PROBLEMS IN FOCUS

SLAVERY AND BRITISH SOCIETY 1776-1846



JAMES WALVIN

Slavery And British Society 1776 1846 Problems In Focus Series

Tao Wei

Slavery And British Society 1776 1846 Problems In Focus Series:

Slavery and British Society 1776-1846 James Walvin, 1982 Subject to Others (Routledge Revivals) Moira Ferguson, 2014-08-01 First published in 1992 Subject to Others considers the intersection between late seventeenth to early nineteenth century British female writers and the colonial debate surrounding slavery and abolition Beginning with an overview that sets the discussion in context Moira Ferguson then chronicles writings by Anglo Saxon women and one African Caribbean ex slave woman from between 1670 and 1834 on the abolition of the slave trade and the emancipation of slaves Through studying the writings of around thirty women in total Ferguson concludes that white British women as a result of their class position religious affiliation and evolving conceptions of sexual difference constructed a colonial discourse about Africans in general and slaves in particular Crucially the feminist propensity to align with anti slavery activism helped to secure the political self liberation of white British women A fascinating and detailed text this volume will be of particular interest to undergraduate students researching colonial British female writers early feminist discourse and the anti slavery A - Airports British Library, 2012-05-21 No detailed description available for A Airports debate The British Transatlantic Slave Trade Vol 1 Kenneth Morgan, Robin Law, David Ryden, J R Oldfield, 2022-01-26 Contains primary texts relating to the British slave trade in the 17th and 18th century The first volume contains two 18th century texts covering the slave trade in Africa Volume two focuses on the work of the Royal African company and volumes three and four focus on the British Politics and Society from Walpole to Pitt 1742-1789 Jeremy Black, 1990 abolitionists struggle Troubling (Public) Theologies Jione Havea, 2023-02-06 Theologies no matter their designations are public measures they disclose as well as gauge the publics near and far on which they stand sit lie or fall Because publics shift and mingle theologies require reimagining relocating and embracing fresh insights and energies The insights and energies embraced in this work are in three clusters spaces bodies and technologies The spotlighted spaces are in Africa Asia Black America the Caribbean and Pasifika beyond the eyes of mainline theologies the privileged bodies have survived with scars from empire and missionary positionings and the welcomed technologies include Dalit indigenous art poetry cyborg and the novel This collection is troubling in several ways first reimagining and relocating are troubling acts upon their subject matter here public theologies On that note what theology is not public Second this work takes theologies in general and not just the theologies that carry the public designation to be public theologies Third this work takes theologies in general to be inherently troubling In other words theologies that are not troubling are not public enough The Bookseller, 1982 Absolutism in Seventeenth-century Europe John Miller, 1990 Annotation Most Seventeenth Century European Monarchs ruled territories which were culturally and institutionally diverse Forced by the escalating scale of war to mobilise evermore men and money they tried to bring these territories under closer control overriding regional and sectional liberties. This was justified by a theory stressing the monarchs absolute power and his duty to place the good of his state before particular interests The

essays of this volume analyse this process in states at very different stages of economic and political development and assess the great gulf that often existed between the monarchs power in theory and in practice **Britain and the French**Revolution, 1789-1815 H. T. Dickinson,1989 <u>Britain Since 1945</u> Terence Richard Gourvish, Alan O'Day,1991 This volume gathers together contributions from a number of recognised experts and provides fresh insights into the connection between economic performance and socio political change since the Second World War It gives political evaluations of the Conservative and Labour parties and analyses the changing attitudes to their responsibilities the welfare state trade unions housing defence education and nationalised industries for example Concluding with an assessment of pop music and youth culture the book spans the political social and economic changes which have defined Britain since 1945

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