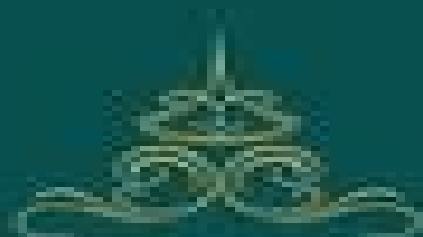


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Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung

Chris Schabel



Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung:

Text - Schrift - Codex Christoph Egger,2000 *Visions of Kinship in Medieval Europe* Hans Hummer,2018-05-03 What meaning did human kinship possess in a world regulated by Biblical time committed to the primacy of spiritual relationships and bound by the sinews of divine love In the process of exploring this question Hans Hummer offers a searching re examination of kinship in Europe between late Roman times and the high middle ages the period bridging Europe s primitive past and its modern future *Visions of Kinship in Medieval Europe* critiques the modernist and Western bio genealogical and functionalist assumptions that have shaped kinship studies since their inception in the nineteenth century when Biblical time collapsed and kinship became a signifier of the essential secularity of history and a method for conceptualizing a deep prehistory guided by autogenous human impulses Hummer argues that this understanding of kinship is fundamentally antagonistic to medieval sentiments and is responsible for the frustrations researchers have encountered as they have tried to identify the famously elusive kin groups of medieval Europe He delineates an alternative ethnographic approach inspired by recent anthropological work that privileges indigenous expressions of kinship and the interpretive potential of native ontologies This study reveals that kinship in the middle ages was not biological primitive or a regulator of social mechanisms nor was it traceable by bio genealogical connections In the Middle Ages kinship signified a sociality that flowed from convictions about the divine source of all things and which wove together families institutions and divinities into an expansive eschatological vision animated by the most righteous principle of love Rome Across Time and Space Claudia Bolgia,Rosamond McKitterick,John Osborne,2011-04-07 An exploration of the significance of medieval Rome both as a physical city and an idea with immense cultural capital **The Construction of Communities in the Early Middle Ages** Richard Corradini,Maximilian Diesenberger,Helmut Reimitz,2003 This volume provides a complex discussion of the variety of social efforts which were undertaken to create meaningful communities in the process of the formation of the early medieval gentes and kingdoms in the post Roman west **Music and the Making of Medieval Venice** Jamie L. Reuland,2023-10-26 Music played an essential part in raising the city of Venice and in founding the empire on which its fortunes would depend This book focuses on a set of musical projects played out in liturgy and civic ritual that formed the city s history and framed and interpreted its unique material culture as it was in the process of taking shape Jamie L Reuland shows the state s most imaginative musical endeavors bound up with legal culture stemming from the chancery s engines of historiography or situated within the rich material environment of relics and reliquaries mosaics and wall paintings icons and statues Arguing for music s technical ability to fabricate a sense of place and give form to history Reuland recovers Venice s fascinating early propensity for a statecraft of the imagination the consequences of which would be the better known history of its material decay *Motherhood, Religion, and Society in Medieval Europe, 400-1400* Lesley Smith,Conrad Leyser,2016-04-22 Who can concentrate on thoughts of Scripture or philosophy and be able to endure babies crying Will he put up with the constant

muddle and squalor which small children bring into the home The wealthy can do so but philosophers lead a very different life So according to Peter Abelard did his wife Heloise state in characteristically stark terms the antithetical demands of family and scholarship Heloise was not alone in making this assumption Sources from Jerome onward never cease to remind us that the life of the mind stands at odds with life in the family For all that we have moved in the past two generations beyond kings and battles fiefs and barons motherhood has remained a blind spot for medieval historians Whatever the reasons the result is that the historiography of the medieval period is largely motherless The aim of this book is to insist that this picture is intolerably one dimensional and to begin to change it The volume is focussed on the paradox of motherhood in the European Middle Ages to be a mother is at once to hold great power and by the same token to be acutely vulnerable The essays look to analyse the powers and the dangers of motherhood within the warp and weft of social history beginning with the premise that religious discourse or practice served as a medium in which mothers and others could assess their situation defend claims and make accusations Within this frame three main themes emerge survival agency and institutionalization The volume spans the length and breadth of the Middle Ages from late Roman North Africa through ninth century Byzantium to late medieval Somerset drawing in a range of types of historian including textual scholars literary critics students of religion and economic historians The unity of the volume arises from the very diversity of approaches within it all addressed to the central topic

From Clovis to Charlemagne: Frankish History and Historians Roger Collins, 2025-09-25 This book is a collection of papers on Frankish historiography in the Merovingian and early Carolingian periods from the late sixth to early ninth centuries and studies numerous individual texts evaluating their witness to the events they describe It also includes hitherto unpublished items on the so called Chronicle of Fredegar in both its original and eighth century versions and also an entirely new article on the Merovingian dynastic crisis of 613 along with a general introduction and a bibliography of its author's writing Particular attention is focused on the element of deception deliberate or otherwise in the narrative accounts of some of the Frankish histories and chronicles and on the way they were written in order to promote specific interpretations of certain individuals and events or in some cases to conceal their very existence Certain central episodes such as the imperial coronation of Charlemagne are examined to detect the ways in which they were interpreted and presented in contemporary texts From Clovis to Charlemagne Frankish History and Historians will appeal to academics and students interested in the history of early medieval France the processes of historical composition in that period the study of manuscripts relating to it and the wider questions about historical understanding and the interpretation of evidence

Flodoard of Rheims and the Writing of History in the Tenth Century Edward Roberts, 2019-09-05 A major reassessment of the Frankish historian Flodoard of Rheims one of the tenth century's most intriguing but neglected narrators

Historiker zwischen den Zeiten Petr Elbel, Alexandra Kaar, Jiří Němec, Martin Wihoda, 2021-07-12 Karel Hruza z hlt zu den wenigen Historikern die ungezwungen zwischen der Mediavistik und der Geschichte des 20. Jahrhunderts wechseln und

sich von keiner Staatsgrenze Fesseln anlegen lassen Sein Ansatz eines vorbehaltlosen Dialogs auf mitteleuropäischer Ebene inspirierte eine Reihe von Kollegen und Freunden ihm zum 60. Geburtstag einen Sammelband mit von seinem Werk beeinflussten wissenschaftlichen Beiträgen zu widmen Making and Unmaking the Carolingians Stuart Airlie, 2020-12-24

How does power manifest itself in individuals Why do people obey authority And how does a family if they are the source of such dominance convey their superiority and maintain their command in a pre-modern world lacking speedy communications standing armies and formalised political jurisdiction Here Stuart Airlie expertly uses this idea of authority as a lens through which to explore one of the most famous dynasties in medieval Europe the Carolingians Ruling the Frankish realm from 751 to 888 the family of Charlemagne had to be ruthless in asserting their status and adept at creating a discourse of Carolingian legitimacy in order to sustain their supremacy Through its nuanced analysis of authority politics and family Making and Unmaking the Carolingians 751-888 outlines the system which placed the Carolingian dynasty at the centre of the Frankish world In doing so Airlie sheds important new light on both the rise and fall of the Carolingian empire and the nature of power in medieval Europe more generally

Reading Gender Felice Lifshitz, 2023-04-25 This collection brings together twelve essays published between 1988 and 2014 two of which are here translated into English from respectively their original French or German All the essays use gender as the main category of analysis whether of late ancient or early medieval texts or of modern medievalist films The historical studies of medieval Europe emphasize the use of manuscript level evidence that is actual sources from the period in question arguably this approach provides a more accurate understanding of the period than does work done on the basis of printed and edited sources Furthermore many of the manuscript based essays specifically exploit liturgical or liturgy adjacent materials this is an area of research and a type of manuscript that has rarely been approached through a gendered lens Meanwhile the cinematic medievalism essays focus on the processes of remediation and adaptation searching specifically for points at which filmmaking teams diverged from their sources as evidence for the main goals of the films while also attending to production contexts and to reception The juxtaposition in a single collection of scholarship on medieval manuscripts and modern movies illustrates how period specialists can contribute to conversations in the field of historical film studies The book will be of interest to historians of women gender Christian liturgy medieval Europe medievalism and historical film CS 1110

Epic Lives and Monasticism in the Middle Ages, 800-1050 Anna Lisa Taylor, 2013-09-02 This is the first book to focus on Latin epic verse saints lives in their medieval historical contexts Anna Taylor examines how these works promoted bonds of friendship and expressed rivalries among writers monasteries saints earthly patrons teachers and students in Western Europe in the central Middle Ages Using philological codicological and microhistorical approaches Professor Taylor reveals new insights that will reshape our understanding of monasticism patronage and education These texts give historians an unprecedented glimpse inside the early medieval classroom provide a nuanced view of the complicated synthesis of the Christian and Classical heritages and

show the cultural importance and varied functions of poetic composition in the ninth tenth and eleventh centuries Rome and Religion in the Medieval World Valerie L. Garver,Owen M. Phelan,2016-04-08 Rome and Religion in the Medieval World provides a panoramic and interdisciplinary exploration of Rome and religious culture The studies build upon or engage Thomas F X Noble s interest in Rome especially his landmark contributions to the origins of the Papal States and early medieval image controversies Scholars from a variety of disciplines offer new viewpoints on key issues and questions relating to medieval religious cultural and intellectual history Each study explores different dimensions of Rome and religion including medieval art theology material culture politics education law and religious practice Drawing upon a wide range of sources including manuscripts relics historical and normative texts theological tracts and poetry the authors illuminate the complexities of medieval Christianity especially as practiced in the city of Rome itself and elsewhere in Europe when influenced by the idea of Rome Some trace early medieval legacies to the early modern period when Protestant and Catholic theologians used early medieval religious texts to define and debate forms of Roman Christianity The essays highlight and deepen scholarly appreciation of Rome in the rich and varied religious culture of the medieval world God and History in the Early Medieval West Robert A. H. Evans,2025-08-01 While virtually all early medieval historians wrote about God they did not do so in the same way Rather than taking their comments about God at face value then as has been the case in much work on medieval history writing they are deserving of closer scrutiny with implications not simply for how we understand the key narrative sources for early medieval history but also the cultures in which they originated Seeking to fill this historiographical gap this book explores through the prolific writing of historians in the Carolingian Empire how historians in early medieval societies thought about God and what this meant for themselves and their audiences It argues that although Carolingian historians wrote about God s agency with tremendous literary subtlety while reflecting complex theological ideas and attempting to intervene into challenging political realities in many respects they also broke with the example of early Christian historians from Late Antiquity which demonstrates that writing about God was neither a uniform nor inevitable part of early medieval history writing As well as yielding new insights into the nature of these crucial primary sources this analysis helps to provide an overdue examination of the complex relationship between religion and history writing in early medieval societies The book demonstrates that comments about God cannot be reduced to mere political propaganda or even moralistic encouragements for early medieval Christians to lead better lives Instead it argues that these historians sought to communicate a robust theology of divine activity which was relevant and useful for those involved in the often threatening world of Carolingian public life *The Resources of the Past in Early Medieval Europe* Clemens Gantner,Rosamond McKittrick,Sven Meeder,2015-02-05 This volume analyses the importance of history the textual resources of the past and the integration of Christian and imperial Rome into the cultural memory of early medieval Europe within the wider question of identity formation The case studies in this book shed new light on the process of codification and modification of cultural

heritage in the light of the transmission of texts and the extant manuscript evidence from the early Middle Ages The authors demonstrate how particular texts and their early medieval manuscript representatives in Italy Francia Saxony and Bavaria not only reflect ethnic social and cultural identities but themselves contributed to the creation of identities gave meaning to social practice and were often intended to inspire guide change or prevent action directly or indirectly These texts are shown to be part of a cultural effort to shape the present by restructuring the past Kingship and Politics in the Late Ninth Century Simon MacLean, 2003-09-25 This is a major study of the collapse of the pan European Carolingian empire and the reign of its last ruler Charles III the Fat 876 888 The later decades of the empire are conventionally seen as a dismal period of decline and fall scarred by internal feuding unfettered aristocratic ambition and Viking onslaught This book offers an alternative interpretation arguing that previous generations of historians misunderstood the nature and causes of the end of the empire and neglected many of the relatively numerous sources for this period Topics covered include the significance of aristocratic power political structures the possibilities and limits of kingship developments in royal ideology the struggle with the Vikings and the nature of regional political identities In proposing these explanations for the empire's disintegration the book has broader implications for our understanding of this formative period of European history more generally

Theological Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230 1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aquinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two headed monsters For all those interested in medieval studies especially intellectual history *Die Prager Universität im Mittelalter* František Šmahel, 2006-12-31 The present collection divided into three thematic sections includes twenty one studies on the history of the University of Prague from its foundation in 1348 to the 16th century The first section is devoted to the birth of the university its first institutions the growth of the earliest colleges and the victory of the Reformist party The second part concentrates on the curriculum examinations graduations and annual disputations of the Faculty of Liberal Arts Section three deals with university polemics about universalia realia mainly in relation to the scholarly and literary activity of Jerome of Prague 1416 *Text - Schrift - Codex* Christoph Egger, Herwig Weigl, 2000-06-15 Deus ut tentus vel visus Thomas Jeschke, 2010-12-20 This book sheds light on the 13th 14th century debate about whether beatitude is a reflexive act It reconstructs this discussion on the basis of the original sources Furthermore it investigates into hermeneutical matters of medieval text interpretation

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Table of Contents Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung

1. Understanding the eBook Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung
 - The Rise of Digital Reading Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung
 - Advantages of eBooks Over Traditional Books
2. Identifying Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung
 - User-Friendly Interface
4. Exploring eBook Recommendations from Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung
 - Personalized Recommendations
 - Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Osterreichische Geschichtsforschung User Reviews and Ratings

- Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung and Bestseller Lists
- 5. Accessing Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung Free and Paid eBooks
 - Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung Public Domain eBooks
 - Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung eBook Subscription Services
 - Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung Budget-Friendly Options
- 6. Navigating Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung eBook Formats
 - ePub, PDF, MOBI, and More
 - Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung Compatibility with Devices
 - Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Highlighting and Note-Taking Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Interactive Elements Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
- 8. Staying Engaged with Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung

9. Balancing eBooks and Physical Books Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Setting Reading Goals Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Fact-Checking eBook Content of Textschriftcodex Quellenkundliche Arbeiten Aus Dem Institut Fur Österreichische Geschichtsforschung
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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