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WINNER OF THE NOBEL PRIZE IN ECONOMICS

THE
SLAVERY
DEBATES

A RETROSPECTIVE

1952-1990

Slavery Debates 1952 1990 A Retrospective

J Rink



Slavery Debates 1952-1990 A Retrospective:

The Slavery Debates, 1952-1990 Robert William Fogel, 2003 Fogel chronicles all of these events as well as the emergence of a new generation of intellectual and political historians who questioned the progressive synthesis. In addition to reflecting on his own participation in the slavery debates, he recalls the contributions of numerous noted historians including Ulrich B. Phillips, Kenneth Stampp, Frederick Jackson Turner, Eugene Genovese, John Blassingame, and Philip D. Morgan. Based on Fogel's 2001 Walter Lynwood Fleming Lectures in Southern History, *The Slavery Debates 1952-1990* is both an enjoyable memoir and an information summary of the literature on the economics of American slavery. Supporters and detractors of this brilliant and controversial historian will welcome his valuable glimpse into one of the most interesting chapters of the historical profession. **BOOK JACKET** **The Overseers of Early American Slavery** Laura R.

Sandy, 2020-04-03 Enmeshed in the exploitative world of racial slavery, overseers were central figures in the management of early American plantation enterprises. All too frequently dismissed as brutal and incompetent, they defy easy categorisation. Some were rogues, yet others were highly skilled professionals, farmers and artisans. Some were themselves enslaved. They and their wives, with whom they often formed supervisory partnerships, were caught between disdainful planters and defiant enslaved labourers as they sought to advance their ambitions. Their history revealed here in unprecedented detail, illuminates the complex power struggles and interplay of class and race in a volatile slave society. *Slavery, Emancipation, and Freedom* John H. Munro, Professor of Economics and Professor of History, Stanley L. Engerman, Stanley L. Engerman, 2007-04 It is beyond dispute that slavery has always been abhorrent and wherever it still exists should be abolished. Where most scholarly writing on slavery in the past has concentrated on examining slaves as victims, recent writings have taken a more nuanced view of slavery, focusing on the slaves themselves and their cultural and psychological accomplishments in captivity. Also, studies of the system's profitability have shown that from an economic perspective, slavery worked for the slaveholders and their society. In *Slavery, Emancipation, and Freedom*, the distinguished scholar Stanley Engerman succinctly synthesizes current scholarship and addresses questions that are critical to understanding the nature of slavery: Why did slavery arise and how? Why, where, and when did it legally end? What impact did slavery have on the enslaved? Was the impact lingering or was it reversed by the provision of freedom? Engerman begins his study by discussing slavery from a global perspective. He reminds us of the ubiquity of slavery throughout the world, challenging the stereotype that it was only the American South's peculiar institution. Using the same broad comparative and temporal approach to discuss emancipation, he shows how emancipation in the southern states, several decades after it began in other parts of the world, both differed from and mirrored abolition around the globe. *Slavery, Emancipation, and Freedom* is an important confrontation with America's and the world's past and present. Both the breadth and depth of this brief, incisive treatise demonstrate why Engerman is considered one of America's most insightful and respected scholars. *Consummation of the Ages vol I* Henry

Epps,2012-08-29 The consummation of the ages vol I talks about the accumulation of the end of the ages and global change Jesus will return and restore cosmos order *The Oppositional Culture Theory* Paul C. Mocombe,Carol Tomlin,2010-10-11 Mocombe and Tomlin explore the black white achievement gap in America and Great Britain gaining understanding through black bourgeois living and the labeled pathologies of the black underclass Within the class dualism of capitalist social relations blacks throughout the Diaspora attempt to exist in the world Furthermore blacks must construct their identities and be in the world by choosing between the discursive practices of the Protestant and capitalist ideology of the black Protestant bourgeoisie or the beliefs of the black underclass which appear to dismiss these practices as acting white John Ogbu s term Presently the practical consciousness constituted as hip hop culture of the black underclass supported by finance capital have dominated the American and global social structure and one of its dys functions is the black white achievement gap which is a global phenomenon emanating from black America and affecting blacks around the globe Although the histories of blacks in America and in Great Britain are fundamentally different Mocombe and Tomlin argue in this work that during the age of globalization the social functions of the dominating black consciousness hip hop culture coming out of America are the locus of causality for the black white achievement gap in America and Great Britain Tomlin highlights this problematic by analyzing effective strategies employed by high achieving blacks in Great Britain and Mocombe does the same through an analysis of an effective reading curriculum in an American inner city after school program Master of the Mountain Henry Wiencek,2025-09-23 Is there anything new to say about Thomas Jefferson and slavery The answer is a resounding yes Master of the Mountain Henry Wiencek s eloquent persuasive book based on new information coming from archaeological work at Monticello and on hitherto overlooked or disregarded evidence in Jefferson s papers opens up a huge poorly understood dimension of Jefferson s world We must Wiencek suggests follow the money So far historians have offered only easy irony or paradox to explain this extraordinary Founding Father who was an emancipationist in his youth and then recoiled from his own inspiring rhetoric and equivocated about slavery who enjoyed his renown as a revolutionary leader yet kept some of his own children as slaves But Wiencek s Jefferson is a man of business and public affairs who makes a success of his debt ridden plantation thanks to what he calls the silent profits gained from his slaves and thanks to a skewed moral universe that he and thousands of others readily inhabited We see Jefferson taking out a slave equity line of credit with a Dutch bank to finance the building of Monticello and deftly creating smoke screens when visitors are dismayed by his apparent endorsement of a system they thought he d vowed to overturn It is not a pretty story Slave boys are whipped to make them work in the nail factory at Monticello that pays Jefferson s grocery bills Parents are divided from children in his ledgers they are recast as money while he composes theories that obscure the dynamics of what some of his friends call a vile commerce Many people of Jefferson s time saw a catastrophe coming and tried to stop it but not Jefferson The pursuit of happiness had been badly distorted and an oligarchy was getting very rich Is this the quintessential American story **Jesus and the Streets** Paul C.

Mocombe,Carol Tomlin,Victoria Showunmi,2015-11-20 Against John Ogbu s oppositional culture theory and Claude Steele s disidentification hypothesis Jesus and the Streets offers a more appropriate structural Marxian hermeneutical framework for contextualizing conceptualizing and evaluating the locus of causality for the black male female intra racial gender academic achievement gap in the United States of America and the United Kingdom Positing that in general the origins of the black white academic achievement gap in both countries is grounded in what Paul C Mocombe refers to as a mismatch of linguistic structure and social class function Within this structural Marxist theoretical framework the intra racial gender academic achievement gap between black boys and girls the authors argue is a result of the social class functions associated with industries mode of production and ideological apparatuses i e prisons the urban street life athletics and entertainment where the majority of urban black males in the US and UK achieve their status social mobility and economic gain and the black church education where black females in both countries are overwhelmingly more likely to achieve their status social mobility and drive for economic gain via education and professionalization Race and Class Distinctions Within Black Communities Paul Camy Mocombe,Carol Tomlin,Cecile Wright,2013-12-17 This book offers both a philosophical and sociological model for understanding the constitution of identity in general and black social identity in particular without reverting to either a social or racial deterministic view of identity construction Using a variant of structuration theory phenomenological structuralism this work against contemporary postmodern and post structural theories seeks to offer a dialectical understanding of the constitution of black American and British life within the class division and social relations of production of the global capitalist world system while accounting for black social agency **Reflections on the Cliometrics Revolution** John S. Lyons,Louis P. Cain,Samuel H. Williamson,2007-12-12 This book presents memoirs of intellectual lives In conversation with cliometricians of the next generation twenty five pioneering scholars reflect on changes in the practice of economic history they have observed and have helped to bring about *Abolition* Seymour Drescher,2009-07-27 In one form or another slavery has existed throughout the world for millennia It helped to change the world and the world transformed the institution In the 1450s when Europeans from the small corner of the globe least enmeshed in the institution first interacted with peoples of other continents they created in the Americas the most dynamic productive and exploitative system of coerced labor in human history Three centuries later these same intercontinental actions produced a movement that successfully challenged the institution at the peak of its dynamism Within another century a new surge of European expansion constructed Old World empires under the banner of antislavery However twentieth century Europe itself was inundated by a new system of slavery larger and more deadly than its earlier system of New World slavery This book examines these dramatic expansions and contractions of the institution of slavery and the impact of violence economics and civil society in the ebb and flow of slavery and antislavery during the last five centuries

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