



Some facets of King Lear;: Essays in prismatic criticism,

Colie, Rosalie Littell

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Some Facets Of King Lear Essays In Prismatic Criticism

Patrick Gray, John D. Cox



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Some Facets of King Lear Rosalie Littell Colie, Frederick T. Flahiff, 1997 **Shakespeare Survey** Kenneth Muir, Jonathan Bate, Michael Dobson, 2002-11-28 The first fifty volumes of this yearbook of Shakespeare studies are being reissued in paperback **The Performance of Conviction** Kenneth John Emerson Graham, 1994 Graham shows how plainness functions not only as a literary style but also as a mode of political and religious rhetoric that reflects powerful historical currents Believing in Shakespeare Claire McEachern, 2018-04-19 A discussion of the connections between believing in Shakespeare's play and a post Reformation understanding of salvation The Poesy of Scientia in Early Modern England Subha Mukherji, Elizabeth L. Swann, 2024-07-12 This book explores interconnections between the modes of knowing that we now associate with the rubrics literature and science at a formative point in their early development Rather than simply tracing lines of influence it focuses on how both literary texts and natural philosophy engage with materiality language affect and form Some essays are invested in how early modern science adopts and actively experiments with rhetorical and poetic modes and expression while others emphasize a shared investment in natural philosophical topics alchemy chance or astrology for example that move among the period's observational texts and its literature highlighting the participation of literary texts in the production of experimental knowledge Organised around the broad themes of creation and transformation mediation and communication and interpretation and imaginative speculation the essays collectively probe the presumed dichotomy between science's schematizing and taxonomic ambitions and the fertile and volatile creative energies of literary texts **Generosity and the Limits of Authority** William Flesch, 2018-10-18 Generosity is an ambiguous quality William Flesch observes while receiving gifts is pleasant gift giving both displays the wealth and strength of the giver and places the receiver under an obligation In provocative new readings of Shakespeare Herbert and Milton Flesch illuminates the personal authority that is bound inextricably with acts of generosity Drawing on the work of such theorists as Mauss Blanchot Bourdieu Wittgenstein Bloom Cavell and Greenblatt Flesch maintains that the literary power of Shakespeare Herbert and Milton is at its most intense when they are exploring the limits of generosity He considers how in Herbert's Temple divine assurance of the possibility of redemption is put into question and how the poet approaches such a gift with the ambivalence of a beneficiary In his readings of Shakespeare's Richard II Henry IV King Lear Antony and Cleopatra and the sonnets Flesch examines the perspective of the benefactor including Shakespeare himself who confronts the decline of his capacity to give Turning to Milton's Paradise Lost Flesch identifies two opposing ways of understanding generosity Satan's on the one hand and Adam and Eve's on the other and elaborates the different conceptions of poetry to which these understandings give rise Scholars of Shakespeare and of Renaissance culture Miltonists literary theorists and others interested in the relationship between philosophy and literature will want to read this insightful and challenging book **Shakespeare and Renaissance Ethics** Patrick Gray, John D. Cox, 2014-07-24 Written by a distinguished international

team of contributors this volume explores Shakespeare's vivid depictions of moral deliberation and individual choice in light of Renaissance debates about ethics. Examining the intellectual context of Shakespeare's plays, the essays illuminate Shakespeare's engagement with the most pressing moral questions of his time, considering the competing claims of politics, Christian ethics, and classical moral philosophy, as well as new perspectives on controversial topics such as conscience, prayer, revenge, and suicide. Looking at Shakespeare's responses to emerging schools of thought such as Calvinism and Epicureanism, and assessing comparisons between Shakespeare and his French contemporary Montaigne, the collection addresses questions such as when does laughter become cruel? How does style reflect moral perspective? Does shame lead to self-awareness? This book is of great interest to scholars and students of Shakespeare studies, Renaissance studies, and the history of ethics.

The Story Within a Story in Biblical Hebrew Narrative David A. Bosworth, 2023-09-28. This book is a revision of a dissertation that studies three texts: Genesis 38, 1 Samuel 25, and 1 Kings 13, 11, 32, Kings 12, 15, 20, in which the author finds examples of the literary device *mise en abyme* (placement of the abyss).

Shakespeare's Drama of Exile J. Kingsley-Smith, 2003-11-05. Exile defines the Shakespearean canon, from *The Two Gentlemen of Verona* to *The Two Noble Kinsmen*. This book traces the influences on the drama of exile, examining the legal context of banishment pursued against Catholics, gypsies, and vagabonds in early modern England; the self-consciousness of exile as an amatory trope; and the discourses by which exile could be reshaped into comedy or tragedy. Across genres, Shakespeare's plays reveal a fascination with exile as the source of linguistic crisis, shaped by the utterance of that word: *Banished*.

Shakespeare and the Law Bradin Cormack, Martha C. Nussbaum, Richard Strier, 2013-04-05. William Shakespeare is inextricably linked with the law. Legal documents make up most of the records we have of his life, and trials, lawsuits, and legal terms permeate his plays. Gathering an extraordinary team of literary and legal scholars, philosophers, and even sitting judges, *Shakespeare and the Law* demonstrates that Shakespeare's thinking about legal concepts and legal practice points to a deep and sometimes vexed engagement with the law's technical workings, its underlying premises, and its social effects. The book's opening essays offer perspectives on law and literature that emphasize both the continuities and contrasts between the two fields. The second section considers Shakespeare's awareness of common law thinking and common law practice, while the third inquires into Shakespeare's general attitudes toward legal systems. The fourth part of the book looks at how law enters into conversation with issues of politics and community, whether in the plays in Shakespeare's world or in our own world. Finally, a colloquy among Supreme Court Justice Stephen Breyer, Judge Richard Posner, Martha C. Nussbaum, and Richard Strier covers everything from the ghost in *Hamlet* to the nature of judicial discretion.

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