

SOCIETY FOR NEW TESTAMENT STUDIES
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The Son of Man Debate

A History and Evaluation

Delbert Burkett

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Son Of Man Debate A History And Evaluation

Simon J. Joseph



Son Of Man Debate A History And Evaluation:

The Son of Man Debate Delbert Burkett, 2000-01-13 The expression Son of Man used in the Gospels almost exclusively by Jesus has been the object of intensive study since the Protestant Reformation yet scholars have come to no agreement on its origin or meaning Research in this area has been described as a veritable mine field and a can of worms Because of the scope and complexity of the literature no comprehensive survey of the subject has been written in the twentieth century Delbert Burkett's book fills this need It provides a comprehensive historical overview of the debate from the patristic period to 1996 and gives an evaluation of that research and a summation of the present state of the question Burkett concludes that despite nineteen centuries of Son of Man study there is no consensus concerning the meaning or origin of the expression the debate is therefore a prime example of the limits of New Testament scholarship *The Son of Man Debate* Delbert Burkett, 1999 The expression Son of Man used in the Gospels almost exclusively by Jesus has been the object of intensive study since the Protestant Reformation yet scholars have come to no agreement on its origin or meaning Research in this area has been described as a veritable mine field and a can of worms Because of the scope and complexity of the literature no comprehensive survey of the subject has been written in the twentieth century Delbert Burkett's book fills this need It provides a comprehensive historical overview of the debate from the patristic period to 1996 and gives an evaluation of that research and a summation of the present state of the question Burkett concludes that despite nineteen centuries of Son of Man study there is no consensus concerning the meaning or origin of the expression the debate is therefore a prime example of the limits of New Testament scholarship *The Son of Man in Myth and History* Frederick Houk Borsch, 2007-03-01 Borsch has not answered all the questions of course Who can But his view of the Man tradition makes more sense to me than for example Perrin's rather cavalier dismissal of the evidence and it not only enlightens but also enlivens the discussion As against the extreme skeptics Borsch is also convincing to me in arguing the case for a large measure of authenticity in the Son of man tradition in the Gospels If the proof of the pudding is in the eating the book constantly calls me back to its pages for insight regarding the problem both in its historical dimension and in its bearing upon the meaning of Jesus of Nazareth for faith today Theology The author is well aware of the difficulties involved in entering a field wherein so much investigation has been done And of this with the positive and negative conclusions he gives an excellent survey crisp and critical The lines opened up will engage the attention of a new and more positive chapter in the form critical argument London Quarterly and Holborn Review Frederick H Borsch is the retired Bishop of the Episcopal Diocese of Los Angeles and Professor of New Testament and Chair of Anglican Studies at The Lutheran Theological Seminary at Philadelphia He is also the former Dean of the Chapel at Princeton University His other books include *The Spirit Searches Everything* *Keeping Life's Questions* *The Bible's Authority in Today's Church* *Introducing the Lessons of the Church Year A Guide for Lay Readers and Congregations* and *The Christian and Gnostic Son of Man* *The Son of Man Problem: Critical Readings* Benjamin E. Reynolds, 2018-03-22

The Son of Man sayings are some of the most contested sayings in the Gospels. They preserve a phrase employed by Jesus to refer to himself yet the meaning of the saying in its various contexts has been hotly debated for centuries. Some identify allusions to other literature in the Bible including the book of Daniel. Others see it as simply being a strange rendering in Greek of an Aramaic phrase that was relatively commonplace. The history of research on these sayings is here presented by Benjamin E. Reynolds in a volume of critical readings which provides access to over 50 years of scholarly research. These essays and articles include the most often cited articles that address the various aspects of the Son of Man debate. In addition to these most well known pieces, Reynolds includes carefully selected additional essays that allow readers to trace different developments in the debate and to provide an entry into the waters of the Son of Man Problem and the numerous solutions that have been offered. Each section features an introduction and a section of annotated further readings.

The Preexistent Son Simon J. Gathercole, 2006-10-05. In this challenging book, rising New Testament scholar Simon Gathercole contradicts a commonly held view among biblical scholars that the Gospel of John is the only Gospel to give evidence for Jesus' heavenly identity and preexistence. The Preexistent Son demonstrates that Matthew, Mark, and Luke were also well aware that the Son of God existed with the Father prior to his earthly ministry. Gathercole supports his argument by considering the "I have come" sayings of Jesus and strikingly similar angelic sayings discovered in Second Temple and Rabbinic literature. Further, he considers related topics such as Wisdom Christology and the titles applied to Jesus in the Synoptic Gospels. Gathercole's carefully researched work should spark debate among Synoptic scholars and extend the understanding of anyone interested in this New Testament question.

[Enoch and the Messiah Son of Man](#) Gabriele Boccaccini, 2007. Distinguished in the field of Enochic studies, Gabriele Boccaccini led the way in June 2005 at the Third Enoch Seminar, entirely devoted to the Book of Parables in light of Second Temple Judaism and Christian origins. The unusual and compelling collection of essays found here reflects the spirit of sharing and dialogue that has made these seminars so popular and intriguing to scholars throughout the world. This third collection of essays from these historic meetings contains the observations and contemplations of forty-four scholars, includes a helpful introduction by Boccaccini detailing the history of the movement, and ends with likely prospects for future research and an extensive bibliography compiled by associate editor Jason von Ehrenkrook for further study. [Enoch and the Messiah Son of Man](#) will be a significant contribution for the understanding and discussion of ancient Judaism.

The Vermes Quest Hilde Brekke Møller, 2017-07-13. Geza Vermes is a household name within the study of the historical Jesus, and his work is associated with a significant change within mainstream Jesus research, typically labelled the third quest. Since the publication of *Jesus the Jew* in 1973, many notable Jesus scholars have interacted with Vermes's ideas and suggestions, yet their assessments have so far remained brief and ambiguous. Hilde Brekke Møller explores the true impact of Vermes's Jesus research on the perceived change within Jesus research in the 1980s and also within third quest Jesus research by examining Vermes's work and the reception of his work.

by numerous Jesus scholars Moller looks in particular depth at the Jewishness of Jesus the Son of Man problem and Vermes's suggestion that Jesus was a Hasid all being aspects of Vermes's work which have attracted the most scholarly attention Moller's research historical approach focuses not only on the leading scholars of the field such as E P Sanders J D Crossan J P Meier and C A Evans but also sheds light on underplayed aspects of previous research and responds to the state of affairs for recent research by challenging the rhetoric of current historical Jesus scholarship

Jesus, Q, and the Dead Sea Scrolls Simon J. Joseph, 2012 Originally presented as the author's thesis Ph D Claremont under the title Q the Essenes and the Dead Sea Scrolls a study in Christian origins

THE MEANING OF SON OF GOD (IIUM PRESS) UNGARAN RASHID, 2021-03-16 The Meaning of Son of God provides a Biblical interpretation of the term son of God The term interpreted in a different way by the Christians and the Christian's explanation on this term responded by Muslim through Islamic view which considered as a mistake in term of faith As a result there is a misunderstanding between Christian and Muslims concerning the term son of God

Heaven and Earth in the Gospel of Matthew Jonathan T. Pennington, 2007 A much overlooked aspect of the Gospel of Matthew is the theme of heaven and earth Rather than being a reverential circumlocution for God heaven in Matthew is part of a highly developed discourse of heaven and earth language Matthew's idiolectic way of using heaven language consists of four aspects 1 a distinction in meaning between singular and plural forms of ouranos 2 frequent use of the heaven and earth word pair 3 regular reference to the Father in heaven and 4 the recurrent use of the Matthean expression kingdom of heaven This book examines the historical precedents for each of these aspects and shows in Matthew how they serve one overriding theological purpose to highlight the tension that currently exists between heaven and earth or God and humanity while looking forward to its eschatological resolution

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