

JAINISM

- 'Jain' derives from jina or jaina, meaning 'conqueror'.

PMF IAS

Prominent in 6th century B.C. through Mahavira's teachings.

Rishabhath was the 1st and Mahavira the 24th and last Tirthankara of Jainism.

Ancient religion based on the teachings of 24 Tirthankaras.

Born in 540 B.C in a village called **Kundagram** near Vaishali (Bihar).

His mother Trishala, a **Licchhavi** princess, was sister of Vaishali's king Chetaka.

He was a Kshatriya prince; his father Siddhartha led the Jnatika clan.



At 30, he renounced home to become an ascetic.

Attained **Kaivalya** at 42 on the banks of **Rijupalika** River.

Died at 72 in 468 B.C. at **Pavapuri**, Bihar.

Titles of Vardhamana: Mahavira, Jitendriya, and Nirgrantha.

Jain Philosophy



Three Jewels or Triratna

- **Right Faith** (Samyakdarshana)
- **Right Knowledge** (Samyakjnana)
- **Right Action** (Samyakcharita)

Five Doctrines of Jainism

- Ahimsa (non-violence)
 - Satya (truthfulness)
 - Asteya (not stealing)
 - Aparigraha (non-acquisition)
 - **Brahmacharya** (chaste living)
- propounded by Mahavira.**

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Anekantavada

Doctrine: Truth and reality are complex with multiple aspects.

Syadvada

Doctrine: Judgments hold true only under specific conditions or contexts.

Sects of Jainism

Digambaras

Believes in complete nudity; males remain unclothed.

Exponent: **Bhadrabahu**

Women cannot be Tirthankaras

Believe that Tirthankaras **did not marry**.

Monasticism rules are more rigid.

Sub-sects: Mula Sangh, Terapanthi, Taranpathi, and Bispanthi

Svetambaras

Monks wear simple white clothing.

Exponent: **Sthulabhadra**

Believe Tirthankaras can be men or women.

Believe that the 23rd & 24th Tirthankara **did marry**.

Monasticism rules are less rigid.

Sub-sects: Sthanakavasi and Murtipujaka

Jaina Councils

Councils	Year	Place	President	Outcome
1 st	300 BCE	Patalliputra (now Patna)	Sthulabhadra	12 Angas compiled to replace lost 14 Purvas
2 nd	512 CE	Vallabhi (Gujarat)	Devarddhi Kshamashramana	Final compilation of 12 Angas and Upangas

The Heart Of Jainism

Mrs. Sinclair Stevenson



The Heart Of Jainism:

The Heart of Jainism (1915) Sinclair Stevenson, 2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **The Heart of Jainism, by Mrs. Sinclair Stevenson, ... With an Introduction by the Rev. G.P. Taylor, ...** Margaret Stevenson (Alice Margaret Adams, Mrs. Sinclair.), 1915 The Heart of Jainism Mrs. Sinclair Stevenson, 1915 Heart of Jainism Stevenson Mrs. Sinclair, 1901 *The Heart of Jainism (1915)* Sinclair Stevenson, 2014-08-07 This Is A New Release Of The Original 1915 Edition *The Heart of Jainism* Mrs. Sinclair Stevenson, 1981 The Heart of Jainism Sinclair Stevenson, 2012-08

The Heart of Jainism (Classic Reprint) Mrs. Sinclair Stevenson, 2017-10-15 Excerpt from The Heart of Jainism It is possible that to some minds there may seem to be a measure of incompatibility between these two motives The writers however feel otherwise For them the second motive reinforces the first for they have found that he who would lead others into a new faith must first of all understand the faith that is theirs already understand it moreover sympathetically with a mind quick to note not its weaknesses alone but that in it which has enabled it to survive and has given it its power over the hearts of those who profess it About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Heart of Jainism* Mrs. Sinclair Stevenson, 1984 The Heart of Jainism Mrs. Sinclair Stevenson, 1915 **The Heart of Jainism, By Mrs. Sinclair Stevenson. With an Introd. by G.P. Taylor** Mrs. Sinclair Stevenson, 1915 **The Heart of Jainism** Sinclair Stevenson, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Heart Of Jainism* Sinclair Stevenson, G. P. Taylor, Humprey Milpord Oxpord University Press, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United

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The Heart of Jainism,1984

"The Heart of Jainism" of Mrs. Sinclair Stevenson Jagomandar Lal Jaini,1925

The A to Z of Jainism Kristi L. Wiley,2009-06-17 Jain is the term used for a person who has faith in the teachings of the Jinas Spiritual Victors Jinas are human beings who have overcome all passions kasayas and have attained enlightenment or omniscience kevala jnana who teach the truths they realized to others and who attain liberation moksa from the cycle of rebirth samsara At the core of these teachings is nonviolence ahimsa which has remained the guiding principle of Jain ethics and practices to this day In comparison with other religious traditions of South Asia Jains are few in number comprising less than one percent of India s population The lay and mendicant communities of the Jain however have maintained an unbroken presence in India for more than 2 500 years and have influenced its culture throughout this time The A to Z of Jainism covers the history of Jainism that spans a period of more than 2 500 years The history values concepts and scriptures eminent mendicant lay leaders and scholars and places institutions social and cultural factors are covered in over 450 dictionary entries This comprehensive reference work also includes an introductory essay explanation of the Jain scriptures chronology appendixes and bibliography This book provides an excellent introduction and overview to Jainism for scholars students and general readers

The A to Z of Jainism Kristi L. Wiley,2009 This book provides information on the two main sectarian traditions of Jainism the vet mbaras and Digambaras from their early history to the present It also includes information on various reform movements within these two traditions The dictionary section contains more than 450 individual entries with technical terms mendicant lineages mendicant and lay practices and vows biographies of influential mendicant leaders and scholars in the mendicant and lay communities as well as entries on various T rtha karas ancillary deities and pilgrimage sites This comprehensive dictionary will be a valuable reference for anyone interested in South Asian religions or the study of nonviolence and conflict resolution from back cover

The Jains Paul Dundas,2003-09-02 The Indian religion of Jainism whose central tenet involves non violence to all creatures is one of the world s oldest and least understood faiths Dundas looks at Jainism in its social and doctrinal context explaining its history sects scriptures and ritual and describing how the Jains have over 2500 years defined themselves as a unique religious community This revised and expanded edition takes account of new research into Jainism

The Heart of Jainism Margaret Sinclair Stevenson,1970

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