

**Don't Hurt
Your Soul**



Somebody Has To Take Up The Hurt 25 Sermons

Saint Augustine (of Hippo)



Somebody Has To Take Up The Hurt 25 Sermons:

The Message of the Sermon on the Mount John Stott, 2020-05-19 The Sermon on the Mount contains Jesus' description of what he wanted his followers to be and do. In this BST volume John Stott guides readers through Matthew 5 through 7 identifying key themes confronting the challenges this text raises for today's Christians and drawing out practical applications.

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The Theology of Jonathan Edwards Michael J. McClymond, Gerald R. McDermott, 2012-01-05 Scholars and laypersons alike regard Jonathan Edwards (1703-58) as North America's greatest theologian. *The Theology of Jonathan Edwards* is the most comprehensive survey of his theology yet produced and the first study to make full use of the recently completed seventy-three volume online edition of the Works of Jonathan Edwards. The book's forty-five chapters examine all major aspects of Edwards's thought and include in-depth discussions of the extensive secondary literature on Edwards as well as Edwards's own writings. Its opening chapters set out Edwards's historical and personal theological contexts. The next thirty chapters connect Edwards's theological loci in the temporally ordered way in which he conceptualized the theological enterprise: beginning with the triune God in eternity with his angels to the history of redemption as an expression of God's inner reality *ad extra* and then back to God in eschatological glory. The authors analyze such themes as aesthetics, metaphysics, typology, history of redemption, revival, and true virtue. They also take up such rarely explored topics as Edwards's missiology, treatment of heaven and angels, sacramental thought, public theology, and views of non-Christian religions. Running throughout the volume are what the authors identify as five basic theological constituents: trinitarian communication, creaturely participation, necessitarianism, dispositionalism, divine priority, and harmonious constitutionalism. Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe. The result is a multi-layered analysis that treats Edwards as a theologian for the twenty-first century global Christian community and a bridge between the Christian West and East, Protestantism and Catholicism, conservatism

and liberalism and charismatic and non charismatic churches Sensitive Preaching to the Sexually Hurting Sam Serio, 2016-07-27 Today's church has sadly failed to minister to men and women deeply affected by porn abortion rape casual sex a sexless marriage same sex attraction or childhood sexual abuse Church leaders know these broken people sit in their pews What they don't know is what to say to them Those who would speak out directly from the pulpit worry that they will be unwise or insensitive whatever their intent to the contrary They may even fear being fired and losing their ministry altogether The truth is that seminary curriculums rarely prepare preachers to talk about sex in their sermons Despite the pervasiveness of sexual wounds in the church preachers tend to either ignore them and say nothing or abhor them without nuance and condemn Sam Serio posits a powerful and necessary middle ground preaching that offers forgiveness transformation and restoration Sensitive Preaching to the Sexually Hurting is a ready to use resource written from a preaching perspective Serio examines the causes and consequences of the seven most difficult sexual issues of today Moreover he provides appropriate wording to use in crafting sermons along with corresponding Scripture texts He examines how preachers can prepare their churches their hearts and their sermons for the topic and how these can all work together to build a healthier future for their congregations and the wider church body

The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50 Saint Augustine (of Hippo), 1990 **Happiness in God** Marie-Gérard

Dubois, 2019-08-09 This is a rich collection of memories and reflections from the long time abbot of La Trappe Dom Marie Gerard Dubois OCSO Starting with his entry into monastic life he walks the reader through the dramatic changes in the Strict Observance of the Cistercian Order including its liturgical reform and developments in the role of lay brothers Dom Dubois also shares stories about the diverse group of men who entered the Order at that time including WWII veterans Holocaust survivors and members of the French literary elite and why they decided to become monks His stories offer a fascinating inside view into twentieth century Cistercian life

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Exalting Jesus in the Sermon on the Mount Daniel L. Akin, Holman Reference Staff, 2019-09-01 Edited by David Platt
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