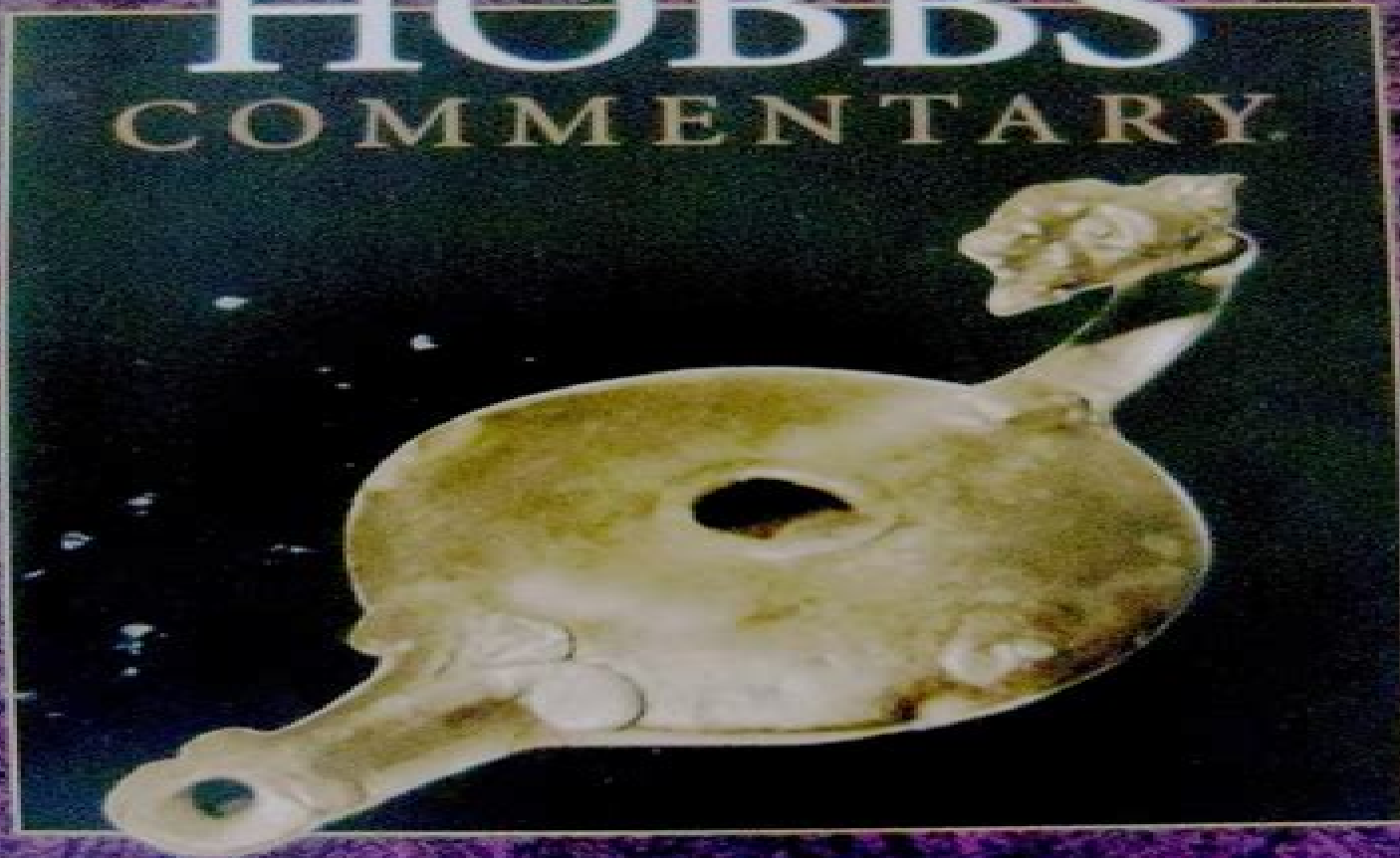


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The Herschel Hobbs Commentary Fall 2004 Volume 5 Number 1

Troy J. Edwards



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Stop Blaming God For the Work of the Enemy Troy J. Edwards, 2016-03-29 And he shall speak great words against the most High and shall wear out the saints of the most High Dan 7 25 Satan is a slanderer who has deceived men into falsely blaming God for his own works Sadly the majority of Christians have bought into his deceptions and denigrate God's character in their sermons and Bible studies In this study we will examine several areas in which God is always getting the blame even from His own children and show the reader that Scripture actually points to Satan as the culprit Once we have learned this truth then we will learn how to walk in victory over all satanic circumstances

Perspectives on Church Government Chad Brand, Stan Norman, 2004-07-01 The models of church government discussed are the Plural Elder led Congregational model the Single Elder led Congregational model the Democratic Congregational model the Episcopal model and the Presbyterian model Matthew: The Christian Standard Commentary Craig L.

Blomberg, 2025-11-01 As part of The Christian Standard Commentary CSC series Matthew focuses on the theological and exegetical concerns of the book of Matthew Written by Craig L. Blomberg this commentary thoughtfully balances rigorous scholarship with practical application Discipled Leader Preston Poore, 2021-07-20 A must read for every leader Dan T. Cathy Chairman and CEO at Chick-fil-A Inc Preston Poore has spent decades in corporate America Despite all the excellent advice he was given for growing in leadership there was something missing a way to bring his Christian beliefs to bear in his professional life not just his personal life So Preston sought his own answer to how his faith could impact his management of hundreds of employees What he discovered was this the first step wasn't adjusting his leadership style Instead he needed to let God change him before he could effect real change in his workplace And in order to model discipleship to his team he needed to first be discipled by the Spirit Here in the day to day practice of being a disciple of Jesus Christ Poore found where

his faith and exceptional leadership intersect Through personal stories biblical principles and hands on workplace guidance Poore offers readers a unique look at this seldom discussed connection He challenges struggling leaders to engage in the hard work of daily discipleship And he charges experienced leaders to return to the fundamentals of their faith encouraging them to disciple other Christians with leadership potential For anyone wrestling with how to bring faith to the workplace whether it be a cubicle or a boardroom Discipled Leader reveals that leadership doesn't begin behind the desk it begins in the soul

Subject Guide to Books in Print ,1971 Southern Baptists and Muslims Charles W. Powell,2024-08-27

Since the 9 11 terrorist attacks the largest Protestant religious group in the United States the Southern Baptist denomination has been criticized for using and fostering anti Islamic rhetoric The use of anti Islamic speech specifically by Southern Baptist leaders has become an alarming trend within the denomination The effects of Southern Baptists antipathy towards Muslims are indeed dire Charles W Powell has observed that the Southern Baptist denomination is underprepared and at times reluctant to engage with Muslims in the United States His formal interviews with Southern Baptist pastors reveal that most pastors as well as their congregants have had no personal encounter with Muslims As a result this lack of encounter has created a deficiency of narrative empathy Southern Baptists and Muslims empirically investigates the dynamics of these patterns Powell proposes that this lack of narrative empathy is the primary reason why leaders within the Southern Baptist denomination have negative perceptions of Islam and Muslims Moreover it is primarily the lack of narrative empathy that allows for anti Islamic rhetoric to flourish The purpose of this book is to shape an improved if not new perception of Islam and Muslims a perception that can foster neighborliness via narrative empathy

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