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Texts On Courtezans In Classical Sanskrit

Johan Elverskog



Texts On Courtezans In Classical Sanskrit:

Texts on Courtesans in Classical Sanskrit Ludwik Sternbach, 1953 *The Courtesan's Arts* Martha Feldman, Bonnie Gordon, 2006-03-23

Courtesans hetaeras tawaif s ji s these women have exchanged artistic graces elevated conversation and sexual favors with male patrons throughout history and around the world Of a different world than common prostitutes courtesans deal in artistic and intellectual pleasures in ways that are wholly interdependent with their commerce in sex In pre colonial India courtesans cultivated a wide variety of artistic skills including magic music and chemistry In Ming dynasty China courtesans communicated with their patrons through poetry and music Yet because these cultural practices have existed primarily outside our present day canons of art and have often occurred through oral transmission courtesans arts have vanished almost without trace

The Courtesan's Arts delves into this hidden legacy unveiling the artistic practices and cultural production of courtesan cultures with a sideways glance at the partly related geisha Balancing theoretical and empirical research this interdisciplinary collection is the first of its kind to explore courtesan cultures through diverse case studies the Edo period and modern Japan 20th century Korea Ming dynasty China ancient Greece early modern Italy and India past and present Each essay puts forward new perspectives on how the arts have figured in the courtesan's survival or demise Though performative and often flamboyant courtesans have been enigmatic and elusive to their beholders including scholars They have shaped cultures through art yet their arts often intangible have all but faded from view Often courtesans have hovered in the crevices of space time and practice between gifts and money courts and cities feminine allure and masculine power as substitutes for wives but keepers of culture Reproductively irrelevant they have tended to be ambiguous figures thriving on social distinction while operating outside official familial relations They have symbolized desirability and sophistication yet often been reviled as decadent

The Courtesan's Arts shows that while courtesans cultures have appeared regularly in various times and places they are universal neither as a phenomenon nor as a type To the contrary when they do crop up wide variations exist What binds together courtesans and their arts in the present day post industrialized world of global services and commodities is their fragility Once vital to cultures of leisure and pleasure courtesans are now largely forgotten transformed into national icons or historical curiosities or reduced to prostitution

Foucault and the Kamasutra Sanjay K. Gautam, 2016-06-22

The Kamasutra is best known in the West for its scandalous celebration of unbridled sensuality Yet there is much much more to it embedded in the text is a vision of the city founded on art and aesthetic pleasure In *Foucault and the Kamasutra* Sanjay K Gautam lays out the nature and origin of this iconic Indian text and engages in the first serious reading of its relationship with Foucault Gautam shows how closely intertwined the history of erotics in Indian culture is with the history of theater aesthetics grounded in the discourse of love and Foucault provides the framework for opening up an intellectual horizon of Indian thought To do this Gautam looks to the history of three inglorious characters in classical India the courtesan and her two closest male companions her patron the dandy consort and her

teacher and advisor the dandy guru Foucault's distinction between erotic arts and the science of sexuality drives Gautam's exploration of the courtesan as a symbol of both sexual erotic and aesthetic pleasure In the end by entwining together Foucault's works on the history of sexuality in the West and the classical Indian texts on eros Gautam transforms our understanding of both even as he opens up new ways of investigating erotics aesthetics gender relations and subjectivity

A History of Uyghur Buddhism Johan Elverskog, 2024-06-18 Today most Uyghurs are Muslims For centuries however Uyghurs were Buddhists By around 1000 CE they like many of their neighbors had decisively turned toward the Dharma and a golden age of Uyghur Buddhism flourished under the Mongol empire Dwelling along the Silk Road in what is now northwestern China they stood at the center of Buddhist Eurasia linking far flung regions and traditions But as Muslim power grew Uyghur Buddhists converted to Islam rewriting their past and erasing their Buddhist history This book presents the first comprehensive history of Buddhism among the Uyghurs from the ninth to the seventeenth century Johan Elverskog traces how the Uyghurs forged their distinctive tradition considering a variety of social political cultural and religious contexts He argues that the religious history of the Uyghurs challenges conventional narratives of the meeting of Buddhism and Islam showing that conversion took place gradually and was driven by factors such as geopolitics climate change and technological innovation Elverskog also provides a nuanced understanding of lived Buddhism focusing on ritual practices and materiality as well as the religion's entanglements with economics politics and violence A groundbreaking history of Uyghur Buddhism this book makes a compelling case for the importance of the Uyghurs in shaping the course of both Buddhist and Asian history

Encyclopedia of Hinduism Denise Cush, Catherine A. Robinson, Michael York, 2012-08-21 The Encyclopedia of Hinduism contains over 900 entries reflecting recent advances in scholarship which have raised new theoretical and methodological issues as well as identifying new areas of study which have not been addressed previously The debate over the term Hinduism in the light of post Orientalist critiques is just one example of how once standard academic frameworks have been called into question Entries range from 150 word definitions of terms and concepts to 5 000 word in depth investigations of major topics The Encyclopedia covers all aspects of Hinduism but departs from other works in including more ethnographic and contemporary material in contrast to an exclusively textual and historical approach It includes a broad range of subject matter such as historical developments among them nineteenth and twentieth century reform and revival geographical distribution especially the diaspora major and minor movements philosophies and theologies scriptures deities temples and sacred sites pilgrimages festivals rites of passage worship religious arts sculpture architecture music dance etc religious sciences e g astrology biographies of leading figures local and regional traditions caste and untouchability feminism and women's religion nationalism and the Hindu radical right and new religious movements The history of study and the role of important scholars past and present are also discussed Accessibility to all levels of reader has been a priority and no previous knowledge is assumed However the in depth larger entries and the design of the work in line

with the latest scholarly advances means that the volume will be of considerable interest to specialists The whole is cross referenced and bibliographies attach to the larger entries There is a full index *The Kāvya-portions in the Kathā-literature (Pañcatantra, Hitopadeśa, Vikramacarita, Vetālapañcaviṃśatikā, and Sukasaptati): Pañcatantra* Ludwik Sternbach,1971

Classical Sanskrit Literature Arthur Berriedale Keith,1923 **The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti)** Amaresh Datta,2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt **Sexuality in Classical South Asian Buddhism**

José Ignacio Cabezón,2017-10-10 A prolific scholar surveys classical Buddhism s approach to sex gender and sexual orientation in this landmark volume More than twenty five years in the making this detailed sourcebook on Buddhist understandings of sexuality desire ethics and deviance in classical South Asia is filled with both engaging translations and original and provocative analysis Jose Cabezon the XIVth Dalai Lama Professor at the University of California Santa Barbara marshals an incredible array of scriptures legal and medical texts and philosophical treatises explaining the subtleties of this ancient literature in lucid prose This work will be of immense interest not only to scholars of Buddhism and gender studies but also to lay readers who want to learn more about traditional Buddhist attitudes toward sex **The Concept of Dance**

in Classical Sanskrit Literature G. S. Hegde,1999

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Texts On Courtezans In Classical Sanskri**

In a world inundated with monitors and the cacophony of quick communication, the profound energy and psychological resonance of verbal beauty usually diminish into obscurity, eclipsed by the constant onslaught of sound and distractions. However, set within the musical pages of **Texts On Courtezans In Classical Sanskri**, a charming perform of literary splendor that impulses with fresh emotions, lies an wonderful journey waiting to be embarked upon. Published by a virtuoso wordsmith, that interesting opus instructions viewers on an emotional odyssey, softly exposing the latent potential and profound affect stuck within the elaborate internet of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is central themes, dissect its fascinating writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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