

Somatic Fictions

Imagining Illness in Victorian Culture



ATHENA VRETTOS

Somatic Fictions Imagining Illness In Victorian Culture

Lucy Cogan, Michelle O'Connell



Somatic Fictions Imagining Illness In Victorian Culture:

Somatic Fictions Athena Vrettos,1995 This book focuses on the centrality of illness particularly psychosomatic illness as an imaginative construct in Victorian culture It shows how illness shaped the terms through which people perceived relationships between body and mind self and other private and public and how Victorians tried to understand and control their world through a process of physiological and pathological definition

Invalidism and Identity in Nineteenth-Century Britain Maria H. Frawley,2010-11-15 Nineteenth century Britain did not invent chronic illness but its social climate allowed hundreds of men and women from intellectuals to factory workers to assume the identity of invalid Whether they suffered from a temporary condition or an incurable disease many wrote about their experiences leaving behind an astonishingly rich and varied record of disability in Victorian Britain Using an array of primary sources Maria Frawley here constructs a cultural history of invalidism She describes the ways that Evangelicalism industrialization and changing patterns of doctor patient relationships all converged to allow a culture of invalidism to flourish and explores what it meant for a person to be designated or to deem oneself an invalid Highlighting how different types of invalids developed distinct rhetorical strategies her absorbing account reveals that contrary to popular belief many of the period s most prominent and prolific invalids were men while many women found invalidism an unexpected opportunity for authority In uncovering the wide range of cultural and social responses to notions of incapacity Frawley sheds light on our own historical moment similarly fraught with equally complicated attitudes toward mental and physical disorder

Medicine and Mobility in Nineteenth-Century British Literature, History, and Culture Sandra Dinter,Sarah Schäfer-Althaus,2023-03-15 Medicine and Mobility in Nineteenth Century British Literature History and Culture analyses the cultural and literary histories of medicine and mobility as entangled processes whose discourses and practices constituted influenced and transformed each other Presenting case studies of novels poetry travel narratives diaries ship magazines skin care manuals asylum records press reports and various other sources its chapters identify and discuss diverse literary historical and cultural texts contexts and modes in which medicine and mobility intersected in nineteenth century Britain its empire and beyond whereby they illustrate how the paradigms of mobility studies and the medical humanities can complement each other

Nineteenth-Century Narratives of Contagion Allan Conrad Christensen,2007-04-11 This intriguing book examines the ways contagion or disease inform and shape a wide variety of nineteenth century texts and contexts Christensen dissects the cultural assumptions concerning disease health impurity and so on before exploring different perspectives on key themes such as plague nursing and the hospital environment and focusing on certain key texts including Dicken s Bleak House Gaskell s Ruth and Zola s Le Docteur Pascal

The Youth of Things Stephen Dodd,2014-01-31 When he died from tuberculosis at the age of thirty one Kajii Motojir had written only twenty short stories Yet his life and work it is argued here sheds light on a significant moment in Japanese history and ultimately adds to our

understanding of how modern Japanese identity developed By the time Kajii began to write in the mid 1920s there was heated debate among his peers over legitimate forms of literary expression Japanese Romantics questioned the value of a western inspired version of modernity others were influenced by Marxist proletarian literature or modernist experimentation still others tried to create a distinctly Japanese fictional style that concentrated on first person perspective the so called I novel There was a general sense that Japan needed to reinvent itself but writers and artists were at odds over what form this reinvention should take Throughout his career Kajii drew from these various camps but belonged to none of them making his work an invaluable indicator of a culture in crisis and transition The Youth of Things is the first full length book devoted to Kajii Motojir It brings together English translations of nearly all his completed stories with an analysis of his literature in the context of several major themes that locate him in 1920s Japan In particular Dodd links the writer s work with the physical body Kajii s subjective literary presence was grounded first and foremost in his TB stricken physical body hence one cannot be studied without the other His concerns with health and mortality drove him to play a central role in constructing a language for modern literature and to offer new insights into ideas that intrigued so many other Taisho intellectuals and writers In addition Kajii s early years as a writer were strongly influenced by the cosmopolitan humanism of the White Birch Shirakaba school but by the time his final work was published in the early 1930s an environment of greater cultural introspection was beginning to take root encapsulated in the expression return to Japan nihon kaiki Only a few years separate these two moments in time but they represent a profound shift in the aspirations and expectations of a whole generation of writers Through a study of Kajii s writing this book offers some sense of the demise of one cultural moment and the creation of another

Diagnosing Empire Narin Hassan, 2016-04-08 Examining the emerging figure of the woman doctor and her relationship to empire in Victorian culture Narin Hassan traces both amateur and professional doctoring by British women travelers in colonial India and the Middle East Hassan sets the scene by offering examples from Victorian novels that reveal the rise of the woman doctor as a fictional trope Similarly medical advice manuals by Victorian doctors aimed at families traveling overseas emphasized how women should maintain and manage healthy bodies in colonial locales For Lucie Duff Gordon Isabel Burton Anna Leonowens among others doctoring natives secured them access to their private lives and cultural traditions Medical texts and travel guides produced by practicing women doctors like Mary Scharlieb illustrate the relationship between medical progress and colonialism They also helped support women s medical education in Britain and the colonies of India and the Middle East Colonial subjects themselves produced texts in response to colonial and medical reform and Hassan shows that a number of New Indian women including Krupabai Satthianadhan participated actively in the public sphere through their involvement in health reform In her epilogue Hassan considers the continuing tradition of women s autobiographical narrative inspired by travel and medical knowledge showing that in the twentieth and twenty first century memoirs of South Asian and Middle Eastern women doctors the problem of the Woman Question as

shaped by medical discourses endures **Of Lovely Tyrants and Invisible Women** Emma Domínguez-Rué, 2011 This book examines images of female illness and invalidism as a metaphor of women's position of invisibility in Victorian and fin de siècle America which pervade the fiction of the Virginia writer Ellen Glasgow Richmond 1873-1945 The study contends that the author explores the Victorian cult of invalidism to reveal the mechanisms of patriarchy her novels warn against adhering to its values since women are moulded to become epitomes of extreme delicacy and selflessness being ultimately reduced to virtual inexistence Many times physically incapacitating Glasgow seems to suggest the doctrine of female self-effacement always debilitates women's autonomy as human beings The female invalids in Glasgow's fiction thus operate as uncanny mirrors of the self women become if they adhere to the traditional code of femininity and its adjoining principle of self-sacrifice *The Literary Mother* Susan C. Staub, 2007-06-13 The essays in this book examine the ideology of motherhood in British and American literature from the 16th to the 21st centuries This book looks at the institution of motherhood that is at various cultural interpretations and manipulations of maternity Presenting mothers whose roles are often empowering yet confining these essays scrutinize three distinct aspects of motherhood its social and cultural construction the significance of maternal absence and finally its representation as an agent of social change Literary works examined include William Shakespeare's *Venus and Adonis* Daniel Defoe's *Roxana* John Steinbeck's *The Grapes of Wrath* Faulkner's *The Sound and the Fury* Charles Dickens' *Dombey and Son* Harriet Jacobs' *Incidents in the Life of a Slave Girl* Dorothy Leigh's *The Mother's Blessing* and W. S. Penn's *Killing Time with Strangers* among others Bachelors, Manhood, and the Novel, 1850-1925 Katherine V. Snyder, 1999-09-02 Katherine Snyder's study explores the significance of the bachelor narrator a prevalent but little recognised figure in premodernist and modernist fiction by male authors including Hawthorne James Conrad Ford and Fitzgerald Snyder demonstrates that bachelors functioned in cultural and literary discourse as threshold figures who by crossing the shifting permeable boundaries of bourgeois domesticity highlighted the limits of conventional masculinity The very marginality of the figure Snyder argues effects a critique of gendered norms of manhood while the symbolic function of marriage as a means of plot resolution is also made more complex by the presence of the single man Bachelor figures made moreover an ideal narrative device for male authors who themselves occupied vexed cultural positions By attending to the gendered identities and relations at issue in these narratives Snyder's study discloses the aesthetic and political underpinnings of the traditional canon of English and American male modernism Life, Death, and Consciousness in the Long Nineteenth Century Lucy Cogan, Michelle O'Connell, 2022-11-07 This book explores how the writers poets thinkers historians scientists dilettantes and frauds of the long nineteenth century addressed the limit cases regarding human existence that medicine continuously uncovered as it stretched the boundaries of knowledge These cases cast troubling and distorted shadows on the culture throwing into relief the values vested interests and power relations regarding the construction of embodied life and consciousness that underpinned the understanding of what it was to be alive in the long

nineteenth century Ranging over a period from the mid eighteenth century through to the first decade of the twentieth century an era that has been called the Age of Science the essays collected here consider the cultural ripple effects of those previously unimaginable revolutions in science and medicine on humanity's understanding of being

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