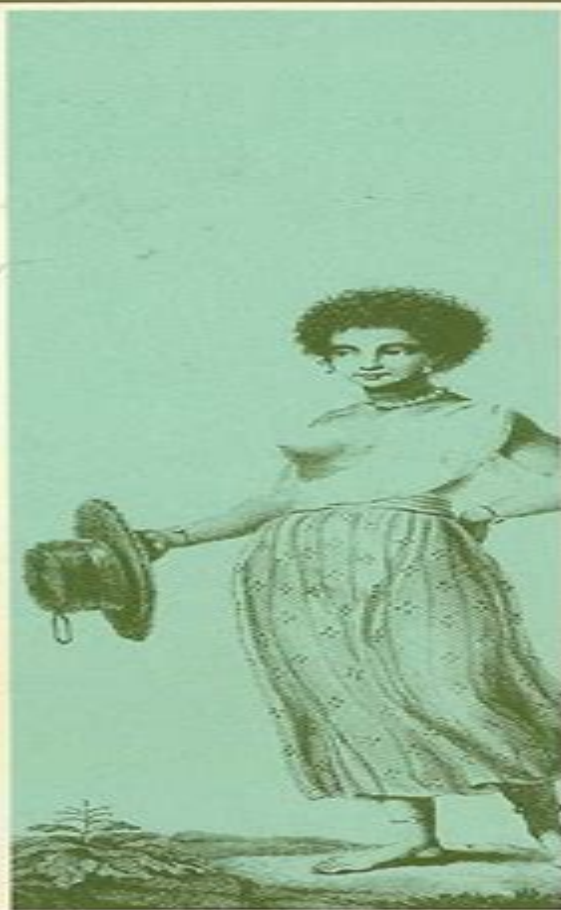


Slave Women in Caribbean Society 1650-1838

BARBARA BUSH



Slave Women In Caribbean Society 1650 1838

**Jennifer Helgren, Colleen A.
Vasconcellos**



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Slave Women in Caribbean Society, 1650-1838 Barbara Bush, 1990 In this text the author sets forth and then evaluates the images of slave women accumulated in published sources and folklore

Women and Slavery in the French Antilles, 1635-1848 Bernard Moitt, 2001-11-14 Women and Slavery in the French Antilles 1635 1848 Bernard Moitt Examines the reaction of black women to slavery In Women and Slavery in the French Antilles 1635 1848 Bernard Moitt argues that gender had a profound effect on the slave plantation system in the French Antilles He details and analyzes the social condition of enslaved black women in the plantation societies of Martinique Guadeloupe Saint Domingue now Haiti and French Guiana from 1635 to the abolition of slavery in the French colonial empire in 1848 Moitt examines the lives of black women in bondage evaluates the impact that the slave experience had on them and assesses the ways in which women reacted to and coped with slavery in the French Caribbean for over two centuries As males outnumbered females for most of the slavery period and monopolized virtually all of the specialized tasks the disregard for gender in task allocation meant that females did proportionately more hard labor than did males In addition to hard work in the fields women were engaged in gender specific labor and performed a host of other tasks Women resisted slavery in the same ways that men did as well as in ways that gender and allocation of tasks made possible Moitt casts slave women in dynamic roles previously ignored by historians thus bringing them out of the shadows of the plantation world into full view where they belong Bernard Moitt is Assistant Professor in the History Department at Virginia Commonwealth University in Richmond Previously he taught at the University of Toronto and at Utica College of Syracuse University Educated in Antigua where he was born Canada and the United States he has written on aspects of francophone African and Caribbean history with particular emphasis on gender and slavery Blacks in the Diaspora Darlene Clark Hine John McCluskey Jr David Barry Gaspar general editors June 2001 256 pages 6 1 8 x 9 1 4 index append cloth 0 253 33913 8 44 95 L 34 00 paper 0 253 21452 1 19 95 s 15 50

The Slavery Reader Gad J. Heuman, James Walvin, 2003 Brings together the most recent and essential writings on slavery Spanning almost five centuries the late fifteenth until the mid nineteenth the articles trace the range and impact of slavery on the modern western world

Black Theology in Britain Michael N. Jagessar, Anthony G. Reddie, 2016-04-08 Black theology as a discipline emerged in 1960s America growing out of the experiences of Black people of the African Diaspora as they sought to re interpret the central ideas of Christianity in light of struggle and oppression However a form of Black theology has been present in Britain since the time of slavery Black Theology in Britain offers the first comprehensive survey of Black theology tracing its development in Britain from the eighteenth century to today The essays cover a wide range of topics Black Liberation drama as a medium for Black theology the perspective of Black women Black theology in the pulpit and pastoral care and the work of Robert Beckford and Anthony Reddie Black Theology in Britain is a key resource for students of British history cultural studies Black theology and religious studies

Slave stories Gunvor Simonsen, 2017-12-15 In the Danish

West Indies hundreds of enslaved men and women and a handful of Danish judges engaged in a broken often distorted dialogue in court Their dialogue was shaped by a shared concern with the ways slavery clashed with sexual norms and family life Some enslaved men and women crafted respectable Christian self portraits which in time allowed victims of sexual abuse and rape to publicly narrate their experiences Other slaves stressed African Atlantic traditions when explaining their domestic conflicts Yet these gripping stories did not influence the legal system While the judges cunningly embraced slave testimony they also reached guilty verdicts in most trials and punished with extreme brutality Slaves spoke but mostly to no avail In *Slave Stories* Gunvor Simonsen reconstructs the narratives crafted by slaves and traces the distortions instituted by Danish West Indian legal practice In doing so she draws us closer to the men and women who lived in bondage in the Danish West Indies present day US Virgin Islands in the eighteenth and nineteenth centuries

Women and Slavery in Nineteenth-century Colonial Cuba Sarah L. Franklin, 2012 Scholars have long recognized the importance of gender and hierarchy in the slave societies of the New World yet gendered analysis of Cuba has lagged behind study of other regions Cuban elites recognized that creating and maintaining the Cuban slave society required a rigid social hierarchy based on race gender and legal status Given the dramatic changes that came to Cuba in the wake of the Haitian Revolution and the growth of the enslaved population the maintenance of order required a patriarchy that placed both women and slaves among the lower ranks Based on a variety of archival and printed primary sources this book examines how patriarchy functioned outside the confines of the family unit by scrutinizing the foundation on which nineteenth century Cuban patriarchy rested This book investigates how patriarchy operated in the lives of the women of Cuba from elite women to slaves Through chapters on motherhood marriage education public charity and the sale of slaves insight is gained into the role of patriarchy both as a guiding ideology and lived history in the Caribbean s longest lasting slave society Publisher s description

Girlhood Jennifer Helgren, Colleen A. Vasconcellos, 2010 *Girlhood* interdisciplinary and global in source scope and methodology examines the centrality of girlhood in shaping women s lives Scholars study how age and gender along with a multitude of other identities work together to influence the historical experience Spanning a broad time frame from 1750 to the present essays illuminate the various continuities and differences in girls lives across culture and region girls on all continents except Antarctica are represented Case studies and essays are arranged thematically to encourage comparisons between girls experiences in diverse locales and to assess how girls were affected by historical developments such as colonialism political repression war modernization shifts in labor markets migrations and the rise of consumer culture

The Routledge History of American Foodways Michael D. Wise, Jennifer Jensen Wallach, 2016-02-12 The Routledge History of American Foodways provides an important overview of the main themes surrounding the history of food in the Americas from the pre colonial era to the present day By broadly incorporating the latest food studies research the book explores the major advances that have taken place in the past few decades in this crucial field The volume is composed of

four parts The first part explores the significant developments in US food history in one of five time periods to situate the topical and thematic chapters to follow The second part examines the key ingredients in the American diet throughout time allowing authors to analyze many of these foods as items that originated in or dramatically impacted the Americas as a whole and not just the United States The third part focuses on how these ingredients have been transformed into foods identified with the American diet and on how Americans have produced and presented these foods over the last four centuries The final section explores how food practices are a means of embodying ideas about identity showing how food choices preferences and stereotypes have been used to create and maintain ideas of difference Including essays on all the key topics and issues The Routledge History of American Foodways comprises work from a leading group of scholars and presents a comprehensive survey of the current state of the field It will be essential reading for all those interested in the history of food in American culture

Contested States Mindie Lazarus-Black, Susan F. Hirsch, 2012-11-12 Contested States examines how hegemony is created and facilitated through law as well as how people use legal arenas to resist oppression The essays written by anthropologists and historians offer rich historical and ethnographic detail as they engage these themes in such contexts as colonial and post colonial courts in Kenya India Uganda and the Caribbean bureaucracies in Tonga and Turkey and judicial processes in the historical and contemporary United States Contested States contributes to the new focus on power and social process in legal studies and argues that while states encode and enforce law a crucial part of the power of law is its very contestability The book demonstrates that theoretical insights learned in legal arenas can deepen one's overall understanding of sociocultural order and the processes of historical and legal change

Rethinking American History in a Global Age Thomas Bender, 2002-05-14 In One eloquent essay after another some of the wisest historians of our time write American history in a grand cosmopolitan context From the era of discovery to the present histories that we thought we knew of labor of race relations of politics of gender relations of diplomacy of ethnicity are more richly understood when causes and consequences are traced throughout the globe One emerges invigorated ready to welcome a new American history for a new international century Linda K Kerber author of No Constitutional Right to Be Ladies Women and the Obligations of Citizenship Rethinking American History in a Global Age is an extremely stimulating and thought provoking collection of essays written by leading historians who offer wider contexts for illuminating the traditional themes and issues of American national history Particularly impressive is the book's combination of caution and original sometimes daring insights David Brion Davis author of In the Image of God Religion Moral Values and Our Heritage of Slavery For decades American historians have been urging one another to place our culture in comparative or transnational perspective Thomas Bender's unique volume includes not only essays theorizing such efforts and essays exemplifying such work at its most successful and its most provocative it also provides more skeptical assessments questioning whether American historians can meet the challenge of overcoming our longstanding national preoccupations Rethinking American History in a Global Age is an

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