



The Sleepless Moon and Stars

*The dreams may sojourn beyond the horizon but someday, it
will come to us. For now, hope is our soulmate.*



Sleepless Moon

Dean R. Baldwin



Sleepless Moon:

The Sleepless Moon Herbert Ernest Bates,2005 *The Sleepless Moon* H.E. Bates,1957 H.E. Bates Dean R. Baldwin,1987 Reevaluates the accomplishments of the British writer within the context of major literary movements and cross currents It considers all areas of his work including his stories of country life war stories and novels his best work *Love for Lydia* and his highly acclaimed nonfiction on environmental issues **The Grotonian** ,1912 Zainab Mohammed Hussein Haikal,2016-10-02 *Zainab* a name which aptly reflects the beauty of this tale s protagonist is also the title of the first modern Egyptian novel written in native vernacular Crafted in 1910 by a privileged member of society and a student at the time living in Paris Mohammed Hussein Haikal later rose through the ranks of Egyptian politics and media The writer journalist and politician also holds a number of written works to his name including *The House of Revelation* 1939 and *Thus was I Created* 1955 Haikal successfully humanises and contextualises Egypt s societal issues without too reproachful a voice As the great poet Ahmed Fouad Negm said it is better to wake your child up through laughter rather than shouting at him Haikal expresses his sympathies with the fellah of Egypt who despite the apparent reverence with which they are looked upon by society are still obliged to bear extreme difficulties which they do so with great dignity Their suffering remains unchallenged as they are routinely exploited by their employers the state religious leaders and cheated out of education which results in the demise of their mental and physical wellbeing Illnesses may be treated as a metaphysical phenomenon rather than with a trip to the doctor whilst depression is treated as a headache *Zainab* a hardworking farmer girl is to be married to a son of the landowner despite her love for another named Ibrahim Haikal is highly critical of this traditional marriage practice where young men and women are picked off by families and pushed together into marriage to suit the requirements of the parents over the needs of the young couple This message is clear throughout the book but appears most starkly in an open letter from Haikal to the public guised as a note written by the character Hamid to his own father Hamid states To this day I consider the institution of marriage defective on account of the conditions that are attached to it Indeed I believe a marriage which is not based on love and does not progress with love to be contemptible As Haikal wrote in his room in Paris he was undoubtedly influenced by his nostalgia describing scenes in Egypt in a way that only an Egyptian could He is a man who has succeeded in writing for the woman and his critiques of society are logical and empathetic Few are painted as evil in *Zainab* but the writer warns that as with most of society s ills our failures are the consequence of apathy silence and the desire to fulfil what is expected of us through convention culture and our own ignorance **Modernity and the English Rural Novel** Dominic Head,2017-04-07 This book re evaluates the rural English novel in the twentieth century in relation to the recognised artistic responses to modernity It argues that the most important writers in this tradition have had a very significant bearing on the trajectory of English cultural life through the modernist period and beyond

Mahabharata Udyoga Parva Part 1 in English Kausiki Books,2022-01-29 One Nation Under Seige William P.

Chad,2013-09 This book is a true story of survival and valor that was written by William P Chad during the second part of the 20th Century A D He has dedicated it to his mother Makroohi Together they emigrated to The United States of America from Lebanon at the end of WWI after been exiled from Malatya their homeland of Western Turkey former Armenian territories William spent most of his adult life writing it He did a great job in describing the WWI Era events with the accuracy and confidence of someone who was both directly involved and afflicted by them like a war correspondent He lived through those horrific events In his tedious work William strived for perfection and has achieved it Then he passed away and the work has passed on to us The content of this book is a time window into WWI Era when tragedy has struck not only the Armenian but also the Greek Nestorian and Syrian Peoples for their Christian belief Millions have perished at the hands of Ottoman Turks and their proxies Kurd mercenaries It is estimated that between 3 5 Million people have lost their lives during this era These events are considered to be the first Holocaust of the 20th Century Is it easy to kill to shed blood Hakim asked There is nothing to it nothing at all After the first kill all the others are Hakim interrupted him nervously I have robbed but I have never killed not even a sheep You will the Chieftain said I will have to murder Hakim questioned To kill Armenians is not murder It is legalized execution We Kurds are not guilty of murdering the Giaourji We are merely the instruments performing a service We do not slay we execute Is the knife that stabs the life out of a sheep guilty of murder Enough nonsense Now go and pass the word to our men of what we are supposed to engage in by Executive Permission Kill Kill and Kill Hakim stood up for a second then sat down again How will I know a Turk from an Armenian hah They all dress alike Hakim insisted Pull their pants down a Christian is never circumcised It is our hope that such tragedies can be prevented if we strive to raise the awareness of all Peoples on Earth no matter their religious belief Amen All truth passes through three stages First it is ridiculed second it is violently opposed and third it is accepted as self evident Arthur Schopenhauer 1778 1860 *The Afterglow* George Spencer Cautley,1869 **A Prose English Translation of the Mahabharata** Manmatha Nath Dutt,Manmathanatha Datta,1895

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