Edited by MURRAY FORMAN, MARK ANTHONY NEAL and REGINA N. BRADLEY



THIRD EDITION

THAT'S THE JOINT!

The Hip-Hop Studies Reader



Thats The Joint The Hip Hop Studies Reader

Matthew Oware

Thats The Joint The Hip Hop Studies Reader:

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market economy and aspirations of individual achievement shape the broader social world Consequently ideas of winning and losing success and failure judgment and worth influence the dance that we see and do Across stage studio street and screen economies of competition impact bodily aesthetics choreographic strategies and danced meanings In formalized competitions dancers are judged according to industry standards to accumulate social capital and financial gain Within the capitalist economy dancing bodies compete to win positions in prestigious companies while choreographers hustle to secure funding and attract audiences On the social dance floor dancers participate in dance offs that often include unspoken but nevertheless complex rules of bodily engagement And the media attraction to the drama and spectacle of competition regularly plays out in reality television shows film documentaries and Hollywood cinema Drawing upon a diverse collection of dances across history and geography The Oxford Handbook of Dance and Competition asks how competition affects the presentation and experience of dance and in response how dancing bodies negotiate critique and resist the aesthetic and social structures of the competition paradigm *African American Culture and Legal Discourse* R. Schur, 2009-12-07 This work examines the experiences of African Americans under the law and how African American culture has fostered a rich tradition of legal criticism Moving between novels music and visual culture the essays present race as a significant factor within legal discourse Essays examine rights and sovereignty violence and the law and cultural ownership through the lens of African American culture The volume argues that law must understand the effects of particular decisions and doctrines on African American life and culture and explores the ways in which African American cultural production has been largely centered on a critique of law I Got Something to Say Matthew Oware, 2018-07-11 What do millennial rappers in the United States say in their music This timely and compelling book answers this question by decoding the lyrics of over 700 songs from contemporary rap artists Using innovative research techniques Matthew Oware reveals how emcees perpetuate and challenge gendered and racialized constructions of masculinity femininity and sexuality Male and female artists litter their rhymes with misogynistic and violent imagery However men also express a full range of emotions from arrogance to vulnerability conveying a more complex manhood than previously acknowledged Women emphatically state their desires while embracing a more feminist approach Even LGBTQ artists stake their claim and express their sexuality without fear Finally in the age of Black Lives Matter and the presidency of Donald J Trump emcees forcefully politicize their music Although complicated and contradictory in many ways rap remains a powerful medium for social commentary Make Rappers Rap Again Heidi R. Lewis, Professor of Feminist & Gender Studies Heidi R Lewis, 2025 In Make Rappers Rap Again author Heidi R Lewis interrogates the ways Mumble Rap has been subjugated within real Hip Hop and often situated as the catalyst for Hip Hop's decline or death

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