

SOME
INTELLECTUAL
CONSEQUENCES
OF THE
ENGLISH
REVOLUTION

CHRISTOPHER HILL

Some Intellectual Consequences Of The English Revolution

Michelle White



Some Intellectual Consequences Of The English Revolution:

Some Intellectual Consequences of the English Revolution Christopher Hill, 1980 In *Some Intellectual Consequences of the English Revolution* Christopher Hill takes up themes that have emerged from a lifetime's investigation into the causes of the English Revolution. However, Hill does more than analyze the origins of the Revolution. He examines the ways the seeds of change sown during the revolution grew into transformative politics in the period following the restoration of the monarchy in 1660. Hill argues that the intellectual heritage of the English Revolution was mixed. While he acknowledges its achievements, he also depicts some of its failings. Consequently, he challenges the view that radical notions faded with the Restoration, suggesting instead that they continued in pervasive and subtle ways throughout the course of English and American history. The apparent similarity between the England of 1640 and that of 1660 is shown to be illusory. Each period's institutions survived, but the social context had changed. In this way, Hill demonstrates how intellectual consequences cannot be separated from the social and economic factors of the nation that produced them. He concludes that historians should turn their attention to the unofficial radical heritage that is less easy to comprehend, though no less important. This is a highly readable and provocative account by one of the world's foremost historians.

Some Intellectual Consequences of the English Revolution Christopher Hill, 1976 *The Oxford Handbook of the English Revolution* Michael J. Braddick, 2015 This Handbook brings together leading historians of the events surrounding the English revolution, exploring how the events of the revolution grew out of and resonated in the politics and interactions of each of the Three Kingdoms: England, Scotland, and Ireland. It captures a shared British and Irish history, comparing the significance of events and outcomes across the Three Kingdoms. In doing so, the Handbook offers a broader context for the history of the Scottish Covenanters, the Irish Rising of 1641, and the government of Confederate Ireland, as well as the British and Irish perspective on the English civil wars, the English revolution, the Regicide, and the Cromwellian period. *The Oxford Handbook of the English Revolution* explores the significance of these events on a much broader front than conventional studies. The events are approached not simply as political, economic, and social crises but as challenges to the predominant forms of religious and political thought, social relations, and standard forms of cultural expression. The contributors provide up-to-date analysis of the political happenings, considering the structures of social and political life that shaped and were re-shaped by the crisis. The Handbook goes on to explore the long-term legacies of the crisis in the Three Kingdoms and their impact in a wider European context. [The Debate on the English Revolution](#) R. C. Richardson, 1998-12-15 Analyses the different ways in which historians over the last three centuries have tried to explain the causes, course, and consequences of the English Revolution.

A Companion to Stuart Britain Barry Coward, 2008-04-15 Covering the period from the accession of James I to the death of Queen Anne, this companion provides a magisterial overview of the long seventeenth century in British history. Comprises original contributions by leading scholars of the period. Gives a magisterial overview of the long seventeenth

century Provides a critical reference to historical debates about Stuart Britain Offers new insights into the major political religious and economic changes that occurred during this period Includes bibliographical guidance for students and scholars

Henrietta Maria and the English Civil Wars Michelle White,2017-09-29 The influence exercised by Queen Henrietta Maria over her husband Charles I during the English Civil Wars has long been a subject of interest To many of her contemporaries especially those sympathetic to Parliament her French origins and Catholic beliefs meant that she was regarded with great suspicion Later historians picking up on this have spent much time arguing over her political role and the degree to which she could influence the decisions of her husband What has not been so thoroughly investigated however are issues surrounding the popular perceptions of the Queen that inspired the plethora of pamphlets newsbooks and broadsides Although most of these documents are polemical propaganda devices that tell us little about the actual power wielded by Henrietta Maria they do throw much light on how contemporaries viewed the King and Queen and their relationship The picture created by Charles and Henrietta s enemies was one of a royal household in patriarchal disorder The Queen was characterized as an overly assertive unduly influential foreign Catholic queen consort whilst Charles was portrayed as a submissive and weak husband Such an image had wide political ramifications resulting in accusations that Charles was unfit to rule and thus helping to justify Parliamentary resistance to the monarch Because Charles had permitted his Catholic wife to interfere in state matters he stood accused of threatening the patriarchal order upon which all of society rested and of imperilling the Church of England In this book Michelle White tackles these dual issues of Henrietta s actual and perceived influence and how this was portrayed in popular print by those sympathetic and hostile to her cause In so doing she presents a vivid portrait of a strong willed woman who had a profound influence on the course of English history

The Success of English Land Tax Administration 1643-1733 Stephen Pierpoint,2018-07-21 This book provides a thorough review of early English land taxes of the seventeenth and early eighteenth centuries It is a polemical work which is critical of the institutional English state narratives including Brewer s *Sinews of Power* and North and Weingast s credible commitment and some established works in the field particularly Ward s *The English Land Tax in the Eighteenth Century* which is subject to a highly detailed critique The book proposes that although this was a time of tension with an English population divided by political and religious affiliations unprecedented amounts of taxation were still collected This was achieved by ceding immediate process ownership to local governors whilst arming them with clear success criteria well designed processes and innovative legislation targeted on a growing and commercialized economy An important development was the state s increasing ability to coordinate tax gathering activities across the country This book will be of interest to financial historians academics and researchers

The Encyclopedia of Libertarianism Ronald Hamowy,2008-08-15 As a continuation of the older tradition of classical liberalism libertarian thinking draws on a rich body of thought and scholarship Contemporary libertarian scholars are continuing that tradition by making substantial contributions to such fields as

philosophy jurisprudence economics evolutionary psychology political theory and history in both academia and politics With more than 300 A to Z signed entries written by top scholars The Encyclopedia of Libertarianism is purposed to be a useful compilation of and introduction to libertarian scholarship The Encyclopedia starts with an introductory essay offering an extensive historical and thematic overview of key thinkers events and publications in the development of libertarian thought The Reader s Guide groups content for researchers and students alike allowing them to study libertarianism topically biographically and by public policy issues Key Features Entries conclude with bibliographies and references for further reading and cross references to related entries Each entry provides an introduction to a topic or policy question relevant to libertarianism or a biography of a person who has had an impact on libertarianism Editors take special care to ensure entries clearly explain libertarian approaches to issues do not take sides on disputed matters or engage in polemics and represent the views of all sides fairly and accurately

The Industrial Revolution William J. Ashworth, 2017-01-26 The British Industrial Revolution has long been seen as the spark for modern global industrialization and sustained economic growth Indeed the origins of economic history as a discipline lie in 19th century European and North American attempts to understand the foundation of this process In this book William J Ashworth questions some of the orthodoxies concerning the history of the industrial revolution and offers a deep and detailed reassessment of the subject that focuses on the State and its role in the development of key British manufactures In particular he explores the role of State regulation and protectionism in nurturing Britain s negligible early manufacturing base Taking a long view from the mid 17th century through to the 19th century the analysis weaves together a vast range of factors to provide one of the fullest analyses of the industrial revolution and one that places it firmly within a global context showing that the Industrial Revolution was merely a short moment within a much larger and longer global trajectory This book is an important intervention in the debates surrounding modern industrial history will be essential reading for anyone interested in global and comparative economic history and the history of globalization

In Theory Aijaz Ahmad, 2020-05-05 After the Second World War nationalism emerged as the principle expression of resistance to Western imperialism in a variety of regions from the Indian subcontinent to Africa to parts of Latin America and the Pacific Rim With the Bandung Conference and the formation of the Non Aligned Movement many of Europe s former colonies banded together to form a common bloc aligned with neither the advanced capitalist First World nor with the socialist Second World In this historical context the category of Third World literature emerged a category that has itself spawned a whole industry of scholarly and critical studies particularly in the metropolitan West but increasingly in the homelands of the Third World itself Setting himself against the growing tendency to homogenize Third World literature and cultures Aijaz Ahmad has produced a spirited critique of the major theoretical statements on colonial discourse and post colonialism dismantling many of the commonplaces and conceits that dominate contemporary cultural criticism With lengthy considerations of among others Fredric Jameson Edward Said and the Subaltern Studies

group In Theory also contains brilliant analyses of the concept of Indian literature of the genealogy of the term Third World and of the conditions under which so called colonial discourse theory emerged in metropolitan intellectual circles Erudite and lucid Ahmad s remapping of the terrain of cultural theory is certain to provoke passionate response

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