

**Some Essays about the
California Missions
in Honor of the
V Centenary of Evangelization
in the Americas**

Edited by
MGR. FRANCIS J. WENEN

Some Essays About The California Missions In Honor Of The V Centenary Of

**Laurie F. Maffly-Kipp, Leigh E.
Schmidt, Mark Valeri**



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Some Essays about the California Missions in Honor of the V Centenary of Evangelization in the Americas Francis J. Weber,1992 Aztlán and Arcadia Roberto Ramon Lint Sagarena,2014 In the wake of the Mexican American War competing narratives of religious conquest and re conquest were employed by Anglo American and ethnic Mexican Californians to make sense of their place in North America These invented traditions had a profound impact on North American religious and ethnic relations serving to bring elements of Catholic history within the Protestant fold of the United States national history as well as playing an integral role in the emergence of the early Chicano a movement Many Protestant Anglo Americans understood their settlement in the far Southwest as following in the footsteps of the colonial project begun by Catholic Spanish missionaries In contrast Californios Mexican Americans and Chicana os stressed deep connections to a pre Columbian past over to their own Spanish heritage Thus as Anglo Americans fashioned themselves as the spiritual heirs to the Spanish frontier many ethnic Mexicans came to see themselves as the spiritual heirs to a southwestern Aztec homeland Practicing Protestants Laurie F. Maffly-Kipp,Leigh E. Schmidt,Mark Valeri,2006-08-28 This collection of essays explores the significance of practice in understanding American Protestant life The authors are historians of American religion practical theologians and pastors and were the twelve principal researchers in a three year collaborative project sponsored by the Lilly Endowment Profiling practices that range from Puritan devotional writing to twentieth century prayer from missionary tactics to African American ritual performance these essays provide a unique historical perspective on how Protestants have lived their faith within and outside of the church and how practice has formed their identities and beliefs Each chapter focuses on a different practice within a particular social and cultural context The essays explore transformations in American religious culture from Puritan to Evangelical and Enlightenment sensibilities in New England issues of mission nationalism and American empire in the nineteenth and twentieth centuries devotional practices in the flux of modern intellectual predicaments and the claims of late twentieth century liberal Protestant pluralism Breaking new ground in ritual studies and cultural history Practicing Protestants offers a distinctive history of American Protestant practice

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