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Somos Asi 3 James F. Funston,Dolores M. Koch,1997 Level 3 of a three level Spanish language program **Listening Activity** Holt, Rinehart and Winston Staff,Hrw,1999 **Ven Conmigo!: Level 1** Nancy A. Humbach,2000 **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12 **¿Quién es filósofo? Todos somos filósofos** Miguel Ángel Castro Merino,2017-03-02 Es todo un logro pretender excluir el filosofar por parte de los nuevos intelectuales l ase periodistas cient ficos pol ticos ministros hombres de la Cultura del protagonismo que anta o tuvo Nuestro objetivo es devolver al terreno de juego a la Filosof a como la nica disciplina que puede prestar un poco de luz en torno a tanta confusi n Y por ello se debe movilizar a los lectores e invitarles a salir de su zona de confort Tal tarea la intentaron todos los fil sofos anteriores con desiguales resultados Este ensayo se propone no quepa ninguna duda azuzar al que lo lea se al ndole la importancia que tiene su propia filosof a y c mo no denunciar la deriva de los que se consideran a s mismos intelectuales porque venden m s libros m s novelitas o porque predicán desde unas c tedras televisivas de dudosa calidad Mientras vivamos con cierta lucidez no dejaremos de intentar destruir los mitos e ideas falaces que campan lib rrimamente por el ambiente Tampoco cesaremos de acoger toda suerte de cr ticas que nos lluevan y que nos hagan m s firmes Bien es verdad que no daremos nuestro brazo a torcer a cualquier aficionado Eso es de esclavos En las clases y fuera de ellas hemos visto la fuerza del filosofar en los alumnos cuando denunciámos la impostura de la mentira y sus consecuencias Quienes traten de negar el papel fundamental del filosofar nos tendr enfrente y en consecuencia surgir la pol mica inexorable La actividad filos fica en el aula en la tele en la radio en la calle es realmente peligrosa porque nos dispone a luchar hasta el ltimo respiro S Filosofar es muy arriesgado El mejor profesor de filosof a ser a aquel que fuera rebelde quiz arrestado como S crates por su capacidad de provocar y de mirar al abismo como el abismo le mira a l que intuyera Nietzsche Como nos ense Heine El Cielo se lo hemos dejado a las golondrinas y a los ngeles A adamos Odio eterno a todos los catequistas y filosof as apesebradas

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