J Clyde Mitchell and J A Barnes stress aspects of the role of quantification in social anthropology and indicate a range of problems that can be illuminated by the use of quantitative techniques Equal importance is attached by all contributors to the collection and analysis of detailed case material a topic explored in J van Velsen s essay A L and T S Epstein V W Turner and M G Marwick consider the kinds of data relevant to anthropological discussion in the fields of economics law ritual and witchcraft and the methods by which such material may be collected The volume is introduced by Max Gluckman former director of the Rhodes Livingstone Institute and former head of the department of social anthropology and sociology University of Manchester

*The SAGE Handbook of Social Anthropology* Richard Fardon,Oliva Harris,Trevor H J Marchand,Cris Shore,Veronica Strang,Richard Wilson,Mark Nuttall,2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines *Encyclopedia of Social and Cultural Anthropology* Alan Barnard,Jonathan Spencer,1996 Providing a guide to the ideas arguments and history of the discipline this volume discusses human social and cultural life in all its diversity and difference Theory ethnography and history are combined in over 230 entries on topics *Social Anthropology* Clifford Wilcox,2011-12-31

Robert Redfield is remembered today primarily as an anthropologist but during his lifetime Redfield's cross disciplinary activity reflected a strong interest in infusing anthropological practice with sociological theory. Like a handful of other anthropologists including A. R. Radcliffe Brown and Bronislaw Malinowski who shared his interests during the 1920s through 1930s, his works came to define a new subfield known as social anthropology. Redfield was distinct in being one of the first Americans to devote himself seriously to social anthropology, a field dominated initially by British scholars. He spent his career at the University of Chicago and his anthropology bore the distinct mark of sociology as developed and practiced at that institution. Indeed, Redfield played a major role in defining what has been called the second Chicago school of sociology. This volume brings together Redfield's most important contributions to social anthropology. During the 1920s, sociology and anthropology constituted a single department at the University of Chicago. Although most students concentrated on sociology or anthropology, Redfield chose to pursue both fields with equal intensity. He adopted as his central interest the leading problematic of the 1920s: the study of social change. Chicago School sociologists approached social change by examining zones of rapid transition within the city, for example, areas populated by recently arrived immigrants, with the goal of elucidating general principles or dynamics of social transition. Redfield's work can be seen as falling into three distinct theoretical categories: 1) the study of social change or modernization, 2) peasant studies, and 3) the comparative study of civilizations. Drawing from articles, book excerpts, and unpublished papers and letters, this work presents Redfield's central contributions in each of these areas. Seen as a whole, this volume traces Redfield's seminal contributions to the early development of modernization theory and the interdisciplinary fields of peasant and comparative civilizations studies. This is a monumental book on a highly influential figure.

[SOCIAL ANTHROPOLOGY](#) NARAYAN CHANGDER, 2024-02-11

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**Social Anthropology and Human**

**Origins** Alan Barnard, 2011-03-17 The study of human origins is one of the most fascinating branches of anthropology Yet it has rarely been considered by social or cultural anthropologists who represent the largest subfield of the discipline In this powerful study Alan Barnard aims to bridge this gap Barnard argues that social anthropological theory has much to contribute to our understanding of human evolution including changes in technology subsistence and exchange family and kinship as well as to the study of language art ritual and belief This book places social anthropology in the context of a widely conceived constellation of anthropological sciences It incorporates recent findings in many fields including primate studies archaeology linguistics and human genetics In clear accessible style Barnard addresses the fundamental questions surrounding the evolution of human society and the prehistory of culture suggesting a new direction for social anthropology that will open up debate across the discipline as a whole

**Social and Cultural Anthropology in Perspective** I. M. Lewis, 2003 Social anthropology is in the classic definition dedicated to the study of distant civilizations in their traditional and contemporary forms But there is a larger aspiration the comparative study of all human societies in the light of those challengingly unfamiliar beliefs and customs that expose our own ethnocentric limitations and put us in our place within the wider gamut of the world's civilizations Thematically guided by social setting and cultural expression of identity Social and Cultural Anthropology in Perspective is a dynamic and highly acclaimed introduction to the field of social anthropology which also examines its links with cultural anthropology A challenging new introduction critically surveys the latest trends pointing to weaknesses as well as strengths Presented in a clear lively and entertaining fashion this volume offers a comprehensive and up to date guide to social anthropology for use by teachers and students Skillfully weaving together theory and ethnographic data author Ioan M Lewis advocates an eclectic approach to anthropology He combines the strengths of British structural functionalism with the leading ideas of Marx Freud and Levi Strauss while utilizing the methods of historians political scientists and psychologists One of Lewis particular concerns is to reveal how insights from traditional cultures illuminate what we take for granted in contemporary industrial and post industrial society He also shows how in the pluralist world in which we live those who study other cultures ultimately learn about themselves Social anthropology is thus shown to be as relevant today as it has been in the past I highly recommend this book to any anthropologist or student in need of an anthropological retreat It is a valuable book to withdraw with for a while to revitalize and expand one's ideas of what social anthropology and people including the anthropologists themselves are about William E Mitchell American Anthropologist

Social Anthropology in Perspective I. M. Lewis, 1976 Social anthropology is in the classic definition dedicated to the study of distant civilizations in their traditional and contemporary forms But there is a larger aspiration the comparative study of all human societies in the light of those challengingly unfamiliar beliefs and customs that expose our own ethnocentric limitations and put us in our place within the wider gamut of the world's civilizations Thematically guided by social setting and cultural expression of identity Social and Cultural Anthropology in Perspective is a dynamic and highly acclaimed introduction

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