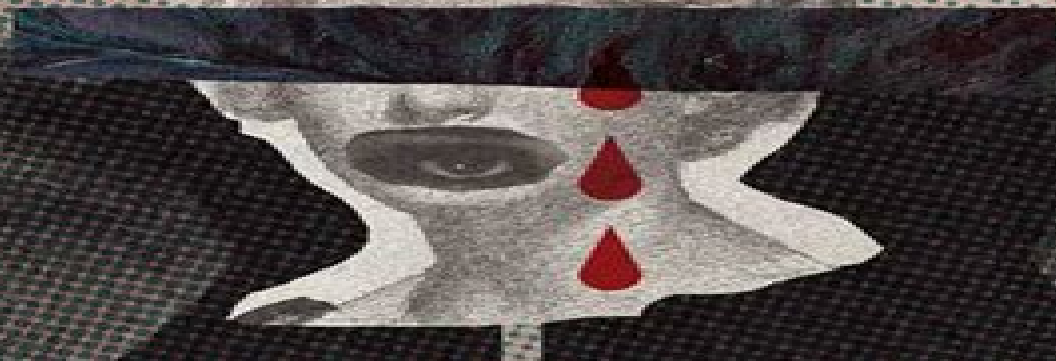




# Thérèse Desqueyroux

**François Charles Mauriac**

Pemenang Hadiah Nobel Sastra 1952



# Tharase Desqueyroux

**Kate Ince**



## Tharase Desqueyroux:

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Georges Franju Kate Ince, 2005-07-22 This is the fullest study to date of this little known French director the co-founder of the Cinéma québécois and the first book on Franju in English since 1967 Enjoying his real debut as a director in 1948 with his notorious documentary about Parisian abattoirs *Le Sang des bêtes* Franju went on to make thirteen more court-metragés and eight long-metragés including his horror classic *Les Yeux sans visage* A full introduction and conclusion set Franju's directorial career in the context of his lifelong commitment to France's cinema institutions The Penguin Modern Classics Book Henry Eliot, 2021-11-18 The essential guide to twentieth century literature around the world For six decades the Penguin Modern Classics series has been an era-defining ever-evolving series of books encompassing works by modernist pioneers avant-garde iconoclasts radical visionaries and timeless storytellers This reader's companion showcases every title published in the series so far with more than 1,800 books and 600 authors from Achebe and Adonis to Zamyatin and Zweig It is the essential guide to twentieth century literature around the world and the companion volume to *The Penguin Classics Book* Bursting with lively descriptions surprising reading lists key literary movements and over two thousand cover images *The Penguin Modern Classics Book* is an invitation to dive in and explore the greatest literature of the last hundred years

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management of such scenarios are studied across canonical novels by Gide Colette Mauriac and Duras as well as by African Francophone writer Oyono and detective novelist Japrisot As manipulated within narrative acts of display position a viewer or reader from whom response from veneration or desire to repugnance or horror is solicited but this study demonstrates that display can also work subversively destabilising and displacing such a privileged spectator As strategies of displacement these scenarios ultimately neutralise and even occult the very subject they so energetically appear to solicit Powered by gendered tensions this dynamic of display as displacement works toward purposes of struggle resistance or repression

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