

Son-Jara

The Mande Epic
Mandekan/English
Edition with Notes and
Commentary
New Edition



Text by
Jeli Fa-I-Digi
Sisakò

Analytical Study
and Translation by

John William
Johnson

Son Jara The Mande Epic Mandekan English Edition With Notes And Commentary

Clemens Wendtner



Son Jara The Mande Epic Mandekan English Edition With Notes And Commentary:

Son-Jara Fa-Digi Sisòkò, 2003-10-30 The epic of Son Jara also known as Sunjata or Sundiata celebrates the exploits of the legendary founder of the Empire of Old Mali and is still widely recited among Mandekan speaking peoples of West Africa today As performed by griots or professional bards it embodies deeply rooted aspects of Mande cosmology and worldview This edition of the epic presents the full linear Mandekan text side by side with John William Johnson's important English translation Fully annotated and explained the text provides historical and contextual frameworks for understanding this African epic A complete recitation of the epic by Jeli fa Digi Sis k recorded in the town of Kita Mali is sold separately This powerful text and inspiring performance show why the epic of Son Jara has taken its place among the world's greatest epics

The Palgrave Handbook of African Oral Traditions and Folklore Akintunde Akinyemi, Toyin Falola, 2021-03-05 This handbook offers the most comprehensive analytic and multidisciplinary study of oral traditions and folklore in Africa and the African Diaspora to date Preeminent scholars Akintunde Akinyemi and Toyin Falola assemble a team of leading and rising stars across African Studies research to retrieve and renew the scholarship of oral traditions and folklore in Africa and the Diaspora just as critical concerns about their survival are pushed to the forefront of the field With five sections on the central themes within orality and folklore including engagement ranging from popular culture to technology methods to pedagogy this handbook is an indispensable resource to scholars students and practitioners of oral traditions and folklore preservation alike This definitive reference is the first to provide detailed systematic discussion and up to date analysis of African oral traditions and folklore

The Palgrave Handbook of Literary Translation Jean Boase-Beier, Lina Fisher, Hiroko Furukawa, 2018-06-26 This Handbook offers a comprehensive and engaging overview of contemporary issues in Literary Translation research through in depth investigations of actual case studies of particular works authors or translators Leading researchers from across the globe discuss best practice problems and possibilities in the translation of poetry novels memoir and theatre Divided into three sections these illuminating analyses also address broad themes including translation style the author translator reader relationship and relationships between national identity and literary translation The case studies are drawn from languages and language varieties such as Catalan Chinese Dutch English French German Hebrew Italian Japanese Nigerian English Russian Spanish Scottish English and Turkish The editors provide thorough introductory and concluding chapters which highlight the value of case study research and explore in detail the importance of the theory practice link Covering a wide range of topics perspectives methods languages and geographies this handbook will provide a valuable resource for researchers not only in Translation Studies but also in the related fields of Linguistics Languages and Cultural Studies Stylistics Comparative Literature or Literary Studies

Oral Literature in Africa Ruth Finnegan, 2012-09 Ruth Finnegan's *Oral Literature in Africa* was first published in 1970 and since then has been widely praised as one of the most important books in its field Based on years of fieldwork the study traces the history of storytelling across the continent

of Africa This revised edition makes Finnegan's ground breaking research available to the next generation of scholars It includes a new introduction additional images and an updated bibliography as well as its original chapters on poetry prose drum language and drama and an overview of the social linguistic and historical background of oral literature in Africa This book is the first volume in the World Oral Literature Series an ongoing collaboration between OBP and World Oral Literature Project A free online archive of recordings and photographs that Finnegan made during her fieldwork in the late 1960s is hosted by the World Oral Literature Project <http://www.oralliterature.org/collections/rfinnegan001.html> and can also be accessed from publisher's website

Affective Narratology Patrick Colm Hogan, 2011-11-01 Stories engage our emotions We've known this at least since the days of Plato and Aristotle What this book helps us to understand now is how our own emotions fundamentally organize and orient stories In light of recent cognitive research and wide reading in different narrative traditions Patrick Colm Hogan argues that the structure of stories is a systematic product of human emotion systems Examining the ways in which incidents events episodes plots and genres are a function of emotional processes he demonstrates that emotion systems are absolutely crucial for understanding stories Hogan also makes a case for the potentially integral role that stories play in the development of our emotional lives He provides an in depth account of the function of emotion within story in widespread genres with romantic heroic and sacrificial structures and more limited genres treating parent child separation sexual pursuit criminality and revenge as these appear in a variety of cross cultural traditions In the course of the book Hogan develops interpretations of works ranging from Tolstoy's Anna Karenina to African oral epics from Sanskrit comedy to Shakespearean tragedy Integrating the latest research in affective science with narratology this book provides a powerful explanatory account of narrative organization

The Homeric Simile in Comparative Perspectives Jonathan L. Ready, 2018 Presenting a new take on what made the Homeric epics such successful examples of verbal artistry this volume explores the construction of the Homeric simile and the performance of Homeric poetry from the neglected comparative perspectives offered by the study of modern day oral traditions

Africa's unwritten literatures Ruth Finnegan, 2014-08-25 The latest edition of the acclaimed classic on an increasingly important continent

Subversive Traditions Jonathon Repinecz, 2019-10-01 How can traditions be subversive The kinship between African traditions and novels has been under debate for the better part of a century but the conversation has stagnated because of a slowness to question the terms on which it is based orality vs writing tradition vs modernity epic vs novel These rigid binaries were in fact invented by colonialism and cemented by postcolonial identity politics Thanks to this entrenched paradigm far too much ink has been poured into the so called Great Divide between oral and writing societies and to the long lamented decline of the ways of old Given advances in social science and humanities research studies in folklore performance invented traditions colonial and postcolonial ethnography history and pop culture the moment is right to rewrite this calcified literary history This book is not another story of subverted traditions but of subversive ones West African epics like Sunjata Samori

and Lat Dior offer a space from which to think about and criticize the issues of today just as novels in European languages do. Through readings of documented performances and major writers like Yambo Ouologuem and Amadou Hamp t B of Mali, Ahmadou Kourouma of Ivory Coast and Aminata Sow Fall and Boubacar Boris Diop of Senegal, this book conducts an entirely new analysis of West African oral epic and its relevance to contemporary world literature.

The Oral and Beyond Ruth H. Finnegan, 2007. Africa has long been known as the oral continent at once the home of oral literature, orature and orality, the oral background to the postcolonial literatures of today and the inspirer of the voiced traditions of the diaspora. But does this image of Africa and orality still stand up to scrutiny? In this new synthesis of her earlier and most recent work, Ruth Finnegan illustrates the continuing interest of African verbal arts and performances and reflects on the related development of orality studies through the decades since the 1960s. Her provocative conclusion is that it is time to abandon the long entrenched image of Africa as the oral continent and to adopt a more critical comparative perspective on the oral.

RUTH FINNEGAN FBA is Visiting Research Professor and Emeritus Professor in the Faculty of Social Sciences at the Open University and is the author of the classic study *Oral Literature in Africa* (North America: University of Chicago Press; South Africa: University of KwaZulu Natal Press).

Griot réel, griot rêvé, 2005-01-01. Qui est griot et qui ne l'est pas? Quel mythe se forge quand on parle de griot moderne? Ce dossier ouvre la complexité d'une représentation globalisante et manipulatrice, o se m lent le griot réel et le griot rêvé. Avec pour toile de fond une africanité fantasmée.

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