

The Persistence of Reality

Texts without Referents

Reconciling Science and Narrative

JOSEPH MARGOLIS

David Blackwell

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Markku Kangaspuro, Jeremy Smith



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Texts Without Referents Joseph Margolis, 1989-01 **Merleau-Ponty Vivant** M. C. Dillon, 1991-08-06 The essays in this volume situate Merleau Ponty's thinking in the last decade of the twentieth century both with regard to general context and with regard to specific themes These are original contributions which reconfigure traditional patterns of thought by means of a plurality of styles which reflect each author's response to Merleau Ponty's incomplete vision The text opens with a new vision of space and proceeds to reorient traditional structures of thinking in ethics psychology political theory axiology language theory metaphysics textuality semiology and aesthetics Through this procession one witnesses currently emerging views of subjectivity objectivity location locution and personal style as these themes have evolved through the deconstructive critique Contributors include Edward S Casey Duane H Davis David Michael Levin Alphonso Lingis G B Madison Joseph Margolis Hugh J Silverman and Jacques Taminiaux

Interpretation Radical but Not Unruly Joseph Margolis, 2023-09-01 With this challenging work Joseph Margolis continues the project begun in *The Flux of History and the Flux of Science* California 1993 Tackling one of philosophy's master themes he develops the controversial thesis that the world is a flux Here he applies this doctrine to Western theories of history and the interpretation of cultural phenomena offering the first sustained analysis of the logic methodology and metaphysics of interpretation committed to a thoroughgoing relativism and the historicized structure of cultural phenomena Versed in Anglo American and Continental philosophy Margolis draws on the best views of Western philosophy to investigate a topic regularly ignored in that tradition The result is the surprising synthesis of two historically antipathetic approaches to philosophy With this challenging work Joseph Margolis continues the project begun in *The Flux of History and the Flux of Science* California 1993 Tackling one of philosophy's master themes he develops the controversial thesis that the world is a flux He

Dead Composers, Living Audiences , Reflexivity And The Crisis of Western Reason Barry Sandywell, 2013-06-17 This ground breaking work explores the genealogical analysis of the discourses of reflection Barry Sandywell traces the differences between the traditional discourses of reflection and the experiences of reflexivity in everyday social and philosophical thought Brilliantly organised and abounding with astonishing insights *Reflexivity and the Crisis of Western Reason* offers a fundamental challenge to our normal ways of viewing social thought

Quantum Theory and the Flight from Realism Christopher Norris, 2002-11-01 This book is a critical introduction to the long standing debate concerning the conceptual foundations of quantum mechanics and the problems it has posed for physicists and philosophers from Einstein to the present Quantum theory has been a major influence on postmodernism and presents significant problems for realists Keeping his own realist position in check Christopher Norris subjects a wide range of key opponents and supporters of realism to a high and equal level of scrutiny With a characteristic combination of rigour and intellectual generosity he draws out the merits and weaknesses from opposing arguments In a sequence of closely argued chapters Norris examines the premises of orthodox quantum theory as developed most influentially by Bohr and

Heisenberg and its impact on various philosophical developments. These include the ideas developed by W V Quine, Thomas Kuhn, Michael Dummett, Bas van Fraassen and Hilary Putnam. In each case, Norris argues these thinkers have been influenced by the orthodox construal of quantum mechanics as requiring drastic revision of principles which had hitherto defined the very nature of scientific method, causal explanation and rational enquiry. Putting the case for a realist approach which adheres to well tried scientific principles of causal reasoning and inference to the best explanation, Christopher Norris clarifies these debates to a non specialist readership and scholars of philosophy, science studies and the philosophy of science alike. *Quantum Theory and the Flight From Realism* suggests that philosophical reflection can contribute to a better understanding of these crucial current issues. *The Mark of the Social* John D. Greenwood, 1997. What does it mean to be social? Is there any intrinsic mark of the social shared by behaviour, language, development, identity and science? This book sheds light on these questions and contains the thoughts of 12 philosophers and social scientists from a variety of disciplines.

Modernisation in Russia since 1900 Markku Kangaspuro, Jeremy Smith, 2006-12-27. Modernisation has been a constant theme in Russian history at least since Peter the Great launched a series of initiatives aimed at closing the economic, technical and cultural gap between Russia and the more advanced countries of Europe. All of the leaders of the Soviet Union and post Soviet Russia have been intensely aware of this gap and have pursued a number of strategies, some more successful than others, in order to modernise the country. But it would be wrong to view modernisation as a unilinear process which was the exclusive preserve of the state. Modernisation has had profound effects on Russian society and the attitudes of different social groups have been crucial to the success and failure of modernisation. This volume examines the broad theme of modernisation in late imperial Soviet and post Soviet Russia both through general overviews of particular topics and specific case studies of modernisation projects and their impact. Modernisation is seen not just as an economic policy but as a cultural and social phenomenon reflected through such diverse themes as ideology, welfare, education, gender relations, transport, political reform and the Internet. The result is the most up to date and comprehensive survey of modernisation in Russia available which highlights both one of the perennial problems and the challenges and prospects for contemporary Russia.

Philosophical Historicism and the Betrayal of First Philosophy Carl Page, 2010-11-01. **Prefaces to the Diaphora** Peter Carravetta, 1991. The central concern of these eight studies and essays is the understanding and critique of culture at the shifting boundaries between the Modern and the Postmodern epochs. The author contends that what needs to be addressed is the very abyss, the spacetime between the Modern and the Postmodern worldviews as well as the tension between aesthetics and ethics, critical discourse and the creative arts in an effort to rethink multireferential processes of signification. The keystone of the book is Carravetta's notion of Diaphoristics, a theory of interpretation as dialogue. Diaphora or difference refers to the ancient quarrel between poetry and philosophy and signifies the movement between asymmetrical or heterogeneous forms of discourse that have both historically and speculatively borne the transfer of meaning from one

semantic hermeneutic field to another The author focuses on the necessary risk and duplicity of criticism and develops nonagonistic models based on figuration and rhetorical dynamics In two other chapters the author steps back to reassess in terms of the diaphora the diverging notions of Postmodernity by the continental philosophers Lyotard and Vattimo The collection ends with an essay on the long overdue conversation between Vico and Heidegger

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