## THE SNAKE-DANCE

OF

# THE MOQUIS OF ARIZONA

BEING A NARRATIVE OF A

JOURNEY FROM SANTA FÉ, NEW MEXICO, TO THE VILLAGES OF THE MOQUI INDIANS OF ARIZONA,

WITH A DESCRIPTION OF

The Manners and Customs of this peculiar People, and especially of the revolting religious rite,

## THE SNAKE-DANCE;

TO WHICH IS ADDED

A BRIEF DISSERTATION UPON SERPENT-WORSHIP IN GENERAL

WITH AN ACCOUNT OF THE

TABLET DANCE OF THE PUEBLO OF SANTO DOMINGO, NEW MEXICO, ETC.

BY JOHN G. BOURKE

Orw York
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# **Snake Dance Of The Moquis Of Arizona 1884**

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## **Snake Dance Of The Moquis Of Arizona 1884:**

The snake-dance of the Moguis of Arizona John Gregory Bourke, 1884 The Snake Dance of the Moguis of **Arizona** John Gregory Bourke, 2014-03 This Is A New Release Of The Original 1884 Edition **Moving History/Dancing** Cultures Ann Dils, Ann Cooper Albright, 2013-06-01 This new collection of essays surveys the history of dance in an innovative and wide ranging fashion Editors Dils and Albright address the current dearth of comprehensive teaching material in the dance history field through the creation of a multifaceted non linear yet well structured and comprehensive survey of select moments in the development of both American and World dance This book is illustrated with over 50 photographs and would make an ideal text for undergraduate classes in dance ethnography criticism or appreciation as well as dance history particularly those with a cross cultural contemporary or an American focus The reader is organized into four thematic sections which allow for varied and individualized course use Thinking about Dance History Theories and Practices World Dance Traditions America Dancing and Contemporary Dance Global Contexts The editors have structured the readings with the understanding that contemporary theory has thoroughly questioned the discursive construction of history and the resultant canonization of certain dances texts and points of view The historical readings are presented in a way that encourages thoughtful analysis and allows the opportunity for critical engagement with the text Ebook Edition Note Ebook edition note Five essays have been redacted including The Belly Dance Ancient Ritual to Cabaret Performance by Shawna Helland Epitome of Korean Folk Dance by Lee Kyong Hee Juba and American Minstrelsy by Marian Hannah Winter The Natural Body by Ann Daly and Butoh Twenty Years Ago We Were Crazy Dirty and Mad by Bonnie Sue Stein Eleven of the 41 illustrations in the book have also been redacted Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Ethnology, 1898 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution, 1898 Annual Report of the Bureau of Ethnology Smithsonian Institution. Bureau of American Ethnology, 1898 Navaho Houses Cosmos Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Mindeleff, 1898 **Institution**, 1898 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution

Ethnographers Before Malinowski Frederico Delgado Rosa, Han F. Vermeulen, 2022-06-10 Focusing on some of the most important ethnographers in early anthropology this volume explores twelve defining works in the foundational period from 1870 to 1922 It challenges the assumption that intensive fieldwork and monographs based on it emerged only in the twentieth century What has been regarded as the age of armchair anthropologists was in reality an era of active ethnographic fieldworkers including women practitioners and Indigenous experts Their accounts have multiple layers of meaning style and content that deserve fresh reading This reference work is a vital source for rewriting the history of anthropology Indian Country Martin Padget, 2006 Indian Country analyzes the works of Anglo writers and artists who

encountered American Indians in the course of their travels in the Southwest during the one hundred year period beginning in 1840 Martin Padget looks first at the accounts produced by government sponsored explorers most notably John Wesley Powell's writings about the Colorado Plateau He goes on to survey the writers who popularized the region in fiction and travelogue including Helen Hunt Jackson and Charles F Lummis He also introduces us to Eldridge Ayer Burbank an often overlooked artist who between 1897 and 1917 made thousands of paintings and drawings of Indians from over 140 western tribes Padget addresses two topics how the Southwest emerged as a distinctive region in the minds of late nineteenth and early twentieth century Americans and what impact these conceptions and the growing presence of Anglos had on Indians in the region Popular writers like Jackson and Lummis presented the American Indians as a primitive culture waiting to be discovered and experienced firsthand Later as Padget shows Anglo activists for Indian rights such as Mabel Dodge Luhan and Mary Austin worked for the acceptance of other views of Native Americans and their cultures **American Book Prices** Current, 1917 A record of literary properties sold at auction in the United States Class Lists Salem Public Library. 1895 Class list Salem Mass, publ. libr, 1895 Catalogue of the Phipps Scientific Collection in the Carnegie Free Library of Allegheny, Pa Carnegie Free Library of Allegheny (Pittsburgh, Pa.). Phipps Scientific Collection, 1893 Class List Salem Public Library, 1895 The Snake-dance of the Moguis of Arizona, Being a Narrative of a Journey from Santa Fé, New Mexico, to the Villages of the Moqui Indians of Arizona ... John Gregory Bourke, 1884 Costume, a List of

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