



Slaves In The Family

Gaia Gianni



Slaves In The Family:

Slaves in the Family Edward Ball, 2017-10-24 Decades after this celebrated work of narrative nonfiction won the National Book Award and changed the American conversation about race *Slaves in the Family* is reissued by FSG Classics with a new preface by the author The Ball family hails from South Carolina Charleston and thereabouts Their plantations were among the oldest and longest standing plantations in the South Between 1698 and 1865 close to four thousand black people were born into slavery under the Balls or were bought by them In *Slaves in the Family* Edward Ball recounts his efforts to track down and meet the descendants of his family's slaves Part historical narrative part oral history part personal story of investigation and catharsis *Slaves in the Family* is in the words of Pat Conroy a work of breathtaking generosity and courage a magnificent study of the complexity and strangeness and beauty of the word family *Slaves in the Family* Edward Ball, 1998-12 Explores the slave holding dynasty of Elias Ball a South Carolina plantation owner the history of slave uprisings and the memories of the descendants of those slaves *Augustus and the Family at the Birth of the Roman Empire* Beth Severy, 2004-02-24 In this lively and detailed study Beth Severy examines the relationship between the emergence of the Roman Empire and the status and role of this family in Roman society The family is placed within the social and historical context of the transition from republic to empire from Augustus rise to sole power into the early reign of his successor Tiberius *Augustus and the Family at the Birth of the Roman Empire* is an outstanding example of how if we examine private issues such as those of family and gender we gain a greater understanding of public concerns such as politics religion and history Discussing evidence from sculpture to cults and from monuments to military history the book pursues the changing lines between public and private family and state that gave shape to the Roman imperial system **The Slave Systems of Greek and Roman Antiquity** William Linn Westermann, 1955 Greek slavery from Homer to the Persian wars From the Persian wars to Alexander slave supply and slave numbers From the Persian wars to Alexander slave employment and legal aspects of slavery From the Persian wars to Alexander the social setting of polis slavery The eastern Mediterranean lands from Alexander to Augustus the Delphic manumissions slave origins economic and legal approaches The eastern area from Alexander to Augustus basic differences between pre Greek and Greek slavery Slavery in Hellenistic Egypt pharaonic tradition and Greek intrusions War and slavery in the West to 146 B C The Roman republic praedial slavery piracy and slave revolts The later republic the slave and the Roman familia The later republic social and legal position of slaves Slavery under the Roman empire to Constantine the Great sources and numbers of slaves The Roman Empire in the West economic aspects of slavery Slavery under the Roman Empire the provenance of slaves how sold and prices paid The Roman Empire living conditions and social life of slaves Imperial slaves and freedmen of the emperors amelioration of slavery The moral implications of imperial slavery and the decline of ancient culture In the eastern provinces of the Roman Empire From Diocletian to Justinian problems of slavery From Diocletian to Justinian the eastern and the western developments From

Diocletian to Justinian leveling of position between free workers and slaves Upon slavery and Christianity Conclusion *The Family in Late Antiquity* Geoffrey Nathan, 2002-01-08 The Family in Late Antiquity offers a challenging well argued and coherent study of the family in the late Roman world and the influence of the emerging Christian religion on its structure and value Before the Roman Empire's political disintegration in the west enormous political religious and cultural changes took place in the period of late antiquity This book is the first comprehensive study of the family in the later Roman Empire from approximately 300 AD to 550 AD Geoffrey Nathan analyses the classical Roman family as well as early Christian notions of this most basic unit of social organisation Using these models as a contextual backdrop he then explores marriage children domestic servitude and other familial institutions in late antiquity He brings together a diverse collection of sources transcending traditional studies that have centred on the legal record *Population History and the Family* Robert I. Rotberg, 2001 This collection looks at the many dimensions of the study of populations and population movements **A Family Venture** Joan E. Cashin, 1991-10-24 This book is about the different ways that men and women experienced migration from the Southern seaboard to the antebellum Southern frontier Based upon extensive research in planter family papers Cashin studies how the sexes went to the frontier with diverging agendas men tried to escape the family while women tried to preserve it On the frontier men usually settled far from relatives leaving women lonely and disoriented in a strange environment As kinship networks broke down sex roles changed and relations between men and women became more inequitable Migration also changed race relations because many men abandoned paternalistic race relations and abused their slaves However many women continued to practice paternalism and a few even sympathized with slaves as they never had before Drawing on rich archival sources Cashin examines the decision of families to migrate the effects of migration on planter family life and the way old ties were maintained and new ones formed *The Family System of the Paramaribo Creoles* Willem F.L. Buschkens, 2014-10-22 1 1 General In this book the family life of the lower class Creole population of 1 Paramaribo will be discussed This group which will henceforward be referred to as the lower class Creoles possesses a West Indian family system implying that the latter display all the main characteristics of the Caribbean Afro American family The Creoles constitute a numerically important ethnic segment of the society of Surinam This society is composed of different ethnic groups comprising besides a handful of Amerindians an immigrant population including people from many different parts of the world It is made up of Creoles Indians or Hindustanis as they are called in Surinam Indonesians Javanese Chinese Europeans Lebanese and Bush Negroes the latter of whom still live predominantly in tribes The Creoles are the descendants of those Negro slaves brought to Surinam from Africa who did not escape from bondage by running away from the plantations into the Bush as their brothers the Bush Negroes did The circumstances under which the bulk of the slaves lived were appalling Nor were they or are they still in p at present much better for their descendants the lower class Creoles The Family Green: a Pictorial History Sylvia Green Robinson, 2007-11-06 150 Years of the history of an American family A

history of the descendants of Columbus and Nancy Green who were born into slavery in the United States of America The Family in Past Perspective Ellen J. Kendall, Ross Kendall, 2021-05-30 This volume takes a more comprehensive view of past familial dynamics than has been previously attempted By applying interdisciplinary perspectives to periods ranging from the Prehistoric to the Modern it informs a wider understanding of the term family and the implications of family dynamics for children and their social networks in the past Contributors drawn from across the humanities and social sciences present research addressing three primary themes modes of kinship and familial structure the convergence and divergence between the idealised image and realities of family life and the provision of care within families These themes are interconnected as the idea and image of family shapes familial structure which in turn defines the type of care and protection that families provide to their members The papers in this volume provide new research to challenge assumptions and provoke new ways of thinking about past families as functionally adaptive socially connected and ideologically powerful units of society just as they are in the present A broad focus on the networks created by familial units also allows the experiences of historically underrepresented women and children to be highlighted in a way that underlines their interconnectedness with all members of past societies The Family in Past Perspective builds a much needed bridge across disciplinary boundaries The wide scope of the book makes important contributions and informs fields ranging from bioarchaeology to women's history and childhood studies

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